

FROM
+OUR CORRESPONDENTS,+

News, Incidents, Social + and + Personal Activities

HAUGHVILLE.

Communion services were held at St. Paul Baptist church Sunday afternoon, with Rev. F. R. Averett officiating. Rev. H. H. Palmer of Jeffersonville, filled the pulpit at evening services. Rev. T. A. Feugerson filled his own pulpit at Caldwell Chapel Sunday, and delivered two splendid sermons to his congregations. An old time Tennessee festival was given at St. Paul Church last Saturday night, by the ladies of the church. A large crowd was present and an enjoyable time was had by all. The women's westside culture club met with Mrs. L. Johnson on Franklin avenue on last Friday afternoon. A very interesting paper was read by Mrs. Lula Robinson on "Woman in Politics," and its discussion was enjoyed by the members. The Shakespear Literary club will meet at the residence of Mrs. Henry Prince, on North Traub avenue, next Friday afternoon. The boys and girls New Moon society club met with Ada Owens last Sunday afternoon at her home on N. Sheffield avenue in honor of her birthday, and the members left many little tokens in remembrance of the day.

NORWOOD.

A very brilliant wedding occurred Wednesday evening, the contracting parties being Miss Barbara Edelen and Rev. Jas. Young. Presiding Elder Wm. Chambers officiated. Mrs. Jennie Brown Warner played the wedding march, and during the ceremony played, "O, Promise Me." The bride wore a beautiful white gown, trimmed in valentine lace. Many useful and costly presents were received. Rev and Mrs. Young will reside in Kansas. Mrs. Belle Street, organist at Penick Chapel, gave a very successful entertainment Thursday evening to secure means to purchase choir books. Miss Henrietta Davis, assisted by an able array of talent, will give a burlesque on Uncle Tom's Cabin, a female monologue and impersonator and other numbers will add to the entertainment. The leading soloist will be Mrs. Nannie Coleman Lewis. This entertainment will be held Saturday evening, Nov. 14, at Gymnasium hall, for the benefit of the Gymnasium fund. The school children of this place will have their annual Thanksgiving dinner. Much has already been promised in order to make the affair the largest and best dinner given. Prominent speakers have been secured to address the parents and friends who may attend. Little Clarence Turner, the grandson of Peter Trabue, is sick with lung fever. Miss Naomi Hardwick, who has been attending the teacher's college, had to stop because ill of tonsillitis and rheumatism.

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VINCENNES.

Mrs. Maggie Gordon, who has been sick, is better. Mr. and Mrs. Kemp and family left Sunday morning for their home in Missouri. Mr. and Mrs. Cottier of Washington, were the guests of their sister, Mrs. Anthony. Quarterly meeting last Sunday was a success. Quarterly was held Monday night. Mrs. Lettie Nash, who has been quite ill, is reported better. The sewing circle will meet at the home of Mrs. Ellen Goins Thursday. The children's band of the Second Baptist church gave an entertainment Thursday night. Mrs. Ellen Knight, who has been visiting her sister in New Orleans has returned home. The Juvenile G. U. O. F. lodge will give a supper Thanksgiving night. Several of the friends gave a surprise party on Rev. Ampey and wife last Wednesday night. If you want your items published give them to Miss Irene Carter.

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NOBLESVILLE

ANDERSON

The services at Bethel A. M. E. Church were excellent last Sunday. The attendance at night was the largest that has been at Bethel for a great while. There was organized at Bethel church last Sunday, an Aileen Connectional Brotherhood Prayer Band. Brother Alfred Scott was elected President, and Brother Isaac Scott, Secretary. Among the visitors at Bethel last Sunday night was the Rev. Mr. Lyons of Indianapolis, who visiting his daughter, Mrs. Francis Freeze. Quite a number of friends were over from Westfield last Sunday. Mrs. Thomas Hammon entertained Rev. Lewis and family at dinner last Sunday. Mrs. Woodard Stewart, who has been on the sick list for the past three or four weeks, is improving, but she is still unable to be out. Mrs. Alfred Scott was able to be out last Sunday for the first time in two or three weeks. Rev. Bassett who has been on the sick list, is improving. Mrs. Harvey Lee entertained Rev. Lewis and wife at dinner, last Thursday. Don't get the Harvest Home and Fall festival at K. of P. hall, Wednesday and Thursday nights, Nov. 25th and 26th. The ladies of Bethel church are sparing no pains to make this the grandest entertainment of the season. All those who are missing the services at Bethel church, are certainly missing a spiritual feast. Call up phone 23 and give your subscription for the Recorder, the leading Race journal of the state, and also phone any news that you may have for the paper.

