

## GENERAL BOOTH DELIVERS TWO SERMONS HERE

Volunteers' Head Greeted by Thousands at Cadle Tabernacle.

MCRAE TAKES PART

General Ballington Booth, head of the Volunteers of America, today left Indianapolis to continue his speaking tour after making two addresses yesterday at the Cadle tabernacle. Governor Warren T. McRae introduced General Booth at the night meeting and Bishop H. H. Fout of the First United Brethren Church had the honor at the afternoon meeting.

It is estimated that General Booth addressed between fifteen and twenty thousand people during the two meetings Sunday at the tabernacle.

At night, General Booth preached on "The Man With the Second Chance," in which he said:

"The man with a second chance often makes more of it than the man who has lived a life unto himself, for the pendulum of fate swings over farther when a man turns from a life of selfishness to a life given over to Jesus Christ," said General Booth.

"Christ came to bring to man physical relief to those with whom He visited, but He came to bring to the world a still greater thing, relief from sin and to bring spiritual truth and capacity. Christ came with the message of the second chance."

When E. Howard Cadle, builder and owner of the tabernacle, appeared on the stage with General Booth, both were given hearty receptions. Joe Overmyer, leader of the famous Gipsy Smith choir, also received an ovation.

Major Charles F. Hite of the Volunteers of America, Mrs. E. Howard Cadle and the choir.

DE MOLAY OBSERVES DEVOTION DAY

Devotional day services of the local chapter of De Molay which were held at the Central Avenue Methodist Church yesterday were attended by about one thousand members of the order and their friends.

Twelve youths wearing black robes and surplices on which was inscribed a red cross made up the choir which was directed by C. H. Carson, Roy Millet and Ernest Heberlein. Solos were sung by Roy Millet and Ernest Heberlein.

Dr. James J. Ambrose Dunkel, pastor of the Tabernacle Presbyterian Church, delivered the principal address and outlined the ideals of freedom and truth in religion. He was assisted by Dr. O. W. Pfifer, pastor of the Central Avenue Church. Mass worship was led by Hugh Hanna, De Molay, chaplain.

ANTI-PROHI WORK RAPID

Declaring it "is becoming a too serious matter to joke about prohibition," the Rev. C. H. Rose, pastor of the Woodside M. E. Church, yesterday firmly took his stand against anti-prohibition propaganda he called an attack on the Christian home.

The Rev. Mr. Rose said in part:

"There is going up and down the land a cry of pessimism. We have heard the cry from over the seas, cries of the hungry, economic cries, urging us to give of our substance. Here in America we have heard that cry. There has come a protest against injustice in India. We were beginning to think that the war-drum was still, but we have prospects of more war. And the political situation—what is any better? Some have said that it

was time the business men took over the governments of the world from the hands of the politicians. We hear the cry between capital and labor. The cry comes from our homes, broken homes. But is it any wonder when we have so many trial marriages and one out of every three homes broken by the divorce courts?

"I tell you that if it were not for the Bible and our faith in God and Jesus Christ we would be in deepest despair and would have no confidence in humanity. We may well wonder if it is worth while to try to save mankind from the power of evil influences and wealth."

At the Sunday night services, Dr. E. H. Pout of Evansville College occupied the pulpit.

AVOID REVENGE, ADVISES PASTOR

"The Mind of Christ" was the subject of the Rev. Matthew F. Smith, of the First Presbyterian Church, Sunday morning. The tendency of man to seek revenge, to magnify material gain, and to starve himself intellectually were decried by Dr. Smith.

"You cannot get action—the expression or outgo of will—until you get a man to thinking. In these days we are meeting everywhere the clash and contention of ideas. This is true, specially, of the political world, not only in America, but around the planet. Korea is discontented because she is thinking; the Philippine Islands, our own by others over there, are dissatisfied—they have been doing some thinking. They say there is unrest in Egypt; India is a seething mass of discontent. Why? Because men are thinking after this war."

Dr. Smith came here recently from near Pittsburgh, where a real problem in the foreign-born element, exists. He believes a great duty faces Americans in the proper treatment of those who come from other lands. He says the foreigners do not appreciate isolated charity. Too often the foreigner is victimized by shyster lawyers, justices of the peace, and officers of the law who should have aided, instead of hindered, where a real problem in the foreign-born element, exists. The wrong conception of Americanism is gained in many instances by the bad example set for him by Americans, Dr. Smith said.

CITES EVILS BY GOSSIPING LIPS

Pointing out the evil done by gossiping lips, the Rev. G. H. Gebhardt, pastor of the Central Avenue Reformed Church, made a plea during a sermon yesterday for all people to purge unclean lips.

