

Indiana Daily Times

INDIANAPOLIS, INDIANA.

Daily Except Sunday, 25-29 South Meridian Street.
Telephones—Main 3500, New 28-31

MEMBERS OF AUDIT BUREAU OF CIRCULATIONS.

Advertising offices | Chicago, Detroit, St. Louis, G. Logan Payne Co.
New York, Boston, Payne, Burns & Smith, Inc.

WOULD IT NOT be more appropriate to say that Sheriff-Elect Snyder has appointed Bob Miller's deputies?

STILL DENNY BUSH possesses and exercises sufficient "pull" to keep from serving a four-year-old sentence to the penal farm!

NOR IS the city detective who appears in court to shield a shoplifter from identification a fit man to remain on the police force!

THE ATTEMPT to fulfill the promise to get a parole for Arthur White, having failed, he is now at liberty to make public the consideration for the promise.

THE ACTION of the parole board in refusing consideration to automobile thieves is a more effective way of protecting autos than any lock yet devised.

Good Will to Men!

It is wise and good to make frequent pauses in everyday activities and to devote a few moments' thought to loving consideration of others and to the quiet celebration of some notable event. It blesses the person who pauses and likewise the recipient of the kind thoughts.

Weeks have their Sundays, months usher in the new moons, seasons come and go while the crowning event of the year is Christmas—a glad season which appeals silently to all that is good within; a time when unselfish celebration of the birth of a new world dispensation should and does occur.

Had there been no Bibles, no Jesus of Nazareth, there would have been some days more sacred than others, some seasons in which blessings were more liberally dispensed. However, this is a Christian era, with an unparalleled example before all the world, demanding love of fellow men, confidence and charity between neighbor, citizen and nation.

Anything short of good will toward all men is unworthy of the teachings the season undertakes and the profession it requires. This, like charity, begins at home.

It is therefore essential in this time of rejoicing, in the season when harvests have been plentiful and comparative peace has reigned, that good will and confidence shall appear, individually and nationally.

This must be established and maintained by planting action on a solid foundation of truth, respect of the other person's rights and a faithful discharge of duties private and public.

The making happy of little children, giving to beloved ones, singing of carols and religious worshiping are but the tardy expressions of the season. Where they occur, however, is sure to be the right spirit seeking expression. Happy is the nation truly Christian, blessed is the people who universally endeavor to observe the golden rule and contented indeed is the state where the rights of the minority are scrupulously respected by the majority.

Truly happy is the individual whose conscience is clear, who takes the benefit of our present enlightenment and who extends in this glad season his prayer for peace on earth, good will to men.

Veneration of Stones

The fact that a contract has been awarded for the watching of Plymouth Rock and for work on its surroundings, brings to mind the peculiar veneration that is seen in the treatment of rocks, by Nations, from the famous Blarney Stone to the part of the bridge arch from Chateau Thierry, now the prize of Indiana.

The famous Stonehenge of England, supposed to be a place of worship by the Druids, consists of immense stones weighing many tons each, the formation of which is not found nearer than a thousand miles from Great Britain. They have been in place since before the Roman invasion of England, but how they got there is unknown. Then the Stone of Scone, used in the coronation of England's kings, is venerated and kept in Westminster Abbey.

It is possible to understand the feeling towards the famous Plymouth Rock, especially by Americans, and, indeed, should the stone from Chateau Thierry remain in Indiana, to be used as a part of the memorial to be built to soldiers of the late war, one can appreciate its special significance.

Scientists tell that stones live and grow. Therefore, they must die and disintegrate. However, the stone is but a poor symbol of that which it represents. How cold is the monument of a friend or loved member of the family in a cemetery! What a mute bearer of a great message will be the stone of Chateau Thierry, when the great significance of the war is fully appreciated and its results completely registered!