FT. WAYNE.

Rev. C. L. Pettiford went to Clear Lake this week, upon a three day's fishing tour, in company with Dr. Morse Herford and others. Mrs. Edward Carter and daughter returned home last week from Lafayette, where she was called to the bedside of her mother. Mrs. Addie Rhodes of Denver, Col., and Mrs. Florence McFadden of Brookfield, Mo., left Tuesday for their respective homes, after attending the funeral of their mother. Mrs. Melindie J. Green. Mr. and Mrs. Wm. Brackenridge were the guests of Mr. and Mrs. William Jones last Sunday. L. D. Cook of Greenville, and Nelson Cook attended the funeral of their sister, Mrs. Green. Mr. Rome Peters went to Dayton Sunday on business. A grand time was had at the party given by the B. D. B. Saturday night. Those present were Miss Merle Moten, Miss Luretta Rhodes, Miss Katherine Smith, Miss Ella Peters, Miss Ida Williams of Springfield, Miss Rock Smith, Miss Blance Adams, Mrs. M. Talbot and Mrs. R. K. Jones, Mr. Millard Young, Benjamin Talbot, Louis Talbot, Theo. Talbot, Orville Turner of Logansport, Wm. Finlay, Oliver Green and Samuel Jones. The evening was spent in games. Mr. Lee Boyd is in the city visiting his aunt Mrs. Minnie Adams, with whom he will probably spend the winter. The game supper given by the Catanthe Court Tuesday night was a great success. Mrs. Lydia Brown has returned home from South Bend, Indianapolis, Loganport and various other places. Mrs. Maggie Moore returned from Warsaw Sunday, and Mr. Moore the following Saturday. Mr. Ben Redwood of Paulding county, was in the city last Sunday. The Baptist church people of this city are arranging to establish a colored Baptist church once more in Ft. Wayne. Mr. and Mrs. Allen Wilson spent Sunday with Mrs. Moten. John Harrison left Ft. Wayne Friday night, for the soldiers home at Brunswick, N. J., where he will spend the winter. The Junior choir of the A. M. E. church has met with favor with the public. Mrs. Ettie Williams has recovered from a slight attack of sickness. The plans for the payment of the old church debt and means for the upbuilding of a new church are on foot. Mrs. Janet Moton was called to the bedside of her mother, who is very ill, in Dayton, O. Mrs. Lacklin entertained the stewardess board Wednesday afternoon. Mrs. Lowe returned home from Indianapolis Tuesday, where she was operated upon for tumor.

CEMENTVILLE.

Mrs. Rachel Taylor had a successful entertainment at her residence Saturday evening. Mr. Theodore Stewart of Chicago, has been visiting friends here. Mesdames Belle Stinson and Maude Erders of Parkland, Louisville, Ky., were the guests of Mrs. L. Jones and Hannah Drain. Tuesday morning a party was held at the residence of the Misses Jones' Wednesday evening. Services were held at the Baptist church Sunday, and the visiting preachers were Rev. J. Ross of New Albany, Rev. Warren of Jeffersonville, and Rev. E. Hayden of Louisville, Ky. Collection \$62. A theatre party, consisting of Misses L. B. and Dolie Jones and Theodore Stewart, attended the show at Louisville Saturday. Mrs. Eliza Drain entertained Mr. Theodore Stewart of Chicago, and Miss L. B. Jones at dinner and Mr. and Mrs. Maude Herford entertained them at supper.

