

# CHURCH LEADER TO DELIVER TWO SERMONS SUNDAY

Dr. Lovejoy Speaks at  
Roberts Park and East  
Tenth St. Churches.

The Rev. Luther E. Lovejoy, D. D., of Chicago, stewardship secretary of the world service commission of the Methodist Episcopal Church, and author of a new interdenominational text book, "Stewardship for All of Life," will speak at the Roberts Park M. E. Church Sunday morning and at the East Tenth Street M. E. Church in the evening. Dr. Lovejoy has held important pastorates in New England, in Grand Rapids and Detroit, Mich., and has been director of stewardship activities in New York and Boston. He is now in charge of the entire stewardship program of the Methodist denomination, caring for the various features of the work throughout the United States.

Dr. Lovejoy's personal experiences in stewardship promotion have provided unusual qualifications for his work. The first important church of which he was pastor was burdened with the largest debt in the Methodist conference, and threatened with foreclosure and bankruptcy.

Under his leadership, and through the application of stewardship principles, which he proposed, the debt was entirely canceled within six months. In his next pastorate the missionary offerings of the church increased, in four years, more than 1,000 per cent.

Out of these experiences has grown the demand for his new volume, "Stewardship for All of Life," which was written at the request of the editors of Sunday school publications, and of the world service commission, has since been adopted as an official standard by the leading evangelical denominations of the United States and Canada, and has been introduced into the study program of several institutes, seminaries and colleges.

## BRIGHTWOOD CHURCH TO BE DEDICATED

About the first of last year, B. L. Allen began holding regular Lord's meetings in the Red Men's Hall, corner of E. Twenty-Eighth St. and N. Sherman Drive, with a view toward establishing a Church of Christ.

A Bible school was started, and weekly communion and preachings was held. Mr. Allen doing most of the preaching, but others also assisting. Then on April 1, 1923, that church was organized, and has maintained regular Lord's day meetings ever since.

Many of the original members have moved away and some have

## Union Services Thanksgiving

The following churches, Broadway Methodist Episcopal, First United Presbyterian, First Moravian Episcopal and the Second Moravian Episcopal, will unite in a union Thanksgiving service to be held Thanksgiving day at 10 a. m. at the First Moravian Episcopal Church, E. Twenty-Fifth St. and College Ave. The Rev. Vernon Couillard of the Second Moravian Episcopal Church, will deliver the address.

THE REV. CHARLES H. GUNNISON will preach at the Spiritualist Church of Truth Sunday on "Where Are The Nine?" This will be a special Thanksgiving service.

REV. E. DUNLAP, who is attending the National Stewardship Conference, will speak Sunday morning at the St. Paul M. E. Church. The Rev. M. E. Marvel will speak at night on "Church Location."

THE REV. L. C. E. FACKLER of St. Mathew Evangelical Lutheran Church, will speak Sunday morning on "Christ and the Sadducees" on the Doctrines of the Resurrection" and at night on "The Word the Spirit Spoke to Syma." The annual Thanksgiving service will be held at 10 a. m. Thursday night.

"TEMPTATIONS" is the sermon subject of Rev. J. H. Billing at the Second Evangelical Church Sunday morning. At 7:45 p. m. Rev. J. W. Heininger, executive secretary of the Forward Movement of Cleveland, Ohio, will speak on "Stewardship."

THE ANNUAL UNION Thanksgiving service of the Temple, the Universalist and All Souls Churches will be held Thursday, Nov. 27, at 11 o'clock at the Universalist Church. Mr. Joseph Myers, literary editor of the Indianapolis News, will make the address.

AT HILLSIDE CHRISTIAN CHURCH Sunday morning the pastor, Homer Duke, will have for his theme "In Everything Give Thanks." At the evening service his topic will be "On the Road to Damascus." "A Soldier's Kit Bag" will be the subject of the sermon at children's church.

DR. M. B. HYDE'S estimation theme will be "The Divine Estimate of Human devotion" at 10:45 at Grace M. E. Church. At 7:30 his theme will be, "Influence."

DR. LEWIS BROWN of St. Paul's Episcopal Church will speak Sunday morning on "The Coming of the End" and at night on "Canal The Transformed Wedding Feast," as the second sermon of a series.

DR. EDWIN CUNNINGHAM of the Central Universalist Church speaks at 10:55 a. m. Sunday on "Salvation From Evil."

