

BIG PROGRAM OUTLINED BY BAPTIST CHURCH

Sixteen Departments Organized to Carry Out Social Work.

The Federated Baptist Churches of Indianapolis as an organization came into being a year ago. Previous to that time on City Mission Society had existed for several years. The need for a larger vision and more complete co-ordination of the work in Baptist churches in Marion County was revealed by the Rev. F. A. Hayward, called to be the superintendent of the Baptist work in Marion County. With this larger and more progressive program before them the Baptists of the city re-organized and adopted a new constitution and outlined a larger work, according to F. A. Hayward, executive secretary.

This larger program developed sixteen departments, each under the direction of sub-committees of three or five. These committees are as follows:

Religious education, church life, work among foreign speaking peoples, work among men and boys, work among women and girls, work among the athletic or recreational department, work in colored churches, work in mission churches, publicity department, finance, suburban churches, young people's department, pastor's union, musical department and department of music.

At the year passing the department of Religious Education has conducted the daily vacation Bible schools, the church school institution and special programs and special features of religious education. The church life department has studied the city situation with the desire to readjust the working places of the Baptists and they will grow larger in numbers and more orderly in parish form.

In some cases this department has suggested the elimination of organized churches and the organization of new churches. More of this constructive work will be attempted as the department becomes convinced of city population.

The work among the foreign speaking peoples has reached several groups of peoples of other nationalities and plans are on foot for the enlargement of the work so it will be adequately housed and organized into a substantial center.

Among the work taken up with men and boys has been recreational features, employment, programs, organization and developments of classes and brotherhoods, radio demonstrations and studies.

The work among the women and girls has interested itself in the organized class form and the special features and programs. One special thing which this department has made possible has been the welcoming of Baptist girls to the city. No Baptist girl or girl of any other church need come to the city alone and unprotected. A lady will meet any girl coming to the city and take her to a Baptist home where she may remain housed and cared for until she shall have found work or secured the desired room under moral conditions.

The recreation department has organized an all-Baptist baseball league of ten teams and has a program under way for tennis and horseback riding and set up a field day for the Baptist schools of the county to be held in July.

The young people among the colored churches has made possible the part-time employment of a special worker.

The publicity department has endeavored to see that people understand correctly the nature of the work conducted in the Baptist Churches in the city and country. It has also endeavored to send out to the Baptist Churches themselves the appeal of various kinds for the appeal to other workers.

The suburban Churches have a fine organization in which they find a common ground of work and co-operation and also a very real contact with the churches of the city.

The young people's department meet regularly each month for counsel and plans.

Rallies and special city work social and education as well as inspirational is carried on in this department.

The pastors of the churches have brought together each month its ministry and through well defined programs and studies made possible an intelligent leadership and Baptist fellowship.

The department of music has listed all Baptist choirs, chorus leaders, evangelistic singers and musicians and so render service to the churches calling for such aid as well as planning for a great musical festival in the near future. Non-resident membership is to be reduced to the minimum as pastors from out of the city write regarding their members coming to the city and the pastor of that particular parish is informed of the new resident near his church. Hospital calls are part of the daily programs and either by mail or in person the messages of cheer are carried to every patient of which the office learns.

Many Baptist people out of the city come here for operations and sympathy and flowers are sent to bring cheer and encouragement. The city law and order situation is carefully studied and frequently reported to the pastors of the city or the men in the Baptist brotherhoods for information or action.

Thus the program for coordination and cooperation goes on in an organized and orderly manner each day of the year, Mr. Hayward states.

War Heroes to Be Honored Sunday in Memorial Services by C. M. B. Class

Bronze Tablet to Be Dedicated in Honor of All Men of Class Who Took Part in the World War.

By THE VISITOR.

Memorial Sunday tomorrow at the Third Christian Church will be observed by the members of the C. M. B. class by dedicating a bronze tablet in honor of the war service men of the class.

Two hundred and twelve members of the class were in war service during the World War and six were in Y. M. C. A. work. When the smoke of the war cleared away there were two gold stars on the service flag in honor of the memory of Don Hayward and Earl Baucus.

All of the service men in the class will be honored Sunday when the class dedicating with a proper ceremony the unveiling of the tablet.

The C. M. B. class, meaning Christian Men Builders, of the Third Christian Church holds a unique position among the young men's Bible classes of the city, as this class is incorporated under the laws of the state of Indiana for the purpose to "build Christian men."

The slogan or motto of the class is as high as the object. It is "To Help Young Men Make Good." The object of the slogan is to tell its own wonderful story.

The visitor has heard a great deal about this class and of Mr. Merle Siderer, leader and teacher of the class. When a young man tells of the class he has pleasure in attending Merle Siderer's class at the Third Christian Church, I become interested and have decided to base my story upon the facts given me by a member of the class.