NORTH EAST INDIANAPOLIS

Rev. T. J. Hardiman preached a very excellent sermon at St. Paul Temple last Sunday night at 7:30. He was accompanied by his wife Rev. George Brewer and wife who was present at our church Sunday. Miss Robinson of Canada, is the guest of her uncle Mr. Freeman. Mesdames A. T. White and Cooper are on the sick list. Mrs. Valentine, entertained at supper Saturday evening Mrs. Roberts and Rev. and Mrs. G. H. White.

A Word from FRANKLIN.

Rev. C. E. Hardiman the ex pastor of Waymon Chapel, Indianapolis, was sent to Franklin, and we are glad to announce, the church is taking on new life. The congregations have increased until each Sabbath the church is taxed to its utmost capacity. The spiritual tide is high, and the financial growth is astonishing. Once more the old M. E. church in Franklin is under the leadership of Rev. Hardiman, has made a leap and a bound to higher things, and all are lending an effort toward the accomplishment of a new church.

Our first quarterly meeting will be held Nov. 29th, with the Rev. Chas Hunter, Presiding Elder.

TAFT'S SERVICE TO LABOR.

Destroyed the Old English Law Assumption that Union Labor is a Conspiracy.

From the Emporia (Kan.) Gazette. The simple fact is that no man has done more to place union labor on a sound, square, law-abiding, respected footing than William H. Taft by his decisions in labor cases. Both employers and employees have acknowledged the justice of his decisions and learned to abide by them, and to-day there is not an intelligent worker or farsighted employer who would seek to abrogate them.

Judge Taft lifted union labor from the doubt and uncertainty as to its rights which had before prevented and gave it a standing which it has ever since retained, and which has proved under his rulings, secure against all attack. The old assumption, derived from England, that union labor is a conspiracy, and that workers could be prevented from leaving railway or other employment at their will, was swept away forever by Judge Taft so far as the United States is concerned, and when an attempt was made, years later, to revive the principle, Judge Taft's decision was quoted successfully by the labor side to defeat the plea.

Mr. Taft was and is labor's friend, because he is absolutely just, and would no more permit wrong to be done to the poorest laborer in the land

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SAYS WEALTH IS DISTRIBUTED.

Chief Statistician of Census Bureau
Writes on "The Assets of the
United States."The nation's wealth is not in the
hands of a few, according to L. G.
Powers, chief statistician of the census
bureau at Washington.Writing on "The Assets of the United
States" in the September number of
the American Journal of Sociology, is
issued recently from the University of
Chicago press, Mr. Powers has the fol-
lowing to say of the concentration of
wealth in America:

"If we start with the value of farms
and other homes which are known to
be owned by men of small possessions,
the savings bank deposits and other
known possessions of those of moderate
means, and then add the lowest popular
estimates of the possessions of our
millionaires, we have an aggregate far
in excess of the census appraisal of
national wealth, and the conclusion
under such circumstances is irresistible
either that the census estimates are
ridiculously small or the popular esti-
mates are greatly exaggerated.

"The writer does not find any evi-
dence that would justify either the
statement that our national wealth is

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THE SUNDAY SCHOOL.

Lesson VII.—Fourth Quarter, For
Nov. 15, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ps. xxiii—Memory
Verses, the Whole Psalm—Golden
Text, Ps. xxii, 1—Commentary Pre-
pared by Rev. D. M. Stearns.

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How beautiful the description of David in II Sam. xxiii, 1, "David the son of Jesse, the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel," and notice in verse 2 from whence he received his messages, "The spirit of the Lord spake by me, and His word was in my tongue." The tongue and the pen were David's, but the messages were the Lord's by His spirit. See also Ex. iv, 12; Jer. 4, 7-9; Ezek. iii, 10, 11; John xii, 49, and note how the prophets and even our Lord Himself received their messages from God the Father. The spirit of Christ in the prophets had mainly a twofold theme, the suffering of Christ and the glory that should follow (I Pet. 4, 11), and in no psalm are these more fully set forth than in Ps. xxii, written as if by an eyewitness and giving some of the very words He uttered on the cross (verse 1), yet pointing on to His resurrection kingdom and glory, saying, "The kingdom is the Lord's, and He is the governor among the nations" (verse 28).

