

# CHURCH PLAYERS PRESENT COMEDY ON TUESDAY NIGHT

'Clarence' to Be Given by  
Young People in Assembly Room.

The Tabernacle Players, composed of young people, will present "Clarence," comedy by Booth Tarkington, in the assembly room of the Tabernacle Presbyterian Church on next Tuesday night.

This play needs no introduction, as it has been successfully presented by Stuart Walker and other companies.

Rollo Atton Talcott, head of the dramatic department of Butler College, and recently appointed head of the same department at the Ithaca School of Dramatics, is directing the play. He also directed "Honor Bright," which was recently presented by the club.

The cast of players is as follows: Clarence Norris Houghton; Katherine Kiser; Mrs. Martin; Mrs. H. W. Walker; Mrs. Wheeler; Esther Chambers; Bobby William Smith; Corp. John J. Johnson; Matilda Daugherty; Delta Harriet Thompson; Leslie; Dennis Paul Hancock; Steve.

THE REV. G. L. FARROW of the Victory Memorial Methodist Protestant Church will preach Sunday morning on "Victories of the Christian Faith." At night, "Paul's Thorn in the Flesh."

AT ST. MATTHEW'S LUTHERAN CHURCH, the Rev. L. C. E. Fackler will preach Sunday morning on the theme, "Miracles of the Cross." A special service is planned for Sunday night.

DR. M. B. HYDE will preach Sunday morning at Grace M. E. Church on "The Natural Interpreted by the Spiritual," and at night "The Prodigi-

gous."

THE REV. CHARLES H. GUNNOLUS will preach Sunday night at the American Spiritualist Church on "Psychic and Spiritual Healing."

AT HALL PLACE M. E. CHURCH, the Rev. Guy V. Hartman will preach in the morning on "God's Forward Call" and at night "The Advantage of Knowing Our Enemy."

AT BRIGHTWOOD CHURCH OF CHRIST, B. L. Allen will preach in the morning on "The Ascension of Christ" and at night on "John's Great Vision." Prayer meeting and Bible study will be held Tuesday night.

DR. FRANK S. C. WICKS of All Souls Unitarian Church announces the following order of service at 11 o'clock Sunday morning:

Andante From Fifth Symphony Beethoven  
Am. Mass Franz Schubert  
Fourth Service  
Covenant  
Amen  
Words of Aspiration  
Responsive Reading—22d Selection  
Scripture  
Hymn 6  
Song and Offering  
Melody From Unfinished Symphony Schubert  
Address The Human Symphony Ward  
Hymn 86  
Benediction  
Postlude From Sonata No. 4 Mendelssohn

THE CHURCH AT THE GATES OF HADES will be the theme of the evening sermon of Homer Dale, pastor of the Hillside Christian church. His morning subject will be "Assurances of Christian Faith."

Beginning Tuesday evening the church will engage in its active Easter Campaign under the leadership of U. S. Johnson and Edward Bannish.

SUNDAY at 11 in the Fairview Presbyterian church, Dr. Edward Halnes Kistler will speak on the fourth "Cry From the Cross," and at 7:45 p. m. on the third. The themes are, "He Could Not Save Himself," and "Stabat Mater Dolorosa." At the round table worship, Thursday at 7:15 p. m., "The Devil's Angels" will be the theme.

The Rev. E. A. Robertson, pastor of Barth Place M. E. church will preach on the following themes: morning: "Pseudo-Christians, or When Is a Churchman a Christian?" Evening: "When Is a Man's Destiny Sealed?"

THE REV. W. H. HARRIS of the Temple Baptist Church will talk on "Cross Currents" in his morning sermon. The evening sermon will be, "What Does the Bible Say About Dancing and Amusements?"

AT BETHLEHEM LUTHERAN CHURCH, morning worship will be at 10:45. Sermon by the pastor, the Rev. Earl Coble. Subject: "The uplifted Savior."

Vespers, 7:45. Theme, "The New Man."

Adult lecture Thursday, 7:45, on "The Christian's Baptism."

DR. EDWIN CUNNINGHAM of the Central Universalist Church will preach Sunday morning on "The Hope of Heaven and the Fear of Hell."

THE REV. J. H. RILLING, pastor of the Second Evangelical Church, will preach Sunday morning on: "The Reward of Faithfulness." The evening topic will be: "Evangelistic." Miss Mabel Harting, a student of the Evangelical Seminary, Naperville, Ill., will sing and assist at all of the services during Passion week.