In the first place, the C. M. B. Class is a real man's class as a real business man each Sunday teaches the class. His name is Siderer. He has found time in his busy days to make a Sunday school room a real "he-man's" gathering place on a Sunday morning. Every man who is a member of the class gladly pays his own share of the expenses of the organization. The budget of the class has been as high as \$4,000 a year and in addition to this budget, the members are paying from \$1,000 to \$2,000 a year into the church building fund.

LETTER EXPLAINS.

SIDERER'S IDEAL.

In a recent letter to a man making inquiry about the class, Mr. Siderer states:

"We rather emphasize the importance of money. We do not hesitate to ask for money for any good cause. And the result is, we seldom ever lose a member because we insist on him paying his share of expenses. It is my personal pet peeve against the church that it does not put enough importance of money in religion. There is too much talk about 'free salvation' which is usually interpreted literally. I never found anything in the world that was worth while that did not cost something and the more worth while the more it costs. So we make our men understand that it is worth something to them to belong to our organization and that they have to pay their way."

This class has grown from a charter membership of five about seven years ago until today it is claimed by members that it has an active membership of about 800 and an average attendance of from 250 to 300 on Sundays. The age limits of the members are from 17 to 30 years, but some of the members have passed the 30-year limit and yet they demand that they be allowed to remain. Even the age limit worries those who are approaching it.

"Some of our members have been with us long enough to pass the 30 mark, but we do not seem to find it desirable to drive them out," Mr. Siderer states.

Under the rules of the class, a man present three times on Sunday mornings is automatically entitled to membership in the corporation and a certificate, duly signed and sealed, is furnished him. A class member explains that these are simple.



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Slogan Adopted by Class Is 'To Help Young Men Make Good' and to 'Build Christian Men.'

Bar to the stock certificates of a business proposition.

The member states that the class operates under the budget system and is financed by subscriptions made by the members of the class. Each member makes a pledge to pay a certain amount each week and to make the payments assume a business proposition, a series of fifty-two envelopes are prepared and dated and furnished each member. In these envelopes, the member places his weekly pledge.

And the member states that irregular attendance does not mean failure or not paying as "a man owes, whether he is present or not." It is pointed out that it is the duty of the treasurer to collect.

This business arrangement appears to be one of the features that the men enjoy. In other words, the men themselves are running the class and paying the bills. Business and religion will mix, you know, and the trouble comes in making it be that there isn't enough mixing of the two.

The idea is becoming so popular that former members of the class on moving out of the city have established C. M. B. classes in Tulsa, Okla.; Detroit, Mich.; Port and Connersville.

Ed Palmer was the first president of the class when it was organized as a Bible class in the fall of 1912. When the class was incorporated, Frank Wood was president.

The present officers are as follows: Paul Knowles, president; Roland Schmalz, vice president, advertising; Sam Molloy, vice president, employment; Frank Newland, vice president, membership; Ike Riley, vice president, social; Ed Donaldson, secretary; Herb Wedeman, treasurer; Merle Siderer, leader.

Mr. Siderer states that James M. Dungan, who is over 35 years of age and living at 2248 Broadway, first talked to Siderer and expressed him with a great good to be obtained by teaching a new Bible class. For that reason, the men of the class call Mr. Dungan "the grand-daddy of the class."

The C. M. B. class has done a wonderful thing—it has made a practical business proposition in "building Christian men" and in "helping young men make good."

That is a mighty wonderful business. Mr. Siderer, and the dividends will mount into the billions.

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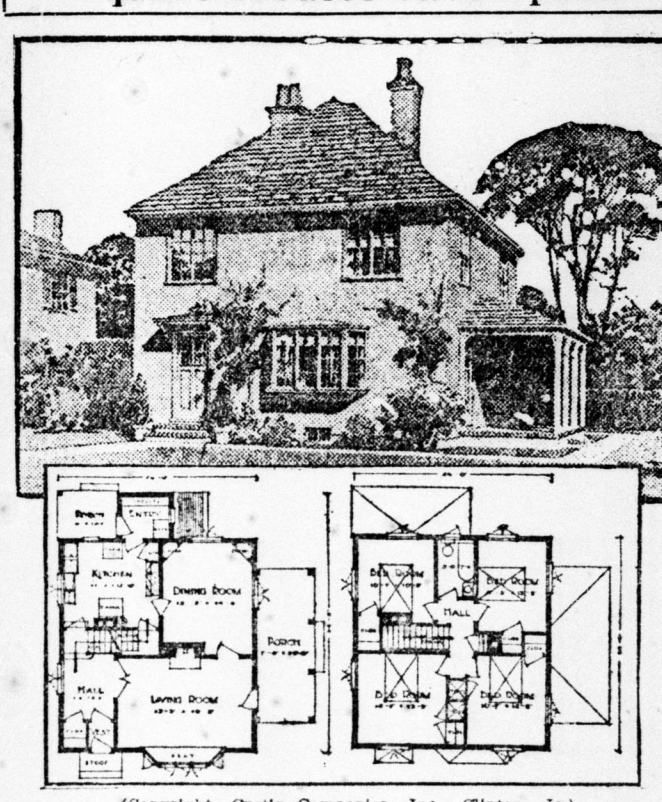
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For the HOME BUILDER and BUYER