"There are three classes of whisperers," he said. "First we have the whisperers of the truth.

"Then, too, we have whisperers of rumors. They are either fact or fancy. 'Thirdly, we have the whisperers of harmful truth. It may be referred to some act which so many friends have seized upon and buzzed about it as so many virtues, talking from one to another.

"We are all of unclean lips, but let us repent, earnestly and sincerely before God of the awful sin of whispering and from henceforth let us refuse to stand in the whispering gallery. No more shall we ruin some one's life, break some friendship, but keep in our breast the trust of some friend."

Plans for New Trial of Mrs. Obenchain

LOS ANGELES, March 20.—District Attorney Woolwine was expected to announce today plans for a second trial of Madeline Obenchain for the murder of J. Belton Kennedy. The mixed jury, which deliberated fifty-six hours without reaching an agreement, was discharged last night, standing 9 to 3 for conviction.

## Stranger Is Welcomed to Hall Place M. E. Church

Casual Visitor Feels Quite at Home After Receiving Cordial Greeting.

By THE VISITOR.

There was a stranger in a pew Sunday morning at the Hall Place Methodist Church, at Hall Place and Sixteenth street.

But the stranger was no longer a "stranger" the minute he entered the church.

An usher shook my hand and asked me where I came to sit. No sooner was he asked than he was answered. I was only a "stranger" in the church, at Hall Place and Sixteenth street.

I gave him my name. "Mine is Simpson," he said. He talked of the men's Sunday school class of the church and told me "young men always are welcomed."

He made me feel there was a chair for me in that class every Sunday morning. I was only a "stranger" in the Hall Place Methodist Church, but I was welcomed and urged to come again. He sat near me during the entire service. When as the service was over he reminded me again of the young men's Bible class.

Women with their children entered the church and took their family pews. Many of them nodded to the "stranger" in the new. Men, young men and elderly men came in alone or in groups. Some were with their wives. A fine feeling of comradeship extended over the entire auditorium even before the pastor entered. As I sat in the pew, I recalled a sight on the church steps which saw a few seconds before entering the church. This sight might have inspired the late James Whitcomb Riley to write another poem of childhood.

WATCHES CHILDREN LEAVE SUNDAY SCHOOL.

It was the sight of many boys and girls leaving the church after attending Sunday school. One chubby faced little girl rushed out into the light rain, carrying her hat under one arm, her umbrella under the other arm and all the time she held tightly in her right hand her Sunday school paper. Several boys "tore out" for home as only real American boys can. Several youngsters were greeted by their fathers who supplied either umbrellas or automobiles. It was only a mist, but a man on the steps of the church urged the children "not to get wet."

I could not help thinking that all over the city of Indianapolis, men and women, whose efforts are unending and unceasing, were that very hour exercising moral and physical watchfulness over the future men and women of the city.

As I thought of these things, the Rev. Horace A. Sprague entered the pulpit. He looked over his congregation and saw a new face in one of the pews. I never had seen the pastor before but I had the feeling it was good to be there. The instant he saw a new face in a pew, the Rev. Mr. Sprague seemed to establish a medium of greeting. The pastor seemed to reflect the same spirit of real comradeship I encountered in Mr. Simpson.

HOSTILELY SPIRIT FILLS ATMOSPHERE.

Then I realized a great principle of church building. The whole atmosphere of the Hall Place Church seemed to be "You may give the church a chance to be your friend."

"I thought of some arguments that I have heard fellows advance for not attending church. The main argument

generally is that he doesn't know anyone. Hall Place Church has met that argument squarely in its reception of the stranger. Such treatment as this wipes away that argument.

The organ played. Men, women and children sang and then bowed their heads in prayer.

"Have faith in God," said the Rev. Sprague in reading his text. "Remember those words if you take nothing else away from your memory this morning."

Then the pastor drew lessons from Jesus cursing the fig tree because it bore no fruit by the side of the road. He told of the cleansing of the temple and the lesson that was intended. He discussed pointedly certain criticisms which have been directed against the church.

He drove home the lesson in a few pointed statements of evil institutions exist in the heart and the inner life of man. He pleaded for a church program, which will reach the "inner life of man."

URGES FAITH IN CREATOR.

He planned the message of his sermon on the words "Have Faith in God." He spoke earnestly as if the congregation was only one individual and showed individual faith was the real meaning in the religion and institution would cease to exist. He offered a simple constructive individual program and then extended the invitation to men and women to embrace that program.

The sermon was over. The pipe organ sounded again and the message of the sermon was reflected in sacred melody.

