

# OUR CORRESPONDENTS.

News, Incident, Social + and + Personal Activities

## FT. WAYNE.

The receipts for the day at the A. M. E. church Sunday, were \$20. Mrs. M. Talbot entertained the swardes Board at her residence at 1287 Hayden street, Wednesday afternoon. The Sunday School Board met with failure in their attempt at a social Friday night. Mrs. Stewart of Terre Haute, is visiting her brother, Mr. Daniel Burnette and wife. Mr. Worton, proprietor of the barber shop was called to his mother's bedside, in Indianapolis, the first of the week. Mr. Lewis Talbot has taken up the position as porter in a Columbia street barber shop. Miss Leuretta Rhodes had a slight attack of fever last Sunday. Mr. and Mrs. Black and family are preparing to move from this city to Chicago. Mr. J. Brown is on the sick list. The order of the Eastern Star will give a fall festival at their hall the 22nd inst.

## LAFAYETTE.

Rev. D. W. Bloodworth of Springfield, Ill., visited his mother in this city, this week. He was formerly pastor of the Second Baptist church. Dorcas Chapter No. 14, O. E. S., will be entertained on November 17, by a magic lantern exhibition, shown by Past Grand Matron, Mrs. Jennie L. Lewis of Indianapolis. After the lecture is over the hall will be thrown open to the social loving public. Mrs. Mildred Wilson gave a farewell reception to Mrs. Susie Wintry, on last Monday evening. Tuesday morning she returned to her home in Connersville, Ind. Mrs. May Hamilton of Peoria, Ill., is at the home of her parents, in this city, called here by the illness of her sister, Miss Jessie Fields. Mrs. Hilda Drake entertained Star City Tabernacle No. 12, I. O. T., last Wednesday evening, at a thimble party. Refreshments in Italian style, were served at 10 p. m. This organization will hold an autumn fair on the week, beginning Nov. 4. Mr. Alex Walker has been released from St. Elizabeth's hospital.

## CEMENTVILLE.

Rev. Jas. Bowren held services at the M. E. Church Sunday. The entertainment of Mrs. F. O. Jones was a grand success; every one enjoyed themselves immensely. Mrs. Adline Stokes is slowly dying. All of the children are present at her bedside except one, Archie Brown, and no one knows where he is. Christian culture exercises will be Sunday afternoon at the Baptist church. Everybody invited. Mr. and Mrs. Griggsby had a private picnic Sunday at their home. Miss L. B. Jones spent Sunday afternoon attending religious services at Jeffersonville. Misses Bertha Crabtree, Mabel Hall and Messrs. Jas. Tucker and Jonas Parks went street car riding Sunday afternoon to the fall cities.

## NOBLESVILLE.

Mrs. Lula Heizer of Spiceland, was the guest of relatives and friends here last Sunday. Mr. Mark Hammous of Elkhart, Ind., was at home a few days last week. Mr. Jesse Cullins has accepted a position with Arthur Bush. Miss H. Peto Hedgepath has returned from a delightful visit at Ft. Wayne, Ind. Mr. Samuel L. Stone of Indianapolis, was up last Sunday and spent the day with his folks, in West Pleasant street. James A. Colter will represent the Baptist Sunday School at the district convention, which convenes at Rushville, October 14th. Miss Eva Vaughn has returned from Chicago and Detroit, Mich., where she has been visiting. Mr. Harry J. Carter of Westfield, was in the city last Sunday.

The party which endeavors to array employee against employer, the white race against the colored race, is the country's worst enemy.

Indiana's Best Negro Newspaper

## PORTLAND.

Mrs. Mary Robinson of Shelbyville, is the guest of her sister, Mrs. Parker Smith, in West Third st. John Steth returned Monday evening from Kokomo. Services at Bethel church Sunday, were well attended. Rev. T. J. White and family of Mt. Vernon, are the guests of his brother, W. O. White in W. Water street. The women's meeting was well attended Sunday afternoon. Our first quarterly meeting for this conference year, will be held Sunday, October 18th. T. Bragg was called to Benton Harbor, Mich., last week by the death of his brother.

## VINCENNES.

Rev. Ampy preached two powerful sermons Sunday morning and evening. Mrs. Lewis of Loganport, who has been visiting Mrs. Griffin, left for her home last Saturday. The Sewing Circle met at the home of Mrs. Griffin last Thursday afternoon. Mr. Harry Beard of St. Louis, was the guest of his mother, Mrs. Ellen Goins, Sunday. The Sewing Circle will meet at the home of Mrs. Wm. Thomas Thursday evening. Miss Docia Silence will leave for Terre Haute Monday, to attend normal.

