

# The Indianapolis Times

ROY W. HOWARD, President

WM. A. MAYBORN, Bus. Mgr.

Member of the Scripps-Howard Newspaper Alliance  
• • • Member of the Audit Bureau of Circulations.Published daily except Sunday by Indianapolis Times Publishing Co., 214-220 W. Maryland St., Indianapolis  
• • • Subscription Rates: Indianapolis—Ten Cents a Week. Elsewhere—Twelve Cents a Week  
PHONE—MA in 3500.

No law shall be passed restraining the free interchange of thought and opinion, or restricting the right to speak, write, or print freely, on any subject whatever.—Constitution of Indiana.

## KNOW YOUR STATE

INDIANA annually distributes approximately \$5,100,000 from the public tax revenues for the purpose of education, among the minor civil divisions of the State.

## THE PYGMIES

Scientists have discovered a new race of little men and women, giants among them being four feet high and the average less than three.

They have lived for centuries, just how many no one knows, up in the mountains of Java.

To get beyond the dense tropical marshes, the scientists used airplanes.

To conquer the obstacles of the mountains, they had every invention of modern times.

They bring back the information that these little people were cool and unafraid and friendly.

All sorts of scientists will now try to explain life and the history of the world through this strange people with a strange tongue.

So, perhaps, will students of religion who will want to inquire whether these pygmies are descendants of Adam and Eve and just how it happens that they are small, a sort of Maltese terrier race compared to the German police dogs or mastiffs.

They apparently have inherited no language from any other known race. Their words are not those of ancient tongues of civilized peoples.

That will give the students of physiology a chance to demonstrate and prove their theories.

But most of us will be interested in their emotions, their natural reactions to kindness and cruelty, what they have learned of the problem of living together.

They have been, so it is asserted, saved from "foreign wars" by their remoteness.

Other human beings, larger than they, could not penetrate the fastnesses.

So they are reported to be unafraid because they have not learned to fear when another people speak different tongue appear to take from them what they may have created.

But even if they have no racial hates, do they have internal wars among themselves?

Do they reverence virtue in woman and is it something for which men fight and kill, as men have fought in our civilization from the time that Helen of Troy started a war and probably long before that?

Do they rush to the aid of each other when sickness comes, or do they permit their aged to crawl into holes and die as old dogs die?

What are their customs of courtship, and do men or women have the larger voice in ruling their lives?

What sort of food do they like best? What sort of government have they established, or have they a government at all?

Is there an institution of marriage, and what is it? Do men grow envious of each other and try to become champions in feats of strength or of a keenness of mind?

Is there jealousy and fear and hate or love and trust, and kindness?

Do their women try to beautify themselves and spend their hours in seeking gaudy clothes to attract the male or cause other females to look upon them with envious eyes?

Here is a race of people, unspoiled and unaffected by the vast changes that have come to life.

They are apparently a natural people, if they be human beings at all—and there also is a question over which scientists and fundamentalists may start their battle all over again.

For while they are built in human form, is it possible that they are not human beings, but a superior sort of animal in the form of man and woman? Does size differentiate?

Perhaps a study of these little creatures may give man a hint on his own condition.

He may discover what he traded for civilization and get it back.

Or he may learn to prize education and culture so much more highly that he will devote at least as much to the support of a state university for a year as he does to the staging of a single prize fight.

Watch those pygmies. They are important.

## IS THIS AMERICA?

Refugees are straggling up into the North, out of Florida. They come into a strange world, or a world that must seem strange to them. It's a world in which they find a dying state of excitement over a prize fight and a growing state of excitement over a series of baseball games. A world in which, some of the stragglers have reason to feel, the name of Indiana is forgotten.

Fifty such refugees arrived in Washington Saturday. They were women and children, whose men had remained behind, engaged in clean-up and rescue work. They were discovered huddled in Union Station—hungry.

"We haven't had a real meal since last Friday," said one Hollywood woman. "We've lived on sandwiches and coffee all the way."

They were without money, with one exception.

"A man at the station information booth gave me \$5," said this woman. "Three dollars was to buy a berth for the rest of the trip to New York, and he said I might need the other \$2."

Some were weeping. "Part of the time I cry and part of the time I laugh," said one. "People up here will never realize what we went through."

She told the truth. People outside of Florida never will realize what they went through. People outside of Florida, having had their first thrill out of the hurricane's horror and—a very few—having warmed their own hearts by contributing a certain amount of cash to the Red Cross, apparently are unwilling to pay any further duty toward the stricken State.

A limited number of American citizens on Thursday night of last week paid almost \$2,000,000 to see Jack Dempsey and Gene Tunney fight one half hour in the rain. Up to that time, four days after the holocaust hit Florida, less than that amount of money had been contributed by the whole community toward relief of the men, women and children fighting with death in the devastated region.

Two million dollars for the two prima donnas in the sequoia bowl. What for those two men in

Miami who for hours, with their bare hands, held up the roof over the heads of their women and babies?

The day after the disaster the Red Cross announced that \$5,000,000 would be needed to care for the injured and homeless, to bury the dead and stave off pestilence. That \$5,000,000 should have been forthcoming in less than twenty-four hours if the heart of this prosperous country held half the generosity we like to believe it does. It has not been forthcoming yet.

If you haven't sent in a contribution, won't you do it now?

**REGISTER, OF COURSE**

Take no chances on the interpretation of laws but register and make sure that you have a vote.

The man or woman who does not register will be a cipher in government and in citizenship in November.

Two great organizations, the League of Women Voters and the American Legion, are trying to get a more general participation in government on the part of citizens.

One of them has discovered that very many people have taken the attitude in this State that politics are so corrupt and the grip of the machine so firm that it is impossible to get anywhere at the ballot box.

That is exactly what political machines want independent-minded and thinking people to believe.

They want the spirit of hopelessness to pervade the public mind.

They are quite willing to do the voting for the rest of us, to pick our Senators and judges and other officials.

They have enough men and women on their pay rolls and under their protection to take care of things unless the men and women who want nothing from government but decency and honesty take the trouble to go to the polls and vote.

Get on the lists so that you can vote. Even if you do not vote in November, be in position to vote if you want to.

Even that will help some.

## INDIANAPOLIS FIRST

Today the business men of this city leave their desks and carry on the crusade for Indianapolis First.

That much has been accomplished already toward the creation of a more universal civic spirit.

The crusade itself is worth while if it did nothing more than to bring these workers together in a united front to protect and advertise and push forward the gospel of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.

It will make it the symbol of a revived faith which will extend to every man and woman who finds here the opportunity for usefulness and happiness.

Every city must have a voice. Not often do city governments speak for the city. They are too remote from the real heart and purposes of citizens.

But the Chamber of Commerce can give voice to the aspirations, the hopes, the prides, the claims of Indianapolis.

It is worth while if it but awakens in the minds and thoughts of these few men the latent faith and optimism which must be there.

It will do more, of course.

It will make the Chamber of Commerce, just housed in the most magnificent building in this city, the voice of Indianapolis because it will bring it into closer touch with every activity and enterprise of this city.