Square Houses Save Space



It is estimated that the house pictured here can be built for \$7,523. This estimate was made by the Curtis Service Bureau, (Curtis, Inc., 1400 N. Dearborn St., Chicago, Ill.). The estimate was based on a house of 1,200 sq. ft. with a lot of 1,200 sq. ft. The house is a single-story house with a full basement. The house is a square house with a square lot. The house is a square house with a square lot.

The house pictured here is of the ordinary 28 by 28 foot size, small enough for practically any city lot, and yet it incorporates every excellence of design and interior planning that any seven-room house could have. It is not extreme or faddish; its distinctiveness is merely a matter of better architecture than is usually found in houses of this type.

The location of the living porch at the side rather than across the front has many advantages. The air of privacy created by the formal entrance is appropriate for a home. This is carried out by the vestibule and hall through which

one passes before reaching the living room. The open stair in the hall has a landing that is accessible from the kitchen also. A feature of the front hall is the coat closet. French doors from an attractive entrance into the living room, which has the bay shown in the exterior view. Opposite this bay is a fireplace, the nucleus of the furnishing in any living room.

Kitchen and dining room divide the rear half of the first floor. The dining room is 12 feet 2 inches by 14 feet 8 inches and has pairs of casements on two sides. A pair of corner china cabinets take up practically all usable floor space, and provides ample room for pretty china, silver and linens in the small, easily accessible space. These come set up, ready to install in the building, and are finished to match the rest of the woodwork.

The kitchen can be kept cool and free from cooking odors by means of windows on two sides. The sink is under one of these. The work table under another. There is a built-in dresser and a broom closet. With a rear entry for the refrigerator, and an outside stair, as well as an inside one to the basement, the kitchen is spared unnecessary intrusion.

There is a bedroom in each corner of the second floor, having good light and circulation of air, as well as long wall spaces for the placing of furniture. Each one of them has a good clothes closet, and two of them have bay cases besides. The linen closet in the hall at the head of the stair is handy to all the rooms.

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You Can Know About Concrete—Don't Guess

Whatever use of Concrete you are planning, the Portland Cement Association can, and will gladly, give you absolutely dependable information about it. We will tell you exactly how to use Concrete to get the best results.

This Association is the joint research and educational foundation of 85 manufacturers of cement in the United States, Canada, Mexico, and Cuba. It has been carrying on this work for twenty years.

To keep its information as full and serviceable as possible, and to make it readily available, the Association maintains these agencies:

A research laboratory, making many thousands of tests each year.

Many specialists in the different classes of Concrete work, who divide their time between studies in the field, personal counsel to users of Concrete, and the preparation of booklets of information on the many uses of Concrete.

Twenty-four fully equipped offices in different parts of the country, to render prompt service to users of Concrete.

So no one need ever be in doubt as to when or how to use Concrete.

All of the Association's facilities are at the service of the public without charge.

Suggestions as to how they may be made more useful to you are invited.

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Many Baptist people out of the city come here for operations and sympathy and flowers are sent to bring cheer and encouragement. The city law and order situation is carefully studied and frequently reported to the pastors of the city or the men in the Baptist brotherhoods for information or action.

Thus the program for coordination and cooperation goes on in an organized and orderly manner each day of the year, Mr. Hayward states.

War Heroes to Be Honored Sunday in Memorial Services by C. M. B. Class

Bronze Tablet to Be Dedicated in Honor of All Men of Class Who Took Part in the World War.

By THE VISITOR.

Memorial Sunday tomorrow at the Third Christian Church will be observed by the members of the C. M. B. class by dedicating a bronze tablet in honor of the war service men of the class.

Two hundred and twelve members of the class were in war service during the World War and six were in Y. M. C. A. work. When the smoke of the war cleared away there were two gold stars on the service flag in honor of the memory of Don Hayward and Earl Baucus.

All of the service men in the class will be honored Sunday when the class dedicating with a proper ceremony the unveiling of the tablet.

The C. M. B. class, meaning Christian Men Builders, of the Third Christian Church holds a unique position among the young men's Bible classes of the city, as this class is incorporated under the laws of the state of Indiana for the purpose to