

Dedication of New Temple Baptist Church Gym to Be Held Sunday

By THE VISITOR
FORMAL opening and dedication of the new gymnasium and lecture hall of the Temple Baptist Church, Fremont and Parkway Ave., will be held Sunday.

With the completion of the gym and lecture rooms, the temple has one of the most modern church structures in the northwestern part of the city.

Joseph Belcher is pastor of the Temple Baptist Church. The all-day services Sunday will be in the nature of praise and fellowship.

F. A. Hayward, executive secretary of the Federated Baptist Churches of Indianapolis, issued the following statement regarding the Temple Church:

"The Temple Baptist Church is a direct product of the work carried on by the Federated Baptist Churches in Indianapolis. This federation is composed of all the Baptist churches in the Indianapolis area, with the Rev. F. A. Hayward as executive secretary. George F. Woody is president of the federation.

"The organization of the Temple Church took place a little more than a year ago as the result of several important features in Baptist life. The first was the call and an urgent one on the part of the Baptist people living in the area of Riverside Park for a church.

"The first service held was a daily vacation Bible school and although planned for a little later, it was held to engage the store, owing to difference of opinion on the part of the owners, it was held and carried on with success on the front porch of Mr. and Mrs. John L. Mertz on Herrell Ave. A building formerly used for a plumbing store was then obtained and remodeled and rearranged for services and the new church was organized in this building.

Northwestern Baptist Church Aided in Work.

The Northwestern Baptist Church was then asked to unite in the new work and others unchurched asked to place their membership in the new work and the church began its life. The name Temple Baptist Church was adopted; a budget set up which included current expenses and \$200 for missions for the first year. A pastor, the Rev. Joseph Belcher, formerly of the Southern Avenue Baptist Church, was called and the program opened happily. The ladies' Guild has done a splendid piece of work. A church school taxing the little building has been led by Henry Maus, director. A choir and an orchestra came next. A basketball team and a baseball team under the leadership of Mr. Carl Amick has been a contender in all the games of the All Baptist Athletic League.

The time for a new church came and the beautifully located site on the Parkway Blvd. was chosen and the Indiana Baptist Convention aided in securing it. A financial canvass was made and this building, costing about \$26,000, is the result. The church moved into its new home on Tuesday of this week.

Official Sunday Schedule for Formal Dedication.

The following dedicatory program will be observed Sunday at the Temple Baptist Church.

MORNING WORSHIP

9:45 Orchestra.

Invocation.

Chorus: "Hallelujah."

Hymn No. 261, "Holy, Holy, Holy."

Hymn No. 270, "Joy to the World."

Prayer.

Vocal Solo, Miss Gladys Van Laer.

Offering.

Hymn No. 316, "Majestic Sweetness."

Six Encores.

10:15-10:40 Sermon by Rev. F. A. Hayward, city executive. Theme, "Open the Gates of the Temple."

10:45-11:15 Instruction of classes.

Song No. 245, "Stand Up for Jesus."

Announcements.

Reports.

Song No. 22, "Dwelling in Beulah Land."

11:30 Benediction.

12:00 Dinner.

AFTERNOON

2:00 Special Fellowship Session.

Song No. 191, "A Song of Praise."

Scripture.

2:30 Sermon by Rev. U. S. Clutton, pastor of the Tuxedo Park Church.

Theme, "Supreme Motives of Life."

THE SYRIAN CHRIST is the announced Sunday morning theme of Dr. Edwin Cunningham of the Central Universalist Church. The sermon is based upon the book by Abraham M. Rihbany and is the first of a series on "Toward a Better Understanding of Jesus."

THE REV. CHARLES H. GUNSOLOUS of the Brightwood Congregational Church will preach on "Other Foundation Can No Man Lay" Sunday night.

"WHERE IS GOD?" will be the morning theme of Dr. E. A. Robertson of the East Park M. E. Church. At night "What Must a Church Do to Be Saved?"

THE REV. PAUL W. EDDINGFIELD of the Broad Ripple Christian Church announces his Sunday themes

as "Short Cuts" and "The Penalty of Hate."

ALL REGULAR SERVICES will be resumed Sunday at St. Paul's Episcopal Church. The morning service of Dr. Lewis Brown will be "All One in Christ." At night "The Certain End." The vested choir will sing at night.

"THE GOOD AND WILD OLIVE TREES" will be the Sunday night subject of Stafford E. Homans at the Brightwood Church of Christ at Twenty-Eighth St. and Sherman Dr. In the morning at the Brightwood Church of Christ, C. L. Davenport will speak on "My Ministerial Life."

W. T. Lynn will preach at the Fleming's Garden Church both morning and night. Alva N. Clark will preach Sunday at both services at the Garfield Park Church of Christ.

THE REV. L. C. E. FACKLER, pastor of St. Matthew Evangelical Lutheran Church, will preach Sunday morning on "Christ's Eyes Are Upon The Temple's Treasury." This will be the pastor's last sermon before leaving for a two weeks vacation. During his absence, the Rev. C. Fisher will occupy the pulpit. The Ladies Aid will meet Thursday afternoon at the home of Mrs. Robert Gillis, 4065 Boulevard Pl. The Rev. Fackler and members of his congregation returned Friday from attending a women's missionary conference of the Ohio synod at Port Recovery, O. He reports a most enjoyable and profitable trip. The journey was made by motor.