The following is the fourth Lenten musical program to be presented at the vesper service of the Second Presbyterian Church Sunday afternoon by Charles F. Hansen, organist.

Organ—"Meditation Prelude" Intermission—"Adeste Fideles" "O Come, All Ye Faithful" "Come Unto Me" "There Is a Green Hill" "Gounod

Organ—"Adeste Fideles" "O Come, All Ye Faithful" "Come Unto Me" "There Is a Green Hill" "Gounod

Organ—"God Is Love" "Adeste Fideles" "Come Unto Me" "There Is a Green Hill" "Gounod

A REVIVAL SERVICE will open at the Centenary Christian Church, Eleventh and Oxford Sts., and will continue until April 12.

## Thoughtful Study of Forty Days and Ascension

The International Uniform Sunday School Lesson for March 22. The Forty Days and the Ascension. The Ever-Living Christ.—Luke 24:36-53.

By William E. Gilroy, D. B.

Editor of The Congregationalist

HERE IS Jesus?

Where is heaven?  
Where is the right hand of God?  
Where is God's throne?

These are the questions that inevitably arise in connection with the story of Christ's ascension.

Who can conceive of the glory of the God of this whole universe? Who can dream of the mysteries that lie in the "beyond"? And who can estimate what marvels of association may be between our world and the vast worlds that are now beyond our ken?

There are two theories, or conceptions, of the Bible prevalent today among men and women of equal devotion to Jesus Christ.

The one group, sometimes called "literalists" or "traditionalists," holds to the verbal infallibility of the Bible with all intensity.

The other group, sometimes called "modernists," distinguishes the essential spiritual truth of Scripture from the mass of detail.

The latter group finds a human element in the Bible. In fact to many it would have seemed amazing that traditions should not have grown up around so wonderful a life as that of Jesus of Nazareth.

As a matter of fact there were in ancient writings many strange and miraculous stories told of Jesus that are not found in our New Testament.

They have been excluded from what is called the "canon" of Scripture. The "canon" was selected by human agency.

In excluding many stories of the miraculous in determining the limits of the New Testament as we have it today, did those who formed the canon include some things that might upon much the same basis have been excluded?

These are questions that Christian scholars have had to face with honest and open minds.

The truth is not, and never has been, in danger. Full inquiry and discussion are the means of establishing truth and of correcting error.

Ingersoll, and critics like him, thought that under their attacks the Bible was a passing book, but open-minded study and inquiry have given it stronger anchorage in the world's life than ever before.

Some have found in the story of the Ascension a reflection of an era when men believed that the earth was flat, and of the ancient idea of the upper air as peopled by spirits in successive stages, or strata, of heaven.

Some lay stress upon the fact that neither Matthew's Gospel nor John's makes reference to the story of the Ascension and that Mark makes only a brief reference (March 16:19) to Jesus being "received into the heaven."

But this is clear. The New Testa-



ment, not only in a limited reference, which may, or may not, have been influenced by tradition, but in all its texture, proclaims the fact of Christ's eternal intercession.

His resurrection life is a life that unites earth and heaven. He not only came to reveal God, the Father, but He has lifted our earthly life into eternal communion with the Father.

Nor need the method of Christ's return to the Father trouble us. If God lifted up the divine Christ, before the eyes of the amazed disciples, just as our lesson says, it is no more wonderful than innumerable things that God is doing through the laws that men are gradually discovering.

It does seem a mistake, however, to base largely upon a single passage such hopes of a return of Jesus in the sky as have been constantly disappointed.

Only recently we have seen the sad spectacle of deluded people staking everything upon the coming of Christ and the end of the world. Their conviction that they knew the day has not saved them from delusion.

We mis-read the story of the Resurrection and of the Ascension unless we are led to the living Christ.

The assurance that He lives and

## CHURCH SCHOOL TO CELEBRATE 75TH BIRTHDAY IN JUNE

Local Lutherans Plan to Attend Anniversary Events.

Sacrificing love and loyalty in the interest of a human cause on the part of over one hundred and twenty thousand Lutherans living between the Atlantic coast and the Mississippi, is going to spell a new era in the career of one of the oldest educational institutions in the middle West.

Through the united efforts of this body, Capital University, Columbus, O., founded by the Evangelical Lutheran Joint Synod of Ohio and other States in 1850, is to be the recipient of \$1,500,000 for endowment and buildings.

Capital University is an historic school of national influence, and with this increase in resources it will become one of the best equipped small universities in the central States.