## IRVINGTON.

Mrs. Bell Fry and three sons left for Dayton, O., Sunday for a permanent residence. Mrs. Mary Willis of Malina, Texas, who has spent the summer with her sisters, Mrs. Ward and Mrs. Averett returned to her home Thursday. Mrs. John Hanley of Hodginsville, Ky., is the guest of Mrs. Margaret Hanly and other relatives. Miss Virgil Hanley is now at home after a successful operation at the city hospital, and doing nicely. Mr. and Mrs. Joseph L. Baker was visited by a clever burglar last Monday night. A gold watch, chain and ring were taken. Mrs. A. O. Mack of S. Webster avenue, entertained twelve ladies Tuesday evening, at a tea party, in honor of Mrs. Willis of Texas, and Mrs. John Hanley of Kentucky. The dining room was beautifully decorated with red, white and blue, and cut and potted flowers. The dinner was elegantly served in four courses. Mrs. Julia Middleton and Mrs. Lucy Averett assisted the hostess. Miss Pregalah Mack rendered some beautiful selections on the piano. The evening was pleasantly and enjoyably spent. The guests departed at an early hour, wishing Mrs. Mack many happy returns. The W. H. & F. M. society of the 1st Baptist church was the guest of Mrs. Julia Middleton Thursday, in S. Ritter, avenue.

## NORWOOD.

Miss Cinderella Thomas of Louisville, Ky., paid a week's visit to her sister, Mrs. Frank Brown. Rev. M. J. Branham is holding a series of revival meeting at the Boys' Club Gymnasium Hall. Miss Eula Trabue will entertain her friends Thursday, October 15th at an autumn assembly. Miss Elia R. Miller came up from Shelbyville to attend the Bachelor's assembly. A musical entertainment was given by the patrons of this place, for the benefit of the special policeman, Geo. Helm, and \$11.00 was made. Mrs. Emma V. Brown called at the Boys' club, and was much pleased at the progress being made in improving the grounds. Frank Brown, an old resident of this place, who has engaged in the saloon business, has closed and entered upon a new field, namely: the restaurant business. Reed, the grocer, has moved his stock from Maderis street to a larger building on Prospect st. Mrs. Eliza Hayes is seriously ill with a complication of heart and nervous trouble. The newly appointed pastor of Penick Chapel will reside with Mr. and Mrs. J. W. Mitchell, 1140 Maderis street. The officers and members of Penick Chapel to show their appreciation for Rev. Jas. Young, the former pastor, wrote to the A. M. Zion conference at St. Louis, praying for his return.

## Complaint for Divorce.

State of Indiana, Marion County, ss: In the Circuit Court of Marion County, in the State of Indiana, No. 17150.  
Ida B. Kouns vs John W. Kouns.  
BE IT KNOWN, That on the 14th day of September, 1908, the above named plaintiff, by her attorneys, filed in the office of the Clerk of the Circuit court of Marion County, in the State of Indiana, her complaint against the above named defendant John W. Kouns, and the said plaintiff having also filed in said court, to be heard and held at the Court House in the city of Indianapolis, on the first Monday in November, 1908, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

Now therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and unless he appear and answer or demur thereto, at the calling of said cause on the 10th day of November, 1908, the same being the 13th judicial day of said court, to be begun and held at the Court House in the city of Indianapolis, on the first Monday in November, 1908, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

LEONARD M. QUILL, clerk.  
N. F. Wyatt, Atty for plaintiff  
8 1/2 Baldwin Block.

## Complaint for Divorce.

State of Indiana, Marion County, ss: In the Circuit Court of Marion County, State of Indiana, No. 17150.  
Cora Marie Lawson vs Arthur Garfield Lawson.  
BE IT KNOWN, That on the 15th day of September, 1908, the above named plaintiff by her attorneys, filed in the office of the Clerk of the Circuit court of Marion County, State of Indiana, her complaint against the above named defendant Arthur Garfield Lawson, and the said plaintiff having also filed in said clerk's office the affidavit of a competent person, showing that defendant, Arthur Garfield Lawson, is not a resident of the State of Indiana, and said cause for divorce and that the above named defendant is a non-resident of the State of Indiana, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said court, and answer or demur thereto on the 16th day of November, 1908, Now therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and the notice he appear and answer or demur thereto, at the calling of said cause on the 16th day of November, 1908, the same being the 13th judicial day of said court, to be begun and held at the Court House in the city of Indianapolis, on the first Monday in November, 1908, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

LEONARD M. QUILL, clerk.  
Jas. T. V. Hill, Atty for plaintiff.  
8 1/2 N. Delaware street.

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## THE SUNDAY SCHOOL.