All this leads to the reiteration of the truth that the things which are not seen are the real and eternal. These stones, however much cherished, will depart to dust, but inasmuch as they represent a great principle or a great ideal—like that of human liberty and democracy, they will lay the foundation for something more lasting, untouched by hands, eternal in the heavens.

Our Good Fortune

It is so natural for every man to champion his country that if one fails to do something is radically wrong. Therefore, one may be pardoned if he takes exceptions to a remark by the Rev. A. H. Williams of Rangoon, India, and that gentleman may also be pardoned in his remarks. He says that India is a network of railroads, with telephones, street cars, modern houses and magnificent public buildings, referring to the big cities. He also admits that the inland residents are crude, "but we call them backwoods."

It is a matter of rejoicing in Indians that we have little or no backwoods. Our rural communities have the magnificent public buildings, the school houses and, indeed, in the progressive communities which are all over the State, everything that is found in the cities, including the interurban cars.

There is no special and distinctive dialect in America. In the South is spoken the soft sounds and in the East the letter R is neglected, but one may understand these without any effort whatsoever. It is not so in Europe. And it would seem that in India there is a marked difference between cities and backwoods.

America is happy in that there is not such a marked difference in wealth, in social position and in politics. The Nation can think alike, on public questions and on matters between citizens, it has no backwoods in the fact that some citizens are doomed to forego any of the creature comforts of life. They can be obtained if the party is willing to sacrifice and pay for them.

In Germany

The Berlin police are making war on cakes and pastry, in Germany, as the country is so near starvation that the foodstuffs cannot be spared for luxuries. On the other hand it is reported that the expenses of the former emperor are over \$6,000 a week and that the government of Germany is permitting him to have that much, either from his estates in Germany or from the public treasury.

This peculiar state of affairs would seem to be at direct variance from conditions in this country, where a sweetmeat is a necessity and a former emperor is a luxury or, at least, something which a hungry man could forego until his needs were satisfied.

The mind of a person or the consciousness of a Nation present a most complex problem on which to work. The solution of its questions seems as far off as it did hundreds of years ago, and no sooner does one standard become adopted until another system of thinking upsets it. This is progress, probably, but as one sits in America, with satisfied stomach and moderately comfortable, it is hard to get the other fellow's viewpoint.

With Christmas coming on—and the German celebrates this day as no other—and with sugar so important an article, especially in the mind of children, it might be possible to forego the ex-emperor and to have a few cakes for the little ones when the families assemble to celebrate the day of peace on earth and good will towards men.

many wanted to live by the sword. Had she won, America would have been supplying sugar to her and our dear ones would have been freed of the necessities of life in order to contribute to the greed of her words. Verily she is reaping as she has sown.

WHEN A GIRL MARRIES

A New Serial of Young Married Life

By Ann Lisle

CHAPTER CXIV (Continued.)
I took a long time removing my can-teen cap and apron and hanging away my cape. When I felt I'd given Terry time enough to adjust himself to the disappointment of finding no word from Betty, even here at my hinge, I went out to him. He was striding up and down the room, his hands clasped behind his head low, but at the sound of my approach he hurried to me almost shyly.

"Anne," he said, accepting the new start, "calling him 'Terry' had established—Anne you just said—loved her."

He stumbled over the words a bit. I took his hands as if he were a little boy, as, indeed, what man in trouble isn't?—and led him to the big couch. I pushed him down in the very comfiest corner and sank into a little low chair, facing him. The look in his big sister smile that no one had needed since Neal died, I said, slowly and quietly,

"Terry, what I said was that I loved Betty, too."

Terry looked at me in the greatest astonishment. He didn't dream how very evident his feelings for Betty had always been to me. For a second, a boyish almost storm-faced gray flickered out on his face. It made me like him better than ever, and I held out my hands in pleading:

"Oh, Terry! can't you trust me? You've been so loyal to Jim and me. (To Be Continued.)

PUSS IN BOOTS JR.

By David Corp.

Over the misty restless sea
A little dream came sailing to me,
In a ship of white with sails of pink,
With a little white sailor dove, I think.

