

CHURCH OF LIVING GOD EXISTS FOR ALL THE PEOPLE

Dr. Wicks in Sermon Shows Meaning of True Religion.

"We need not fear the death of religion," Dr. Frank S. C. Wicks said Sunday at All Souls Unitarian Church while speaking on "The Church of the Living God." "We may fear private ownership," Dr. Wicks said. "I believe in the private ownership of individually created wealth, but the treasures of religion should be common property. It may be advisable, a while longer, to keep our water supply out of the maw of politicians, but the attempt to make the water of life the monopoly of a sect means the deprivation of those who cannot pay the price demanded by the sect."

"You cannot kill the church of the living God, for its life is eternal. It is hard to kill the church of a dying God, for it has the persistence of a petrification. It will persist as long as children are educated by those who fear growth, who encourage docility and obedience to churchly authority, who would fix the natural superstitions of childhood so that no subsequent thought can dislodge them."

Church Life

"This church of ours is kept alive only through the divine life beating in human hearts, through your life and mine. Our Living God is no external being who works apart from human wills."

"The church must stand or fall with religion. It has no other excuse for being. Here it has no competitor. You ask me what I mean by religion? I do not mean any one of its sectarian forms. Religion is so vast, embracing as it does every human interest, that, when you paste a little sectarian label upon it, the label is so insignificant that you can only read it with ecclesiastical spectacles."

"Religion is not mysterious. It is simply man's effort to come into right relations with the universe, with the faith that this harmony is achieved when we come into right relations with our fellows. Jesus called it love for God, and he explained that this means love for man."

"Religion, as our effort to adjust ourselves to the conditions of life, will last as long as life."

"God needs your virtue to complete His own. He needs all the beauty you can create. He needs all the conquests you can make in the moral world. He needs your art, your invention, your day by day work."

"In a sense, the God you worship is but your concept, your mental image. You make Him and He is no greater than your thought of Him. Of course, you have the faith that your thought expresses a reality beyond your mind, that your image is an image of something."

"Since you create the God you worship, it is your business to make a better and better God with your growing insight and moral development. Your moral height is measured by your idea of God. As a newer, higher, grander thought of God displaces an older, lower thought, the old God is dead, and the new God, that is, your new

thought of the ever-living eternal, is vital in your heart."

Males Man Free

"The Church of the Living God begins by making man free. It rescues that grand epithet, Free Thinker, and makes it a title of dignity. It tells man to think fearlessly. Its God wants no sacrifice of brains upon His altar. It stamps as a sin, blind faith, unquestioning belief. It exalts reason as the link that connects us with the eternal. There is no infallibility anywhere with power to excommunicate. Thought, not feeling, must find a way out of the jungle for us. This thought must be applied, first, not this way, but ways of making Indianapolis a celestial city. It must be applied to society, and re-organize it on the basis of justice. It must bring all men into right relations, so that no wide gap extends between rich and poor, so that organized labor and organized capital may both bow to their Lord and Master, Organized Social Well-being."

"The Church of the Living God will exist for all the people and not for any class. It will be democratic, or suffer the doom of the autocracies. As a citadel of privilege, it will fall like the steel-clad fortresses of Belgium before weapons of modern warfare," Dr. Wicks said.

CHANGES ANNOUNCED

Bishop Chartrand Makes Changes in Diocese.

The Rt. Rev. Joseph Chartrand has announced the following changes in the Indianapolis diocese of the Catholic church:

Director of St. Vincent boys' home, the Rev. Frederick Burget.

Chaplaincy of St. Edward Hospital, New Albany, the Rev. Thomas McLaughlin.

Temporary assistant, St. Patrick's, Indianapolis, the Rev. Charles Dufey.

Church of St. Bridget, temporary pastor, the Rev. F. Collins.

Administrator of St. Mary's, New Albany, the Rev. George Ziemer.

Temporary assistant, St. Mary's, New Albany, the Rev. Raymond Smith.

LIVING BEST ADVERTISING

Christian Religion Never More Interesting Than Today, Pastor Asserts.

"There never was more interest in the religion of Jesus Christ as today, though many persons seem to pass it by," declared the Rev. Allan B. Philpott, pastor of the Central Christian Church, in his morning sermon on "Putting Old Wine in New Bottles." "What we need most is not to sell the gospel by lurid language, but to command it to others by our daily living," he said.

PAGEANT TO BE GIVEN

"Unfinished Battles" to Be Given at Presbyterian Church.

"America's Unfinished Battles," a pageant, will be presented tonight at the Woodruff United Presbyterian Church, Twelfth St. and Arsenal Ave. Pageant has been prepared in conformity with a general program adopted by the General Assembly of the United Presbyterian Church of North America.

NEW AMERICAN POLICY

Defense Day Means Nation Stands Ready to Defend.

Defense test day means America stands ready to defend her own rights and the rights of oppressed everywhere, the Rev. Guy V. Hartman, pastor of the Hall Place M. E.

secretary, during his visit in Indianapolis.

PLAN TRIP TO ROME

Rev. Pfau and O'Connor to Accompany Rt. Rev. Joseph Chartrand.

The Rev. Edgar G. O'Connor, associate pastor of St. Peter and Paul Cathedral and the Rev. Jerome A. Pfau, associate pastor of St. John the Baptist Church will accompany the Rt. Rev. Joseph Chartrand, bishop of the Indianapolis diocese, on his ad limina visit to Rome next month. Bishop Chartrand will spend a month at Rome. The Revs. Pfau and O'Connor will remain at least a year at the seminary near that city.

Worship Necessary to Body and Soul, Says Rev. Fifer.

Sabbath worship brings a quietness and faith necessary to soul and body, the Rev. Orlen W. Fifer, pastor of Central Avenue M. E. Church, said in a sermon Sunday morning on "Better Than a Thousand."

CHRIST CHURCH RE-OPENED

Dr. William Way Officials at Sunday Services.

Christ Church on Monument Place was re-opened Sunday after being closed for two months for remodeling. Dr. William Way of Grace Church, Charleston, S. C., administered communion at morning and evening services. Dr. Way is the guest of A. H. Godard, Y. M. C. A.

secretary, during his visit in Indianapolis.

WOMEN WEARING SOCKS

Russia's Fair Sex Consider Silk Hose Too Extravagant.

By Times Special

MOSCOW, Sept. 8.—In the interest of economy, Russian women and girls have taken to wearing masculine socks. Full-length silk stockings, which usually are smuggled in through the Polish border, are an absolute luxury and far beyond the means of the average woman. At first only girls under 16 wore short stockings, but now women generally have adopted them.

Cast in full:

"Tarnish" was and is quite a success on the stage. It held out for many months in New York and is repeating its success in Chicago.

Gran who played the part of the actress but gay girls in the New

York cast, plays the same role in the movie. No one could do better with this part. He will make you laugh even while you are disgusted with the character. Mrs. Russ

Whitall, also of the New York cast, plays her original role in the film version. Marie Prevost as the slanty

but wise man's wife who trimms more

than the nails of her male customers, walks away with much of the fun in this breezy but wise comedy drama.

Cast in full:

"Covered Wagon" opens

POPULAR PRICED ENGAGEMENT

The James Cruze production of

"The Covered Wagon" for Paramount was first presented as a road

show in legitimate theaters. It is

now being released as a Paramount

feature picture and being presented at regular movie prices in Paramount houses.

This historical epic opened an engagement Sunday at the Ohio at

At the Apollo all week.

—J. J. J.

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