Lesson II.—Fourth Quarter, For  
Oct. 11, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, 1 Chron. xvii, 1-14.  
Memory Verses, 13, 14—Golden Text,  
1 Kings viii, 56—Commentary Pre-  
pared by Rev. D. M. Stearns.

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Our lesson today has for its topic the covenant with David concerning the kingdom, the third unconditional covenant in Scripture. A covenant generally has two parties to it, and if either party fails the matter falls through. But on three different occasions God promised for His own sake to do certain things without binding man to anything on his part, and because of His faithfulness these covenants stand, and Isa. xlv, 24, will apply to each of them, "The Lord of Hosts hath sworn, saying, Surely as I have thought so shall it come to pass, and as I have purpose so shall it stand." The first was with Noah concerning the earth, the second with Abraham concerning the land and his seed and this third one with David concerning the throne and the kingdom, to be established forever. That we may look beyond David and Solomon to the everlasting kingdom of which God spoke notice Acts ii, 30, where we learn that David knew that God spoke to him of the Messiah, who, raised from the dead, would sit on his throne.

Although our lessons will continue for a few weeks yet in Samuel, we are asked to turn to Chronicles for this lesson. It matters little, as 11 Sam. vii and 1 Chron. xvii are almost word for word identical. The two chapters should be carefully compared. A sentence at the beginning of the Samuel chapter should be given special attention. "The Lord had given him rest round about from all his enemies." Compare 1 Chron. xxi, 9, 13; xxiii, 25; 1 Kings v, 4; Matt. xli, 28, 29, and other verses on the rest and peace and quietness which the Lord alone can give, but which He loves to give to all who truly come to Him. Ps. xlvii should be read carefully, for see its title. Neither prophets nor apostles have always the mind of the Lord, but sometimes speak from themselves their own thoughts, as when the disciples found fault with Mary of Bethany. See also Jer. xxiii, 15, 17, 21, 22, etc. Preachers are often tempted to agree with those to whom they are indebted for favors or position. Nathan's "Do all that is in thine heart, for God is with thee," was not of God, for that same night a different message came from God to Nathan for David, and that message is our lesson portion. Both David and Nathan were truly the Lord's servants, but even such need to remember Isa. lv, 8, 9.

The thought of a habitation on earth for God is seen in Ex. xv, 2, and is indorsed by God in Ex. xxv, 8, but He had been content to dwell in a tent among them and had not yet spoken of any more permanent dwelling. The time for such had not fully come, but later we shall see that He gave to David by His Spirit the plans for the temple and permitted him to provide very largely for it (1 Chron. xxviii, 11, 12, 19; xxix, 1-8). In the Lord's service all must be of Him—time, place, circumstances, provision, all. We need to remember in what condition He found us and to what He had raised us and His purpose concerning us in order that we may walk worthy of Him (verses 7-9; see also Ps. xl, 1-3; Eph. ii, 4-10; v, 1, 2; Rom. xli, 1, 2). The words in verse 9 of our lesson concerning the place and the planting point us onward to the one thing that God says He will do with all His heart and soul at the time of the kingdom (Jer. xxxii, 41). See also the quietness and assurance that shall be forever when He doeth this (Isa. xxxii, 17, 18).

We have seen at the beginning of our lesson that the seed of David here spoken of was not Solomon, but Jesus Christ raised from the dead, for only an immortal man could reign forever. See Rom. i, 1-4; Rev. v, 5, 6; xxii, 16. The saying in 11 Sam. vii, 14, "If he commit iniquity," is perplexing as it reads in our version, for we know that Jesus knew no sin and did no sin and there was no sin in Him, but there is good authority for this reading of that sentence, "When iniquity shall be laid upon Him," and that makes all clear, for we know that our iniquities were laid upon Him, and He bore our sins in His own body on the tree. But, while receiving all possible comfort concerning our own individual salvation from the great truths concerning Him and His suffering in our stead, we must never forget that He suffered also as Israel's Messiah and that through Israel as a nation when converted it is the purpose of the Lord to bless all nations. Read Ps. lxxvii at that light and all is clear.

We can take individual comfort from much of Isa. liii and xli and similar portions, and yet the former will be peculiarly Israel's national confession and the latter their national anthem when the kingdom comes. As David hears of the kingdom and his seed to sit on his throne forever he is impressed with his own nothingness and the greatness of Jehovah, who unconditionally covenants to do all this (verses 16-22; 11 Sam. vii, 18-20), and he can only say, "Do as Thou hast said that Thy name may be magnified forever" (verses 23, 24). Seeing the glorious future assured to his people, he finds comfort in the fact that God has promised it notwithstanding all his unworthiness. "Thou knowest thy servant" (verse 18).

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