"Ship ahoy!" he cooed to me,
"Here is a dream from over the sea;
In this ship are some chocolate mice,
And lollipop filled with chocolate ice."

"But don't wake up for the mice might
Jump
Into the sea with a bump,
And then you would lose these chocolate
little mice.
And the lollipops filled with chocolate
ice."

"How do you do, Sir Cat?" she said
With a bow, and then she told Puss her
husband had gone to the village to get
some sunflower seeds. Wasn't that
strange? And then Puss began to laugh
and he took out of his pocket a handful
and showed them to the old lady.

"My husband may not find any," she
said, "but I will tell you, my dear, that
you may plant them on each side of the
front door?" So Puss gave her two, and
she dug a little hole in the ground
on each side of the step and she planted
the seeds. And would you believe it,
all of a sudden a yellow stalk came
out of the ground, and pretty soon it
was as high as the door and then it
was higher than the roof and before
long it reached way up into the sky, so
far and so high that you couldn't see
the top."

"Goodness gracious me!" exclaimed the
old woman. "What kind of seeds are
these?" and she looked at Puss.

"I'm going to climb up and see how
far the stalk goes," and then Puss pulled
off his boots and jumped up the stalk,
and away he climbed, higher and higher,
and in the next story you shall hear
what he found when he reached the top.

(To Be Continued.)

QUESTIONS AND ANSWERS

(Any reader can get the answer to any question by writing the Indiana Daily Times Information Bureau, Frederic J. Haskin, Director, Washington, D. C. While often it appears as a typewritten question, it can give advice on legal, medical and financial matters. It does not attempt to settle disputes, but it is not unusual to receive a research on any subject. Write your question plainly and briefly. Give full name and address and enclose 25 cents in postage. All replies are sent direct to the inquirer.)

WORLD'S LARGEST DIAMOND. Q. What is the largest cut stone in the world? G. R.

A. The pendant-shaped diamond, known as Cullinan I, weighing 516½ carats, is the largest brilliant known to exist.

MANY "HOLY CITIES." Q. What kind of airplane is a canard? H. H. B.

A. What place is known as "The Holy City?" D. D. E.

A. This is a common designation among different peoples and religious sects for the city regarded as the chief place of their religion. The term is often applied to Rome, but has been used also of Jerusalem, Allahabad, Benares, Mecca, Medina, Moscow, Kiev and Cuzco.

TURKEY DRESSING RECIPE. Q. Can you suggest a recipe for a turkey stuffing? J. M. B.

A. The following dressing will be most palatable: Make a corn meal mush of two tablespoons corn meal, salt, boiling water. Cool. Stir in one cup

ADDITIONS TO THE CAPITOL. Q. When were the Senate and House wing to the Capitol built? A. E.

A. These additions were added to the central building between the years 1831 and 1863.

TURKEY DRESSING RECIPE. Q. Can you suggest a recipe for a turkey stuffing? J. M. B.

A. The following dressing will be most palatable: Make a corn meal mush of two tablespoons corn meal, salt, boiling water. Cool. Stir in one cup

CAN VISIT BY PERMIT. Q. Are Germans permitted to come to this country as visitors at present? A. S.

A. The Bureau of Immigration says that Germans are not permitted to visit the United States except upon special permission from our State Department. Such permission would depend upon the benefit to this country of such visits.

SUITABLE FARM TRUCK. Q. What size truck is best adapted to the needs of the farmer? A. O. G.

A. The Department of Agriculture says that a recent survey disclosed the fact that farmers showed a preference for one-ton trucks.

HOW "TEXTILE" IS APPLIED. Q. Can the term "textile" be applied to materials made of other than vegetable products? H. H. N.

A. The word "textile" includes all materials which are woven, whether of animal, vegetable or mineral source.

HOROSCOPE. "The stars incline, but do not compel."

SATURDAY, DEC. 25.