I started to leave the church. The pastor was standing at the door. He shook hands with me and urged me to come again. A young man tapped me on the shoulder and reminded me the Bible class always welcomes new members.

And so the visitor entered Hall Place Methodist Church a stranger and left a welcomed friend.

MRS. WRIGHT, OLD SETTLER, IS DEAD

Octogenarian Had Been Resident Nearly 50 Years.

Mrs. Jeannette B. Wright, 88, widow of the late Sheffield H. Wright, died yesterday morning at the home of her nephew, Edwin S. Hosmer, 32 West Twenty-Sixth street. Funeral services have not been arranged definitely, but probably will be held Wednesday.

Mrs. Wright came to Indianapolis from Lowell, Mass., and had been a resident of this city for about fifty years. During the war Mrs. Wright was active in Red Cross work and did not miss a day in visiting the headquarters of the Red Cross. She knitted 100 pairs of socks during the World War. She was an active member of the Congregational Church.

Mrs. Wright is survived by one granddaughter, Miss Jeannette Sharp of Muncie, N. J., and daughter of Dr. Walter N. Sharp of this city. Two nephews and a niece also survive. They are Edwin S. Hosmer of this city, George L. Hosmer of Fitchburg, Mass., and Mrs. H. C. Dickinson of Boston.

## ASSERTS BIBLE IS FOUNDED ON COMMON SENSE

Beveridge Delivers Talk on Scriptures at Meeting in Union City.

Special To The Times.

UNION CITY, Ind., March 20.—The plain common sense and the tolerance of the Scriptures are two of the most impressive features of the Bible, Albert J. Beveridge declared in a talk at union church services here yesterday afternoon.

"Take, for example, the thirteenth chapter of first Corinthians," he said. "Most church people know it by heart, and everybody, whether Christian or infidel, devout or profane, Jew or Gentile, ought to commit to memory that superhumanly glorious apostrophe to tolerance, humility and love—that divine trinity which Paul concludes into the one word—'Charity.'"

"In reading or repeating these brief verses—only about two hundred all told, which easily can be memorized in half an hour at the outside—one must remember the supreme logician of the Christian faith does not use the word 'charity' in our modern, narrow meaning. Paul is not speaking of aims giving or of any form of alms to the poor and needy. He employs the term 'charity' to designate an attitude of the intellect and spirit. He is describing a state of mind and heart."

"He says no matter how learned, eloquent or heroic a man is; no matter how exalted his faith; no matter how much he gives to the destitute, he really amounts to nothing if he 'have not charity'—that is, unless he is right on his knees, unless his soul is genuinely affectionate toward God and man."

"Then he analyzes charity which 'suffereth long and is kind . . . enviaeth not . . . vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth."

"There you have it. It is a large order; but in peace, good will, happiness and real success in life, it pays larger dividends than any other investment a human being can make. Let those who doubt and scoff, let the cynical and suspicious read and ponder Paul's words, and decide for themselves."

BULGARS GET HELP.

VIENNA, March 20.—An unconfirmed report from Sofia today said militaryists had cooperated with Bulgars in Macedonia to overthrow the Sofia government. Premier Stambulsky has been deposed. According to the report, and a military dictatorship has been declared.

MANY WOMEN USE GLYCERINE MIXTURE

There is nothing better for stomach trouble in women than buckhorn bark, glycerine, etc., as mixed in Adler-I-Ka. One lady says: "It is doing me lots of good. My sisters also say it is wonderful." Adler-I-Ka removes foul matter from BOTH upper and lower bowel, which may have been poisoning stomach for months. EXCELLENT for gas on stomach and chronic constipation. Guards against appendicitis. Brings out matter you never thought was in your system. H. J. Huder, druggist—Advertisement.

## WILL GET BENEFIT OF THE DOUBT

Two Held After Shooting to Be Investigated Further.

Detectives doubt some statements of the wives of William Miller, alias Hansen, and Joe Pinson, alias Louis, both of whom were arrested Friday, after a revolver fight in which Miller was wounded, and, according to announcement at headquarters, the police will not place charges of burglary and grand larceny against the men until corroboration of the statements of the women and a more complete investigation is made. According to the statements of the women to detectives, the men are implicated in a number of robberies in Indiana and Ohio.

Miller and Pinson were arrested after the former had attempted to pass a fraudulent check at a downtown store. The women were arrested at the city hospital late Saturday when they went there to visit Miller, who is suffering from a bullet wound in the right thigh, inflicted in a running revolver fight with Capt. Michael J. Glenn and other police officers.

