

PASTOR TO CELEBRATE SERVICE

Rev. U. S. Clutton Will
Observe Twentieth
Anniversary.

The Rev. U. S. Clutton, pastor of the Tuxedo Park Baptist Church will celebrate the twentieth anniversary of his coming to the church as pastor on Sunday, June 3. Services will be held at 9:30 to 11:15 a. m. and at 7:30 p. m. (daylight saving time).

After graduating from the Southern Baptist Theological Seminary at Louisville, Ky., and serving as pastor of the Culbertson Avenue Baptist Church, New Albany, Ind., a little over three years, the Rev. Clutton accepted the call of the Tuxedo Park Baptist Church of this city and began his work the first Sunday of June, 1908.

The church has had a steady growth, growing from slightly more than 100 members to a present membership of nearly 600. Six years ago 100 members were dismissed to form the Emerson Avenue Baptist Church which was an outgrowth of the Mission Sunday school, established by the Rev. Clutton.

The frame building, which was the church twenty years ago has been replaced by a modern church and Sunday school plant.

The church and Sunday school, with an attendance averaging about 600, ranks well among the leading Baptist churches of the State.

In 1910 the first Boy Scout troop in the city was organized by the Rev. Clutton, who has served as Scoutmaster since then. The first Daily Vacation Bible school was held in the Tuxedo Park Church in the summer of 1915.

In January 1921 the Week-Day Bible school, meeting on Thursday after school, was instigated and has become a permanent part of the program. Last spring a moving picture machine was installed and is used throughout the year for education, entertainment and in the evening service during the summer months as part of the worship.

The Rev. Clutton has been made president of the Indiana Baptist Assembly, the young people's straining school at Franklin College, for five summers. He has served as the president of the Indiana Baptist convention for two years and for fifteen years has been on the boards of the denomination in the State.

On the Rev. Clutton's twentieth anniversary the church has voted to begin a new order of service for Sunday morning and try it out for months of June, July and August. Instead of having the Sunday school and morning worship, in which two distinct services were held, only one service will be had, which will consist of worship, the message by the pastor and the study of the Sunday school lesson. The service will begin at 9:30 a. m. and be dismissed at 11:45 a. m.

A varied program will be given at the Seventh Christian Church tomorrow evening. The greater part will be musical, by the E. W. Hoover Concert Orchestra, Christene Wagner-Roush, director; Jean Duthe, pianist; Alice Diver, harpist; Margaret Rasbach, orchestra soloist, giving the following program:

"White Queen" — Overture Metra
"Mighty" Primo
"Chant Sans Paroles" Primo
"Twilight Meditation" Moret
"Vocal Solo" — "Beautiful" Moret
"Old Refrain" Viennesse Solo Kreisler
Invocation Rev. A. H. Moore
"Blessing" Goss Bennett
"Feast of Lanterns" — overture Bennett
"Evening Star" — romantic song from "Tales of Mystery" Bennett
"Werner" Werner
"Heartsease" Werner

The address will be given by the Rev. A. H. Moore.

In the Suburbs of Christ's Kingdom" will be the morning sermon of the Rev. William Talbot Jones, pastor of the Edwin Ray M. E. Church Sunday. In the evening the sermon will be "The Condition of Christ's Coming." The church states that it is conforming to the daylight saving law.

At the North Park Christian Church the pastor, the Rev. J. A. Long, will speak Sunday morning on "The Character of Cash; or Making Money Immortal." "Out of the Dust-Man" will be the evening topic.

The Rev. Homer Dale, pastor of the Hillside Christian Church announces "Unselfish Service" as the morning sermon. In the evening the service will be "Memorials and Their Meaning." The Red Men and the Pocahontas Ladies will attend the service in the evening in a body as a memorial to their dead.

The Lynhurst Baptist Church will follow the daylight saving plan in their services. Sunday morning the pastor, the Rev. C. H. Schleck, will use "Christian Certainty" as his sermon. In the evening the theme will be "Life Seekers."

