

FROM  
OUR CORRESPONDENTS.

News, Incident, Social and Personal Activities

## MT. VERNON

Miss Nellie Noe, of Princeton, who has been visiting her aunt, Mrs. M. A. Webb returned home Monday.....Misses Hallie Hughes and Tillie Thomas made a flying trip to Princeton, last week.....Mesdames Thompson, Dickson, Alvis, Philips, Cooper, Cartman, little Wedell White and Stella McGill are on the sick list.....The K. of P. lodge held its installation at Krugs hall, Tuesday evening... Mr. and Mrs. H. Rice are proud parents of a baby boy.....The Missionary Society met Friday afternoon with Mrs. Bettie Offutt.....Rev. Gable held services at the Missionary Baptist church Sunday.....He returned home Monday.....The second quarterly meeting will place Sunday.....Rev. H. J. Thompson, filled the pulpit of the A. M. E. church church Sunday morning and Rev. J. W. S. Wood fork at night.....Several people of Brewer Hill were in attendance at the funeral of "Grandma" Young which took place Tuesday at her home in West Third street the Rev. G. H. White officiating.....Rev. Green held services last week at the Free Will Baptist church.....The revival will begin at the A. M. E. church January 26, Mrs. Edwards of Lost Creek will assist and conduct the services.....Mrs. Ola Moormau, Pointership, was in the city last week.....Mrs. George Thompson and children returned home last Saturday after spending the holidays at Green castle and Evansville.

## CEMENTVILLE

Quite a number of people were present to witness the baptizing Sunday, which took place at Lick Run creek, instead of Silver creek as the latter was overflowed and filled with floating logs and debris. The baptizing was conducted by Rev. Garnett dean of the Baptist church. He preached to a large congregation. The evening, collection was \$5.17.....Miss Maggie B. Drain, who lives with her grandmother at Williamsburg, Ky., is spending a few weeks visiting her mother, Mrs. Eliza Drain. They were the guests of Mrs. Fannie O. Jones and family Sunday afternoon.....Mrs. Lucy Richardson, of Horse Cave, Ky., is spending a few weeks as the guest of her parents-in-law, Mr. and Mrs. Van Richardson Sunday and Monday.....Mr. and Mrs. Haden Hall entertained at dinner Sunday Mr. and Mrs. Price Martin, of near McColugh's Boulevard.....Mrs. Ella Saunders and mother, Mrs. Kellar entertained at dinner Sunday, the out-of-town guests being Mrs. Belle Hicks and daughters, Misses Pearl and Mattalyn, New Albany, and Mr. and Mrs. R. Ross.....Mrs. A. Stokes and Willie Graves are yet on the sick list.....Mrs. Fannie O. Jones entertained at dinner Sunday, Miss Alice Wilson and Jerome Scott, of Charles town, and Miss Margaret Drain, of Williamsburg, Ky.....Mr. and Mrs. Harry Owens entertained Miss Mary Martin, of the Gravel Road, Sunday afternoon.....The revival at the M. E. church is meeting with success with six sessions. The revival is being conducted with the assistance of the pastor of the baptist church.

## NOBLESVILLE

The B. Y. U. workers are very busy preparing to entertain the N. E. District Convention which convenes in this city February 26, 27 and 28th. The Unions to be represented are Kokomo, Anderson Alexandria, Marion, Muncie and Noblesville.....Mr. and Mrs. D. M. Roper entertained a few friends at their beautiful home on Federal Hill last Thursday evening.....Rev. B. Stone has gone to Bridgeport to assist Rev. Green in a revival effort.....A number of our young people went to Indianapolis Wednesday evening to see the Cole and Johnson show.

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## MEMPHIS

Mesdames A. Adams, L. Hunter, D. Evans and children are now convalescent.....Miss Gertrude Hunter is on the sick list.....Misses Mary and Delphi Hunter were the guests of their parents, Mr. and Mrs. Jackson Hunter last week.....Bi-monthly examination for the second term's work will begin Thursday of next week in the public schools

## NORWOOD

A laughable comedy will be given next Saturday at the Gymnasium Hall entitled "The Lost Aut" for the benefit of Metropolitan church and the B. G. C.....Mrs. Maria Minor is suffering of an enlargement on her face.....Mrs. Emma Green Crowds has returned after an extended trip to points west.....Miss Ollie Penick is indisposed.....The congregation of Penick Chapel have newly furnished the parsonage on Vandian avenue for the pastor, Rev. Young.....Quite a great deal of illness prevails among the children.....The Harriet Beecher Stowe alumna will give a skating party in the near future.....Miss Laura Rice is ill at her home in Goli street.....The infant of Mr. and Mrs. Bryant died of whooping cough.