The psalm for today seems to refer to the millennial glory of Israel and yet was the personal experience of David and may be that of each individual believer. David knew well the life of a shepherd and what it meant to care kindly for the sheep, and even to put his life in danger for them, as when he delivered one of his lambs from a lion and a bear and slew them both (I Sam. xvi, 34-36). As he thought of his care of his flock, he could look up to the living God, the Lord of hosts, and say, "Jehovah is my shepherd," and as he knew that his sheep were safe and well cared for under his watchful care, so he was sure that he was even better cared for by his shepherd, the stone of Israel (Gen. xlxx, 24; Ps. lxxx, 1). Hear the Lord's own words in this connection in John x, 11: "I am the good shepherd. The good shepherd giveth his life for the sheep." Think of Him also as great shepherd living in us and working in us to will and to do of His good pleasure (Heb. xiii, 20, 21). Then see (I Pet. v, 1-4) where as the chief Shepherd He will reward those who for Him feed His flock. All the blessedness comes from being able to say My Shepherd.

We may know all the facts about Him and believe all that He says He is and has done and will do, but if there is no personal appropriation there is no benefit. The soul must be able to say My Redeemer, My Lord, My Shepherd. Then we can rest in Rom. viii, 32, and know of a surety that we shall not want, for there is no want to them that fear Him and live uprightly before Him (Ps. xxxiv, 9, 10; lxx; xlv, 11). Lying down is restful, and green pastures speak of satisfaction; satisfied and restful. He satisfies the hungry soul. There is such a thing as abiding satisfied (Prov. xix, 23), and yet there is a satisfaction that will be only when we awake in His likeness (Ps. xvii, 15). In Him dwelt all the fullness of the Godhead (Col. 1, 19; II, 9), and if we are not filled full in Him the difficulty is with us and not with Him. Not only rest and fullness, but quietness of soul, is ours also in Him (verse 2, margin). He is "The Lord our Righteousness" (Jer. xxiii, 6), and the work of righteousness is peace, and the service of righteousness is quietness and assurance forever. When He giveth quietness, who then can make trouble? (Isa. xxix, 17; Job xxix, 29). Like sheep we are prone to wander, and straying sheep must be sought for; they do not return of their own accord; therefore David said: "I have gone astray like a lost sheep. Seek thy servant" (Ps. cxix, 176).

His sheep can never perish, but may lose the joy of salvation; hence the prayer, "Restore unto me the joy of Thy salvation" (John x, 28; Ps. ii, 12). Being righteous itself, He can lead only in paths of the same, and this He does, as He does all else, not for our sakes, but for His Name's sake (verse 3; I John ii, 12; Ezek. xxxvi, 22). Let us say: "Lord, I place my hand in Thine and will not murmur nor repine. Content whatever lot I see, since 'tis thy God that leadeth me." Our wife Me here is led in the shadow of death, for it is always true as David said elsewhere, "There is but a step between me and death" (I Sam. xx, 3). But He is with us every day and unless He permit it, and if He allows death to touch us it will be a gain, a very far better "absent from the body, present with the Lord."

A table in the presence of his enemies was many a time David's experience while fleeing from Saul and Absalom. It will be Israel's in millennial days. It will be ours as far as we need it, and it is for God's glory. Our future as believers is all told in verse 6. God is love, and love is kind, and therefore He cannot permit anything that is not loving kindness as He sees it, however it may look to us. Here we may dwell in Him and He in us (John xiv, 23; xvii, 22; II Cor. vi, 18-19), and by it will be for every child of God "forever with the Lord," and with Him on His throne (I Thess. iv, 17; Rev. iii, 21). May we ever hear His voice as in Isa. xliii, 1, 2; xlviii, 17; John xiv, 27.

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