**To Celebrate Birthday**

The Lutheran school, whose seventy-fifth birthday will be celebrated in June, is to receive an anniversary gift of \$500,000 from the Evangelical Lutheran Joint Synod, which it has so effectively served during the last three-quarters of a century. The Joint Synod, one of the largest independent Lutheran church bodies in America has a large representation in this locality which is preparing to take an active part in the campaign now under way to raise

\$500,000 for the anniversary gift.

Capital University is one of the pioneer educational institutions west of the Allegheny Mountains, and its history reads much like a romance. Founded before the guns of the Civil War began to shake the pillars of the Union, the Lutherans started Capital on a career marked both by period of prosperity and hardships, resulting in a slow but gradual growth which today is receiving the greatest impetus in its history.

She was one of the schools instrumental in holding the bonds of the Union intact through the promulgation of educational views championing the proper concept of the rights of the Union as opposed to State rights, and by giving boys who pitched into the fray and helped fight the battles of the war.

**Has Good Standing**

The university has won a high place in the Association of American colleges, and to safeguard this position is one of the aims of the anniversary gift. Capital University, which was originally a co-educational school of high repute already before the Civil War, but on account of lack of funds was forced to abandon the co-educational feature in 1859, again opened its doors to girls in 1918.

The increase in enrollment of girls since 1918 has been such as to create serious problems in caring for them.

In order to provide proper facilities for the young women the Lutherans will build a \$250,000 girls' dormitory, the second project for which the funds raised in the present campaign will be devoted.

Local Lutherans are planning to attend the birthday service in June.

**Same High Kicking Record**

The world's record for high kicking has been broken by Marjorie Whitney, a sixteen-year-old member of "Sky High" at the Shubert theater. Miss Whitney has reached a height of one foot, nine and one-half inches above her head. The previous record was one foot and six inches.

## MOTION PICTURES

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FOX NEWS WEEKLY

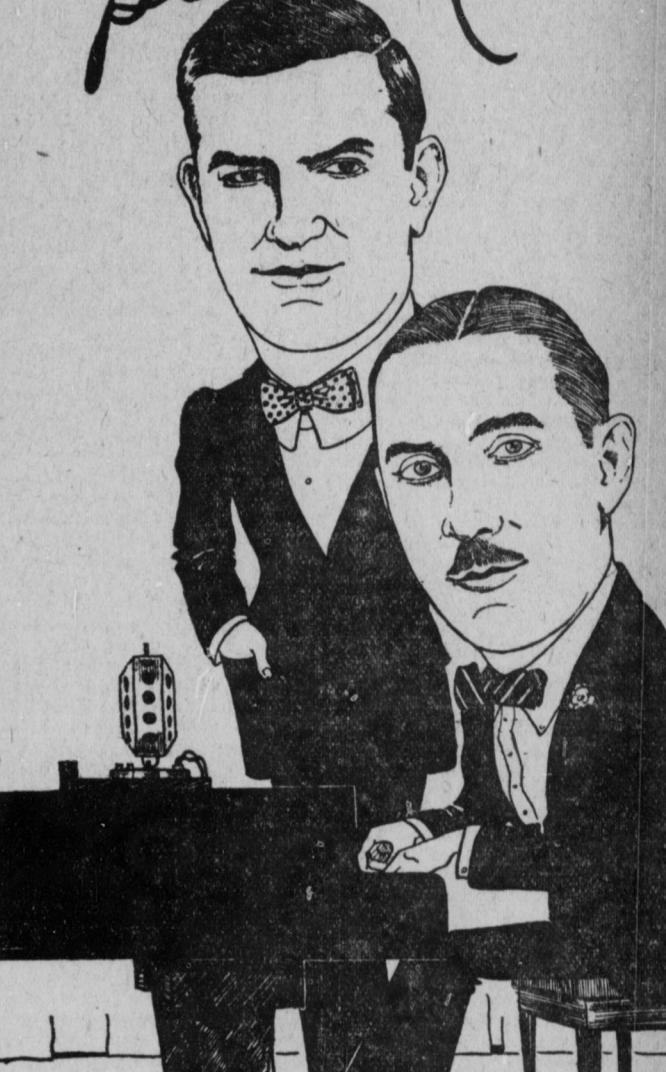
DOLLY GRAY SINGING  
"Will You Remember Me"  
Interpolation "Oh, Promise Me." Paul Brown, Violinist.  
Earl Gordon, Organist.

EMIL SEIDEL and HIS ORCHESTRA

## MOTION PICTURES

# OHIO

in person



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MACK SENNETT COMEDY  
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