The Rev. Bert R. Johnson, pastor of the Downey Avenue Christian Church will preach Sunday morning on "An Open Door." In the evening the sermon will be "The Growing Heart."

The Rev. Joseph G. Moore, pastor of the Capitol Avenue M. E. Church announces "A Strange Defense" as his morning subject. "A Modern Conception of Heaven and Hell" will be the evening topic. Services will be conducted on standard time.

Members of the G. A. R., Spanish War Veterans, American Legion and their allied organizations have been invited to the services at the First United Presbyterian Church in commemoration of Memorial day. The services will be held at 10:45 a. m. (standard time). Max J. Young will deliver the address "Honor to Whom Honor Is Due."

The Rev. H. B. Hazen, pastor of the Emmanuel Baptist Church announces that his morning subject will be "He Restores My Soul." In the evening the sermon will be "Paul's Remedy for Evil." The Lord's Supper will be observed at the morning service.

The Rev. Floyd Van Keuren, rector of Christ Episcopal Church, will have a quiet celebration of the Holy Communion Sunday morning at 8

Sunday School Lesson

The International Uniform Sunday School Lesson for June 3. The Fellowship of His Sufferings. Mark 14: 17-25.

By WM. E. GILROY, D. D.

Editor of The Congregationalist

The title of our lesson is from an expression of the apostle Paul—a beautiful expression which emphasizes the privilege of every man and his proper attitude toward Jesus of Nazareth.

What is our attitude toward the sufferings of Christ? Is it simply the attitude of indifference and carelessness? "Is it nothing to you, all ye that pass by?"

Is it the attitude that Jesus has suffered for us, and, therefore, we may go free, that he has borne some penalty instead of us? Or is it the response of love and gratitude that makes us yearn to share life with him in its burdens as well as in its joys and triumphs?

Yearning for Fellowship

The picture of the human Christ given here in the story of the Last Supper, and in the story of the agony in Gethsemane, in its revelation of the heart of God, reminds us how the Christ himself yearns for fellowship.

We may think of Jesus as all sufficient, but we find him weak and lonely in the garden, praying earnestly to God the Father and finding strength through his prayers, but yearning also for that human sympathy and loyalty in which for the time being the disciples had failed him.

It is instructive to consider the attitude of Jesus when faced with the greatest tragedy. Possibly there are times when we condemn ourselves because it seems so hard for us to follow the way of sacrifice. We shrink from bearing the cross, and we are ashamed that we should be so weak and so faithless.

But it is well at such a time to remember that Jesus Himself prayed earnestly that the cup might pass. However, if he was normally pass. However, if he was normally

human he was at the same time divinely great in his confession and prayer to God—"Nevertheless not as I will, but as thou wilt."

Facing the Sacrifice

There are times when sorrow and sacrifice must be faced unless a man is to prove a traitor to himself, to God, and to his fellow man. There are times when, having done all that one can to avoid loss and pain, the full sacrifice must be faced with courage and cheerfulness.

These two attitudes may well go together; in fact they ought to go together, for pain and sacrifice are good only when they are a part of some divine purpose.

Jesus needed the support and confidence of prayer. It was in communion with God his Father that he found strength to go forth and meet his fate. So it is that in the fellowship of Christ's suffering we find strength to bear our burdens and to face our trials.

The full work of Christ for us is never accomplished until we discover the meaning and richness of this fellowship. Moreover there is a fellowship with Christ in the pleasant places in the fields and by the sea and on the mountain top that never brings us to the full revelations of love and power that come when we dare to enter Gethsemane and follow with him the way to the cross.

These are lessons that one cannot effectively express for another. Even the most intense expression of them is apt to be conventional and formal, but the lives of men and women who have tested these things in experience speak to us with inspiration and with certainty.

The true mystery of life is, not found in ways of ease and complacency; strange as it may seem. There are deeper experiences through which men must pass. There are keen tests of the soul which they must undergo if they would find the power of God.

o'clock. There will be a choral celebration of the Holy Communion at 10:45 and sermon, "Dramatis Personae," a sermon for Trinity Sunday. The choir will sing Rachmaninoff's anthem, "Glory to the Trinity." There will be no evening service. Christ Church is observing daylight saving time.

