

MAN CAN NOT
LOSE INHERENT
RIGHT TO PEACE

(Continued From Page One.)

the field of anticipation. Mortal man is regretting what has happened in the past or he is regretting what has not happened in the past; he is fearing what may happen in the future. But the feeling of fear is man's constant in the future. In this lecture it is only of the past we are speaking. We are striving to elude by reasoning and by conjecture the direction of the activities of Christian Science through its close thinking and reasoning and through its compassionate and loving ministry of healing, rest, peace and happiness. The first lesson of the past. In this way it opens the door to health, happiness and peace. You 'touchees' see then, how appropriate is the past to Christian Science. This is the 'Reprovable Past.' Man in Science has never had nor can he ever have his last chance for good and salvation. Man in Science has never had opportunity for good and salvation; for God is opportunity and God is present everywhere all the time. The mortal need this good opportunity. Christian Science is the 'Inherently Perfect' Past, for mortals seem to have inherited an oppressive, mental burden from considerate of the thought and teaching of material, poetry, theology and material medicine.

"Philosophy is supposed to have to do with material, physical wisdom is concerned with mind. But much of the teaching of philosophy is concerned more with matter than with mind. There is that blinding, young, impulsive Buckle who completed the first volume of what was to be his 'History of Civilization,' it was seen that he had that voluntary made up his mind to drop out of life after. Thomas Carlyle, gruff sometimes rough, but nearly always honest, derided the false teaching of Buckle in his poem beginning thus:

"This is the creed, let no man chuckle of the great thinker, Henry Buckle."

And then Carlyle proceeded to show how that Buckle's teaching not only made man to be the product of nature but led him to a tyrannical grasp of matter—prison from which there was no egress.

"How many of you dear people ever had the expression concerning some men or women who are trying to be brave under adversity? 'They are bearing up under the load of life.' That is another way of saying: 'They are another way of saying: 'There are some things which can never be cured and therefore they must be endured.' It was, indeed, a fatal fatalism. It is the declaration of a plain philosophy which has not a trace of hope or moral courage in it.

POETS OF WORLD
TEACHES OF LIFE

"As Christian Scientists and as apostolic doctors we must look to nothing less than the perfect model, which means the destruction of in-harmony of every nature. The soul must exceed his grasp. Else what's a heaven for?"

We must aim at something higher than that to which we have always at-

tached the meaning of old age, from thought, is man's given right.

One overcomes the old age thought, is

destroying the death thought. If through

the first lesson of the past we are enabled to add ten or fifteen or

twenty years of active, joyous, loving

service to mankind, we have made a

great contribution to the welfare of the

disease of old age and we shall not

have so much to overcome hereafter.

SHOULD CEASE
THINKING OF AGE.

"As a result of this spiritual suggestion: We should endeavor to cease malpracticing on ourselves. We malpractice on ourselves through thinking, believing and acting. We are born with a natural in-

timacy and incurable. We should

also cease malpracticing on others. It

is cruel to think and declare that men

are born with a natural in-

timacy and incurable. We should

also cease malpracticing on ourselves. It

is the natural teaching of materia

medicin and very largely of mankind,

that on account of the past, that is the

old age, that we are born with a natural

incurable, a great fear is implanted in the

mental area of the patient and the dis-

ciple which should be avoided in the

present. So unless it is this belief that

the old age, called old age, can

neither be prevented nor destroyed, that

men and women do not live very long

on this plane, before they begin to get

ready for the disease. This is the reason

for it and make a place for it. And soon they begin to look forward

with fear and trembling to oncoming

years, increasing infirmities, loss of

memory and the gradual weakening

of all so-called physical and mental pow-

ers. Then the consequences takes possession

of them that the disease is still all its

firmness and that the only

possible way of escape is to die. Now

death is not a therapeutic agent. It is

an error and has no healing power.

This is the error that the disease of old

age is untrue. God never ordained a

law that man in Science, should become

infirmary, helplessness, human

moral mind made this so-called law. So

long as men accept it, believe it, look

forward to it and declare it to be true,

then they will see that they will experience

the cruel effects of it.

**BROWNING CAUGHT
GLIMPSES OF TRUTH.**

"Oxford and Aristotle, Science they

have been and are some thinkers who

have much better beliefs about old age

than others. Robert Browning, who

without consciously knowing it, yet

caught and expressed many glimpses of

William found a pocketbook
But the string jerked it back

It looked like a happy discovery as it lay there on the sidewalk—until the discoverer reached to pick it up. Then the hidden string jerked it away. All William got was disappointment.

That's the way a good many people have found it to be with the comfort and cheer they thought they had secured in tea and coffee. When they came to depend on it—there was a hidden string, and nothing left but disappointment.

The drug, caffeine, in tea and coffee, is a nerve stimulant. Constant stimulation of the nerves often produces rebellion that takes the form of sleeplessness, headaches, irritability, high blood pressure. That's the string to tea and coffee.

Postum for Health—"There's a Reason"

Made by Postum Cereal Co., Inc., Battle Creek, Mich.

INDIANA DAILY TIMES.

Christian Science truth, has written these virile and inspiring words for those who are afraid of old age:

"Great old along with me,
The best yet to be,
The last of life, for which the first was made;
Our times are in His hand,
Who made all that I planned,
Youth shows but half. Trust God; see all, nor be afraid."

This is an encouraging thought, but it is not Christian Science. It is simply a better belief about old age than some other mortal minds express. Mary Baker Eddy states the fundamental fact clearly and briefly: "Repentance is not an act of the human mind; it is a process of the human mind." A life which has been asserting itself daily, for ten years, is no nearer being a reality than is the life which has been asserting itself daily, for ten minutes. The rough, open-to-the-world life is the open-to-the-world life.

Christian Science is the Open door. I desire to testify, as on the witness stand, to the healing power of Christian Science.

It is good to have an understanding of this wonderful truth in Christian Science that everything which is room which has been in darkness and subject to be false, and because false unreal, and subject to destruction. When self-will is cast out of the soul, the Christian thoughts and the prodigal son will be brought back to the land of renewed opportunity and peace. You must himself have our leader's written laws; we also have his interpretation and application of those laws during the first time.

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and moves like a king or queen or castle.

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