According to the stories told police by the women, their husbands told them of committing robberies at Southport, and at Henryville.

The Pinson woman, detectives said, served a term for burglary at Tallahassee, Fla. She is also said to have admitted she and her husband and the other couple had passed "bogus" checks in Louisville, Ky.

The women said they came to Indianapolis Monday in company with the men and were married to them Tuesday by a justice of the peace. All are supposed to have been residents of Montgomery, Ala.

## HIGHWAY BOARD AIDS AUTOISTS STUCK IN MUD

Comes to Relief of Motorists as Slap at Alleged Greedy Farmers.

Because motorists have been victimized by farmers who pulled them out of holes on the State highway system where work has not been completed, the State Highway Commission has provided teams for the purpose of aiding motorists. Charges varying from \$5 to \$10 for the use of a team for a few minutes are said to have been made by some farmers. The commission recently has maintained a team near New Winchester on the Rockville road and near Worthington on State Road No. 12. Not all farmers have been guilty of charging unreasonable sums, it was stated. Some have aided motorists to get out of the mud and water without any charge being made.

A. H. Hinkle of the commission, said there are only occasional bad spots and these are due to improper drainage. In many places the right-of-way is not wide enough to allow ditching.

The attitude of some of the land owners along the Rockville road, which is on the Pike's Peak Ocean-to-Ocean highway, in refusing to move back their fences to make a fifty-foot highway possible, may delay or prevent the improvements contemplated, M. L. Noblet of the Hoosier State Auto Association, declares. The Rockville road will become secondary after the paving of the National road unless the present attitude toward the improvement changes, it was said.



Fatigue, low vitality, constipation and worry make you an easy victim of deadly influenza germs.

The present emergency demands commonsense and caution.

Strengthen your resistance by taking Hill's Cascara Quinine Tablets morning and night. Have C. B. Q. Tablets handy. Use them regularly. Prevent colds, headaches, grippe, constipation and keep yourself in the pink of condition.

Use Hill's regularly and you will do your bit toward checking the present epidemic.

At all Druggists, 30 cents.  
CASCARA QUININE  
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PARK AS LONG AS YOU LIKE—NO TIME LIMIT



Fur Capes

Kolinsky dyed cape; handsome deep black, elaborately trimmed with tails \$25

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DRESSES of the better kind, in many cases only one or two alike; creponges, canton crepes, Poret twills, taffetas. In every new color, and so many styles it is impossible to describe them—

\$12.00



SUITS Clever styles, rich in the splendid values they offer; good looking tricotines and plenty of the very smart and popular tweeds. See these while the choice is complete, and the price—

\$16.75

Just Tuesday!

Coats! Capes! Wraps! \$10



They came to us in a special purchase, we pass the savings on to our customers.

COATS, in clever, mannish types.

WRAPS, embroidered and fringe trimmed.

CAPES, in yoke and stole styles.

Be here early for one at TEN DOLLARS.

Gingham Dresses for Girls

Up to \$2.50 Values

Snappy new models for spring and summer. Made of fine quality ginghams in checks, plaids and plain colors. Beautiful color combinations. Sizes 2 to 14 years.

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SPRING SKIRTS, New and Smart

New Tweeds and Mixtures, in such clever styles. Neatly made with 2 pockets, or just plain if you like them better. All sizes and regular \$5 qualities, for.....

\$3.95

These WASH SUITS Will Delight Mothers!



Brand new ones, just unpacked and shown for the first time Tuesday; all the good styles; Oliver Twist, Russian blouse. Some of them have contrasting collars; others are touched with embroidery. The colors—Blue, tan, gray, yellow, green, brown. Sizes up to 6 years—

\$1.25

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A nice little saving on Switch-Board brand (union made); cut extra large and full; made of good quality denim, double sewed seams. Extra sizes, 10 per cent extra. Buy as many suits as you like, at, garment,

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STORE WILL BE CLOSED SOON

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Uric Acid Solvent 85 cent Bottle FREE (32 Doses)

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—were out before the day begins—do not think you have to stay in that condition.

Get well! Be free from stiff joints, sore muscles, rheumatic pains, aching back, kidney or bladder troubles. Start NOW.

If you suffer from bladder weakness with burning, stinging pains, or if you are in and out of bed half a dozen times at night, you will appreciate the rest, comfort and strength this treatment gives. We will give you for your own use one 85-cent bottle (32 Doses) FREE to ensure you The Williams Treatment, conquers kidney and bladder troubles, Rheumatism and all other ailments, no matter how chronic or stubborn, when caused by excessive uric acid.

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