THE REV. GUY V. HARTMAN of the Hall Place M. E. Church announces his subjects Sunday as "The Best Way to Give Thanks" and "The Sacredness of Property" another

sermon of a series on "The Ten Commandments."

DR. FRANK S. C. WICKS of All Souls Unitarian Church announces the following order of service at 11 a. m. Sunday:

"Northern Song" ..... Schumann  
"Praise the Lord" ..... Spross  
"Hymn 336" ..... Tost  
"Four Service" ..... Goss  
"Antennae" ..... Words of Aspiration  
"Responsive Reading, 23rd Selection" ..... Scripture  
"Hymn 459" ..... Hause  
"Notes and Offerings" ..... Braga  
"Angels Serenade" ..... Hammarskjold  
"Hymn 402" ..... (Coronation)  
"Benediction" ..... Goss  
"Grand Processional" ..... Goss

Mr. Talbert; quartette, "The Day Is Ended" (Bartlett); solo, "I Praise the Lord" (Spross). Mrs. Heppner; "The Festival Te Deum," (Dudley Buck); postlude, "Toccata" (Dulbois).

REV. C. C. BONNELL of the Garfield Ave. M. E. Church will preach Sunday morning on "Divine Heartburn" and at night on "Glorifying Common Things."

## THANKSGIVING SERVICE ANNOUNCED HERE

The Emerson Avenue Baptist Church has established an annual custom of holding a Thanksgiving day service every Thanksgiving day from 10 to 11 a. m. The speaker this year will be the Rev. William T. Dorward, D. D., of Milwaukee, Wis., father-in-law of the pastor, Dr. Dorward is a lecturer of wide note. For eleven years he was pastor of the Tabernacle Baptist Church of Milwaukee and has gained an influence in that city held by few men. Judge Baeus and Judge Geiger are both very personal friends of the "Dominee." Dr. and Mrs. Dorward will spend the weekend with their daughter, Mrs. Anne Dorward Morris, and her husband.

REV. G. L. THOMAS of the Victory Memorial Methodist Protestant Church will speak Sunday morning on "Cast Off Because" and at night on "Affirmation." A sunrise prayer meeting will be held Thursday morning at 6:30 and a service will be held at 10 a. m. Thursday.

AT CENTRAL AVENUE METHODIST CHURCH, Dr. O. W. Elford, pastor, will speak Sunday morning on "Thanksgiving of Grace" and at night on "The Scrub Team Players."

AT EMERSON AVENUE BAPTIST CHURCH Sunday morning, Mrs. H. E. Goodman, president of the Women's American Baptist Foreign Mission Society, will speak on "Stewardship." At the evening service the pastor, Paul Judson Morris, will speak on "Religious Scruples."

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FAHY WILL TAKE STAND

By United Press

CHICAGO, Nov. 22.—William J. Fahy, former postal inspector of the Chicago region, was to take the witness stand in his own defense in Federal Court here today. Fahy, with two Chicago politicians, is on trial charged with engineering the \$300,000 mail robbery at Rendout, Ill., June 12.

Joint Convention Planned

Problems in fruit and vegetable growing will be discussed at a joint meeting of the Indiana Horticultural Society and the Indiana Vegetable Growers' Association at the City pool, Dec. 16-11.

## Talbot Booking



GERALDINE FARRAR

The next One-B. Talbot attraction will be Geraldine Farrar at the Murat on Sunday afternoon, Dec. 7 in "Carmen."

## VERDICT BEING PREPARED

Death of Crawfordsville Boy to Be Declared Accidental

By United Press

CRAWFORDSVILLE, Ind., Nov. 22.—Coroner Griffith today was preparing to return a verdict of accidental shooting in the death of Jesse Reach, 12, whose bullet-pierced

body was found in a field near here Thursday.

Police had failed to solve the mystery surrounding the case after working on it for two days. Coroner Griffith said, however, that the weight of evidence indicated the killing was accidental.

In this vision the three disciples with silence in their hearts. The account in Matthew says that Jesus told them to keep silent concerning their experiences until after the Resurrection. The account in the lesson does not say this, but in any case it was a deep, treasured experience.

Note, also, that its purpose was not only to strengthen the general faith of the disciples, but to prepare them specifically for the trying days of Christ's passion and crucifixion.

