

## BEVERIDGE IN GRANT COUNTY FOR TWO TALKS

Speaks at Taylor University  
and to Kiwanians at  
Marion.

### WISDOM OF PROVERBS

Special to The Times.  
MARION, Ind., May 9.—The everyday wisdom of the proverbs for young men and women formed the theme of two addresses of Albert J. Beveridge, former United States Senator, in Grant County, yesterday. Mr. Beveridge spoke in the afternoon at Taylor University, Upland, and in the evening addressed a meeting held in Marion, under the auspices of the Kiwanis Club.

"The Proverbs are not dull admonitions," said Mr. Beveridge, "but as brilliant as they are sensible. The beauty of the language of the Proverbs is so exquisite as to make them entertaining among regardless of the golden truths they present."

"If young men and women would spend ten minutes every evening reading the Proverbs, they would not be so sure of what is wrong, but they will surely prosper if they have anything at all in them. Of course, even the Sage of Israel can not 'make silk out of a sow's ear,' but he can make gold out of dirt there is in every human character."

Mr. Beveridge said that the Centurion of Capernum, the Centurion at the Cross and the Centurion of Caesarea were one and the same.

"I do not stand alone in this opinion," said Mr. Beveridge, "nor do I deserve credit for originating the thought. Dr. James C. Clegg of Philadelphia is in a convincing brochure two years ago, marshaled the evidence that proves the identity of these hitherto supposedly different men."

"Taken together, the accounts of this Roman captain is a charming story of the brave, kind-hearted, broad-minded soldier, the patriot, the friend and the gentleman. We first see him deeply troubled about his servant who was desperately sick, 'grievously tormented' and who had been 'treated by the best doctors in the land.' He sent to Jesus and imploring Him to heal the afflicted servant. When Jesus said He would do so, the Roman officer exchanged words of thanks and rebuked him, 'thou shouldst come under my roof, but speak the word only, and my servant shall be healed.' The Centurion explained that he was 'a man under authority' having soldiers at his command. 'I say to this man go, he goeth; and to another come, and he cometh, and to my servant, come this, and he doeth it.'

"Jesus was deeply touched and told His disciples that He had 'not found such faith, no, not in Israel'; while to the Centurion He said, 'Go thy way; as thou hast believed, so shall it be done to thee.'

St. Matthew adds that 'his servant was healed from that moment.'

St. Luke tells us that this officer was highly commended by Jesus because he loved our nation" as the elders declared. This reveals, as by a flash, the gentle character of the officer. The Jew had virtually the Roman army in occupation, exactly as the Belgians hated the German army, or the Germans themselves now detest the French army of occupation.

"Next the Centurion appears on Calvary, commanding the Roman soldiers in charge of Jesus. He is now a man of military duty and therefore strong and efficient. But again the big-heartedness and nobility of the man comes out when he excuses the crucified Savior: 'Truly this was the Son of God.' And 'Certainly this was a righteous man'—this of a convicted man just punished by crucifixion and in the midst of a howling mob.

"Finally the Centurion is found at Caesarea, to which town his company of Roman soldiers had been transferred. In this particular company was called 'the Italian band' we are informed. He is now described as a 'decent man, who was not afraid to go to the praetor to God always.' Here Cornelius as the Centurion was named, had a vision which, beheaded, led him on a wonderful spiritual adventure, from his conversion, baptism and reception into the church. This Roman Centurion was the first Gentile to become a Christian and to be received into the fellowship. It was because of this that Peter was led to know that 'God is no respecter of persons.' Up to this time the Centurion had been to the Jews—the 'lost sheep of the House of Israel'; but thenceforward 'on the Gentiles also was poured out the gift of the Holy Ghost.'

"Thus, with a sweet-natured, generous, large-minded and wealthy Roman officer, began the spiritual conquest of the non-Jewish world by the followers of Jesus, the Christ."

WILL WED FOR SIXTH TIME.

KOKOMO, Ind., May 9.—William E. Harrison, 75, has obtained license to marry Ruth E. Bryan, 60, the massage being the sixth for the groom and the second for the bride. Mr. Harrison lost two wives by death and three by divorce.

### Had Bottle 'Mule' Tied in Sleeve; He Kicks, but in Vain

There was one bright spot in the city when the "Id" is supposed to be on and it was a gay party at the "Bungalow," Brigston boulevard near Fall Creek, where Captain Ball, Sergeant Dean and Patrolmen Whitefield and Stars arrived at 2:30 p.m. today. A bottle of beer was passed around, the latest version of the "Blues" and more than a hundred negroes were eating, smoking and drinking (drinks said not to have a kick), but the police have been suspicious since they arrested a bootlegger with a twenty-pocket vest and fourteen half pints of whisky in the pockets at the notorious road house.

Therefore, when they noted a swelling in the right coat sleeve of William Fitzgerald, 24, negro, they investigated.

Fitzgerald who is known to the police as "Black Child," lives at 718 Chicago street. Captain Ball found a bottle of "white mule" whisky tied in "Black Child's" coat. The captain pulled the bottle out and handed it to Patrolman Whitefield.

Then "Black Child" kicked the evidence out of Whitefield's hand. The "white mule" sailed through the air and hit the Bungalow floor, but the bottle did not break and Fitzgerald and the evidence were sent to police headquarters. He was charged with operating a blind tiger.

Nelson Wells, negro professional bondsman, came to Fitzgerald's aid.

### Shelbyville Plans Lavish Memorial Day

Special to The Times.

SHELBYVILLE, Ind., May 9.—Dr. Edwin H. Bolding, pastor of the First M. E. Church of the City, and a former chaplain of the United States Army, has arranged to deliver the annual Memorial day address in this city in connection with the annual services which are conducted by the G. A. R. and the American Legion posts. A great parade is being planned for the event this year, which will include the former service men and as many school children as possible. All the lodges of the city and the National Guard company here will also participate in the anniversary.

### To Rochester to Urge Pastor's Acceptance

A committee representing the congregation of the First Presbyterian Church of Indianapolis will go to Rochester, N. Y., this week to confer with the Rev. C. Waldo Cherry, pastor of the Central Presbyterian Church of that city, regarding a call to the local pastorate.

The reply has been received from the Rev. Mr. Cherry in answer to a letter written him by Dr. David Ross, 301 North Pennsylvania street, extending him a call to the pastorate.

It is understood the Rev. Mr. Cherry has stated it would be impossible for him to accept the call, although he expressed his willingness to confer with the soldiers.

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### Sackett Acquitted in Co-ed Shooting Case

Special to The Times.

GREENCASTLE, Ind., May 9.—William P. Sackett was acquitted of a charge of assault and battery with intent to kill, in one ballot by a jury in the Putnam Circuit Court Saturday evening. The trial was out only twenty minutes.

The indictment was filed against Sackett by J. Varney, a De Pauw student of Middletown, Mass., on the night of Dec. 4 last, while sh e and Mark Bills, another De Pauw student, were in a driveway at the rear of the Sackett home. Sackett testified that he fired his revolver to frighten away supposed automobile.

He was found guilty of the charge of assault and battery.

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