"The Christian Sabbath" will be the sermon subject of J. Floyd Seelis at the Fifty-First Street M. E. Church on Sunday morning at 10:45. In the evening service at 7:30 the subject will be "The Moto and The Beam." The services for this Sunday will be according to standard time. Beginning Sunday, June 10, they will be according to daylight saving time. The children's day program will be given on June 10, 10:45 p. m.

The Rev. Edmond Kerlin will preach at the First Evangelical Church at 10:40 a. m. on "A Love Letter from a Prison." At 7:45 p. m. Col. A. J. Daugherty, commander of the Eighty-Fifth Division Organized Reserves, United States Army will speak ten minutes on "Habit Formation," preceding Mr. Kerlin's sermon on "Habit Reformation." Music by Arnold Spencer and vested choristers. Daylight saving time will be observed.

The Rev. Fred A. Line will preach at Central Universalist Church, Fifteenth and N. New Jersey Sts., at the 11 o'clock morning service. His sermon subject will be "The Real Christian." There will be good music by a mixed quartet. Sunday school convenes at 9:30. Y. P. C. U. 4:30 p. m. All services on daylight saving time.

The Rev. E. T. Howe, pastor of the First Methodist Protestant Church, will speak in the morning on the "Parable of the Sower" and in the evening the theme will be "Pleaseing God." At the morning service the sacrament of the Lord's Supper will be administered.

The order of service at the All Souls Unitarian Church is announced by the pastor, Dr. F. S. C. Wicks, to be as follows, starting at 11 o'clock, daylight saving time:

Prelude "Sextette" from "Lucia" Donizetti

First service "Coronation March" Meyerbeer

Covenant Words of Aspiration

Scripture "Hymn 246"

Scripture Reading, Third Selection

Notices and Offering Rubinstein

Address Lambeth

Hymn 475 Lambeth

Postlude "Coronation March" Meyerbeer

The end men are Charlie Lyons, Bill Shines, Bert Swain, Joe Swallow, Ed Krueger and Ima Neidhamer. The ballad singers and the male chorus number fifty voices.

The show is under the direction of Charlie Lyons, who is also the manager and end man, Bill Horberger and Bill Shine.

The Rev. L. E. Smith, pastor of Broadway Evangelical Church, corner of Broadway and Fifty-Fifth St., will preach Sunday morning from the subject "The Secret of a Great Life." In the evening "Bring Back the King."

Services convene on daylight saving time. Bible school 9:30 a. m. Worship 10:45 a. m. Evening service 10:45.

At a business meeting of the Emerson Avenue Baptist Church, E. New York St. and Emerson Ave., it was decided to hold all services of the church, beginning with morning services, Sunday, June 2, on daylight saving time.

Children's day will be observed Sunday at 10, daylight saving time, in the Fairview Presbyterian Church. Miss Lucia A. R. Ketcham and Mrs. Harold D. Robinson are in charge of a pageant, "The First May Basket," presented by the department of the school, E. H. K. McComb, superintendent; Mrs. Paul T. Hurt, junior department; Mrs. Richard D. Calkins, primary and Mrs. Richard D. Robertson, beginners. Another service follows, starting at 7:30 p. m.:

"Postlude in C Sharp Minor" Gounod
"Ariette" from "Madame Butterfly" Puccini
"Echoes of Spring" Primo
"Hymn from Every Stormy Wind" Hastings

Choir Response and Chimes

Worship 10:45 a. m. Evening service 10:45.

In the evening the music will be as follows, starting at 7:30 p. m.:

"Postlude in C Sharp Minor" Gounod
"Ariette" from "Madame Butterfly" Puccini
"Echoes of Spring" Primo

Worship 10:45 a. m. Evening service 10:45.

Antiphon "Missa Solemnis" Mozart
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