These, indeed, could not have been clearly foreseen or understood by

## WEEKLY SUNDAY SCHOOL LESSON

### Story of the Transfiguration of Jesus Christ

By W. M. E. GILROY, D. D.,  
Editor of *The Congregationalist*.  
This remarkable story bears upon  
the surface its great suggestions  
and teachings.

It reminds us of the profound  
need of visions that lift us above  
the day's tasks and the humdrum  
and commonplace round of life and  
give us faith and strength to go on.  
Few men attain to great service  
without some enriching, uplifting  
experience in life. Even the Master  
must be transfigured before us to  
give us conviction in the hour of  
temptation, trial and doubt.

Peter had already acknowledged  
his Lord. When he made the great  
confession he had meant it with all  
his heart, but even after this ex-  
perience on the Mount of Transfiguration  
he denied his Lord.

But in that very moment of dan-  
ger he must have recalled the glory of  
the Mount. That is the quality  
and purpose of these unusual ex-  
periences—to prepare us for the  
hours when there is no vision, to  
supply for us the reserves of faith.

Why did not all the disciples have  
this experience? Why was it for  
only Peter, James and John? We  
cannot know. Possibly the vision  
came only to those who had the  
power to see. Possibly the safety  
and strength of the others depended  
upon the example of fidelity and  
sureness in these three, who seemed  
to be the natural leaders among

the twelve.

What happened on the Mount?  
Was the Transfiguration a waking  
experience or something seen in a  
vision? We do not know, and what  
does it matter? The disciples saw  
their Lord in glorified vision, and  
they came down from the Mount  
with a new sense of nearness to  
their Lord, because of this intimate  
experience that they had shared  
with Him, and with an indelible  
impression of His divine mission  
and His divine approval.

In this vision the three disciples  
saw Jesus conversing with Moses  
and Elijah. What was the significance  
of this? It must have been  
to remove from their minds all  
doubts and fears. Moses and Elijah  
represented the law and the prophets.

Would it be unnatural that in  
the minds of these who had left all  
and followed Jesus that at times  
there might arise some doubt or  
questioning?

Were they right, after all, in leav-

ing home and friends? Was not  
the old religion, the religion of those  
round about them, all that was  
familiar? Might not this new  
prophesy be no prophet after all?

Here was the answer. Jesus was  
the true successor of Moses and  
Elijah. And then came also that  
voice of authority, "This is my  
beloved Son, hear Him."

And then, how sudden was the  
transition! The voice was past, and  
they were alone with Jesus.

They came down from the Mount  
with silence in their hearts. The  
account in Matthew says that Jesus  
told them to keep silent concerning  
their experiences until after the Res-  
urrection. The account in the lesson  
does not say this, but in any case  
it was a deep, treasured experience.

Note, also, that its purpose was  
not only to strengthen the general  
faith of the disciples, but to prepare  
them specifically for the trying days  
of Christ's passion and crucifixion.

These, indeed, could not have been  
clearly foreseen or understood by

the disciples at the time. But with  
what clearness when the trying hour  
came, or at least when light was  
emerging out of darkness, would they  
recall the scene and the words spoken  
in concerning the decease of Jesus!

What strengthening of faith, and  
consciousness of fellowship, would  
that memory bring!

The Mount of Transfiguration has  
its place, but it is not the normal  
place. The disciples came down from  
the unusual experience to take up regular tasks. Life's transfiguration  
experience are tested by the inspiration they impart for daily life  
and service.

## Hoot Gibson Is Well Again

Hoot Gibson, who has been ill of  
the flu since coming back from the  
Pendleton Round-Up, where two pic-  
tures, "The Saddle Hawk" and "Let  
'Em Buck," were filmed, has recov-  
ered and started production on

"Taming the West," under the di-  
rection of Arthur Rosson.

**MOTION PICTURES**

**ONE OF THE THINGS  
INDIANAPOLIS  
HAS CAUSE TO BE THANKFUL FOR  
ANOTHER WEEK**

**Harold Lloyd in  
"HOT WATER"  
at the  
Apollo**

**TOGETHER WITH AN  
OUR GANG COMEDY  
"FAST COMPANY"**

**Fox News Weekly**

**Emil Seidel and His Orchestra**

**Earl Gordon, Organ Selections**

**D. W. GRIFFITH presents**

**AMERICA**

**A Thrilling Story  
of Love and Romance  
BY ROBERT W. CHAMBERS**

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"AMERICA" Than Any Other  
Motion Picture Ever Made.**

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Romantic!  
Thrilling!  
Important!**

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