AT HILLSIDE CHRISTIAN CHURCH Sunday morning the pastor, Homer Dale, will preach on "Tarrying in Jerusalem." His evening theme will be "Confessing Christ."

THE REV. C. P. MARTIN of the Brookside Park U. B. Church announces his theme as follows: "The Efficient Christian" and "The Opportunity—Which Escaped."

SERVICES IN BAPTIST Churches of City

The Rev. W. F. Buckner of Whites-town, Ind., will preach at the Westview Baptist Church both morning and evening.

The Rev. C. G. Mears of Louisville, Ky., will preach at the Garden Baptist Church both morning and evening.

The Rev. U. S. Clutton of the Tuxedo Baptist Church will preach at the Temple Church at 230 P. M. Subject, theme, "Supreme Motives in Life."

The Rev. C. M. Dismore, D. D., general superintendent of the Indiana Baptist Convention, will preach at the Temple Baptist Church opening service at 3:15 on "The Place of the Church in the Social Life."

Many of the Baptist pastors have returned from needed vacations. Among the following pastors will preach in their own pulpits Sunday.

The Rev. G. C. Chandler, Memorial

Baptist Church, 10:45 a. m. and 7:30 p. m.

The Rev. James M. Quick, River Avenue Baptist Church, 11 a. m. and 7:45 p. m.

The Rev. U. S. Clutton, Tuxedo Baptist Church, 10:30 a. m. and 7:30 p. m.

The Rev. P. J. Morris, Emerson Avenue Baptist Church, 10:30 a. m. and 7:30 p. m.

The Rev. Paul Brindus, Roumanian Baptist Church, 3 p. m. Roumanian language.

The Central Baptist Association, comprised of all Baptist Churches in the city, will hold their annual meeting at the College Avenue Baptist Church Sept. 25 and 26. Clergymen in the city will speak. The song service will be conducted by the Rev. G. C. Chandler, who has composed several special hymns for the meetings. Reports from the churches will be given.

Without further parley he would have been the first to be hanged. Or, had it been Britain, would he have shelled Cows and occupied the Isle of Wight? But Greece has no army. That, I suppose, alters the merits of the case. Force is still the supreme arbiter of right and wrong in international affairs in Europe.

It is worth noting how the new code of international law is coming into existence since the war. French armies invade neighbors' territory, occupy it, establish martial law, seize and run the railways, regulate its press, deport tens of thousands of its inhabitants, imprison or shoot down all who resist, and then proclaim this is not an act of war. It is only a peaceful occupation to enforce rights under a peace treaty. Signor Mussolini shells towns belonging to a country with whom he is at peace and forcibly occupies part of its territory, and then solemnly declares it is not an act of war, but just a reasonable measure of diplomatic precaution. Once force decides the issue it also settles rules.

There are ugly rumors of possible complications arising out of this unfortunate incident. It does not need a vivid imagination to foresee one of two possible results of a disastrous character. In this country they would be deported, not only for their effect on European peace, but for the damage they must inevitably inflict on the best interests of Italy. She has had enough of victory. What she needs now—what we all need—is peace. There is no country which has a more genuine good will for Italy's prosperity and greatness than Great Britain. It is an old and tried friendship. The two nations have many common interests, they have no enemies. Hence the deep anxiety of Britain that Italy should not commit a mistake which will mortgage her future, even if it does not imperil her present.

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LLOYD GEORGE SAYS—

(Continued From Page 1)

as well as the horrors of war and can tell those who do not. What he accounts for their readiness, at the slightest provocation, to rush into all the same wretchedness over again? The infinite capacity of mankind for deluding itself. The last time, it is true, it was a ghastly affair. This time it will be an easy victory. Then you had to fight a perfectly-armed Germany or Austria—now it is a very small affair indeed. In one case a disarmed Germany which cannot fight or, in the other cases, a miserable little country like Greece, with no army or navy to talk of.

So hurrah for the guns! A bloodless victory, except, of course, to the vanquished. More pictures for the walls, to show our children what terrible people we are when provoked!

May End Peaceably

This episode may end peaceably, but it was a risk to take and quite an unnecessary risk under the circumstances of the case. Italy was indignant and naturally indignant, at the murder of her emissaries in cold blood on Greek territory, and although it took place in a well-known murder area—on the Albanian border, where comitads and other forms of banditry reign—still Greece was responsible for giving adequate protection to all the boundary commissioners who were operating within her frontiers.

Italy is therefore entitled to demand reparation for his outrage. This Greece promptly concedes. Not merely has Greece shown her readiness to pay full indemnity, but she has offered to salute the Italian flag by way of making amends for the offense involved to the Italian nation in this failure to protect Italian officers transacting legitimate business on Greek soil.

Mussolini's answer to the Greek acknowledgment of liability is to bombard a defenseless town, kill a few unarmed citizens and enter into occupation of Greek islands.

Weakness Provokes

Does any one imagine that, if the incident had occurred on French soil and the French government had displayed the same willingness to express regret and offer reparation,

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If Italy also declines to respect the first part of that treaty, then nothing is left of it except what it suits the nations to enforce or obey. And if the framers do not owe allegiance to the treaty they drafted, why should those who only accented it under duress, bow to its behests? It would have been a more honorable course for the nations to pursue if they had followed the example of America by refusing to ratify the whole treaty.

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