Uranus rules strongly for good this Christmas day, according to astrology. The Sun is adverse.

During this sway the mind is attuned to the finest and highest appeals, making for kindness, sympathy and good will. It is a rule particularly lucky for traveling, bringing joy to journeys' ends and speeding all who travel a-gathering.

Persons about to celebrate their birthday, it is should prepare for a changeable, happy year.

Persons born on this day may not be inclined to pursue business, for they are likely to be highly gifted in artistic lines of work.—Copyright, 1920.

BRINGING UP FATHER.



'Sound' First Aid in Finding the Books Purchasers Wish

Gift Buyers Do Not Always Have Correct Title, but Know What It Is Like.

The difficulty which Solomon experienced in selecting his favorite wife from the 700 would have been a simple process of mathematical elimination in comparison to the troubles of a befuddled individual who tries to choose a Christmas present at the book counter where the "700" screen at him with startling titles and dazzling covers, not to mention glaring pictures. But the man who provides the subject of his choice is not the "Panama Canal" and the "Death of the North Pole" has a soft job likened to the quality and degree of the knowledge furnished by the clerk at the book department, when she explains to the aspirant of extensive reading that Hume's "History of England" in six volumes is not light reading, and that the "Garden of Mahomed" is not a description of the "harem of Mahomed."

After I had said it I was frightened, I could hardly see Terry withdrawing from me, repulsing my eager efforts as if they were mere curiosity. For a minute he was silent—still as if cut out of stone. Then he leaned forward, clasped his hands and dropped them between his knees, tiny fingers clutching itself across the somberness of his face.

"Ghost-ridden. Both of us. Perhaps?" he said, slowly. "Well, Sister Anne, we have been so good to you, and mine and mine and Atherton's."—Copyright, 1920.

(To Be Continued.)

ADAM AGAIN FALLS FOR A WOMAN

Not in an Orchard, but Down on a Farm

Adam falls again. Meaning that a modern Adam falls heads and shoulders in love with a modern Eva, who is named Eva.

All this happens in "Adam and Eva," a comedy by Guy Bolton and George Middleton, which was revealed for the first time in this city last night at the Murat by the same cast which presented it in New York and Chicago.

Uncle Horace Pilgrim, played by Arnold Lucy, who thinks that he is too ill to make a dollar for himself.

Lord Andrew Gordon, a would-be son-in-law, is played by Fred Warren with the correct foreign mannerisms and an imported laugh, which is a compromise of the real American in a selfish society girl named Eva King, the younger daughter of James King, a rich man. When Eva becomes an honest-to-goodness Yankee girl, who is ready and willing to work to make her own bread and butter, the modern Adam tumbles for the beauty of Eva.

"Adam and Eva" was built to amuse theater-goers who do not require the silly antics of a rough comedian to humor a custard pie at another equally as rough funmaker. This comedy has "brains" and a bunch of ideas, it has dash and sparkle, action and some splendid conversation. Every joke is an embellishment to the plot.

The story concerns James King, a rich man, and his spendthrift good-for-nothing family of loafers, numbering five, and a prospective sixth member. The members line up as follows:

Clinton De Witt, his son-in-law, played splendidly by Philip Tonge.

Julie De Witt, his eldest daughter, one of those housewives who do not require the services of a maid, is played by Philip Tonge.

Frederic De Witt, his son-in-law, played by Philip Tonge.

I am not going to ruin the delightful story for you by telling how the members of the King family become honest-to-goodness people.

Opinion: "Adam and Eva" is the real goods, acted by the best all-around cast seen at the Murat since last February, and is not to be missed by those who enjoy the real goods on the stage.

At the Murat tonight, Saturday afternoon and night.—W. D. E.

ENOUGH SAID.

FIELD'S MINSTRELS HERE.

Al G. Field's Minstrels are an American institution, and as such have the support of the American public. Minstrels, as a class are supported by persons who enjoy this particular type of