



## Home Run Drives by Gipsy Smith

"Although you teach your boy arithmetic, Sunday school and church and the like, of your so-called society, if you don't teach him to treat the other fellow's sister as his own sister, he is nothing but a walking fraud."

"When people lose their reverence for their parents, they lose their reverence for God."

"Don't be a saint on Sunday and go to church and sing the songs and then go to the polls and vote for a man who favors whisky and gambling."

"God help the boy who grows up without mother love."

"Put your flowers in the hands of your mother and not on her coffin."

"The law and the gospel go together. You need the policemen and you need me."

"There is music in silence, but you have to have a soul to appreciate it."

"In the gipsy tent the father rears his children. The trouble now days is that some children rear their parents."

## GIPSY TELLS OF ROAMING LIFE IN WAGON HOME

(Continued From Page One.)

stood and heard me preach of Christ and many of them wept until their tears rolled down their cheeks. Listen, those artists were not ashamed of their tears."

In the beginning of his sermon, the evangelist said that the people generally did not understand the gipsy. "We are not a saint on Sunday and go to church and sing the songs and then go to the polls and vote for a man who favors whisky and gambling."

"Gipsy Smith told of his sister Polly being stricken with smallpox and how his father stratched a tent and then drove the wagon with Polly in it down the road a piece."

"Mother, too, contracted smallpox," said Gipsy. "She called my father to her and told him that she was dying."

"God was at work in his heart, but he didn't know it," said the evangelist. "He didn't know that God was there. But God was making a minister out of one of his sons. A minister who was to preach to five continents. The light didn't come all at once."

"I think I know my job. I haven't tried to just entertain you or amuse you or even instruct you. I have talked for a purpose."

evangelist, "you wouldn't take from me the thought that God heard my mother's prayer and song?"

The evangelist told of the sad scene at the gipsy tent and of how his father buried their mother at night by the light of a torch.

"Young man, put your flowers in the hands of your mother and not on her coffin," said the evangelist.

"The gipsy said that his father was a changed man after the death of his mother."

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### HAND OF GOD WORKING.

"Can't you see the hand of God working in the heart of that Gipsy father? Can't you see that He was creeping into the wound so He could reveal himself?"

"From the upturned soil of my mother's grave there grows the flowers of Paradise."

"God wants you, too. He wants the banker, the professor, the minister and He wants you."

### SPIRIT OF LIGHT BREAKS THROUGH.

"The spirit of light broke through the window and built for her a ladder to the stars."

"Men and women," sobbed the gipsy

men.

He said, "God bless you, boys. You are doing a noble work. God bless you."

The vast audience then quietly left the

tabernacle as Gipsy Smith was helped

into his coat and sank exhausted into a

chair.

He reached over the rail and insisted

on shaking hands with the newspaper-

the usher, newspaper representatives,

the firemen and policemen.

The evangelist will complete the story of his life Sunday afternoon and at 7:30 Sunday night. There will be no services today either at the tabernacle or the B. F. Keith's. The choir will give an invitational reception to Gipsy tonight. It is not open to the public, but to the choir, will sell for his home in England.

At 7 o'clock Monday morning he will leave for New York and about April 20

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