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Notice to Subscribers: The U. S. Post Office has ruled that on and after Jan. 1st, 1908 all Subscribers to weekly publications more than 3 months in arrears cannot be sent through the mails. This will be the last issue sent to a large number of Recorder subscribers unless an immediate remittance is sent in.



## BURLEY'S PLACE

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## THE BLACK PHALANX.

Brothers, your manhood is assailed! Brothers, it's said that you have failed To keep the pace which you began When freedom said: "He is a man" Higher plains must now be won! Rouse up! the world is gazing on; Bestir you are your chance is gone! Fall in! Black Phalanx.

Behold you other, grand array Whose march no mortal hand can stay; Their ranks like walls of granite prove, With sturdy strides they upward move. And scattered only here and there A black face shows among the fair, Few dusky sons the vanguard share — Front! Face! Black Phalanx.

Internal strife must disappear, Traders cease to snub and sneer; Few envy who with deadly aim Drives home her dagger dipped in shame, Must, by the rays of learning's lamp, Be driven from our restles camp; Then we will bear one solid tramp — Close up! Black Phalanx.

From strong and elevated fort The guns of foes give loud report; Their missiles mercilessly fall; But let them strike one solid wall, Let sense of right your hearts inspire, Let firmness cool the toeman's ire; Men never beat beneath their fire — Steady! Black Phalanx.

Now move in one unbroken line, And lead us to our own Divine, On men who cowardly lay down, The world will spurn and God will frown. Put selfish motives down beneath And march to victory though 'twere death, And shout with the last expiring breath — Forward! Black Phalanx.

A. J. ALLEN, Logansport

## LAFAYETTE

Mrs. R. W. Smith, of Indianapolis, is visiting her mother. Mrs. L. E. Horner.....Mrs. Mary Morgan was taken to the St. Elizabeth Hospital last week. She is slowly improving.....The series of meetings at 2nd Baptist church, continue with much spiritual interest, The Wm. S. McCutchin, of Tennessee, is assisting Rev. Adams, the pastor.....Mrs. Luella McKinney is visiting Mrs. Winifry at Connersville....Mrs. Sarah Adams and Mable McDonald are home from a pleasant visit in Decatur, Ill.....Mrs. Ida Mitchell was called to the city by illness of her mother, Mrs. Amanda Edwards.....Mrs. Scene Bankheads has been quite ill for several days.....Mrs. Mattie Jones and her son are visiting relatives in Indianapolis.....The officers of Washington Lodge were duly installed last Tuesday night by Sir Robert Fanning, of Frankfort. He was escorted to the city by several of the Frankfort K. of P's. A menu followed the installation,

## IRVINGTON, IND.

Ed. Compton, enroute to Cincinnati, O., was at the bedside of his grandmother, Mrs. Julia Everhart, a few hours Monday.....Mrs. Amanda Laundale, of Louisville, Ky., was called here by the illness and death of her brother, Edmond Mills.....Mrs. Wm. R. Boyd continues ill.....Master Elgar Fry, who sustained a broken shoulder last November, is able to attend school again.....Edmond Mills died Monday morning after an illness of several months. The funeral services were held at the 1st Baptist church, of which he was a member, Thursday at 2 p.m. Rev. J. D. Johnson and Rev. H. P. Parker officiated. G. W. Fryson had charge of the burial of the remains at Anderson Cemetery....Mrs. Julia Everhart, one of our oldest residents departed this life Monday evening at 6:30 at 87 years of age. She died of cancer of the bowels. She leaves a son, Preston Compton, several grand and great grand children and a host of friends to mourn her loss. The 1st Baptist church was open to the funeral services which occurred Thursday morning. The Rev. J. D. Johnson officiated. Mrs. Everhart had been a member of the church for forty years.....Mrs. Anna Thornton, of Jeffersonville, has returned home.

## FOWLER

Miss Miss Lula Gains of Oberlin, O., and Miss Viola Gains, of Fairmont, Ind., were guests of friends and relatives during the holidays.....Mrs. Rankins Johnson, Maud Miller and Mary Anderson are on the sick list....Mr. and Mrs. Annas Brummel, of Missouri, are visiting relatives and friends.....Lewis Edwards has completed the improvements on his home.....Mrs. John Jeffries has returned home after several weeks visit with relatives in Jeffersonville.....James Wilson and grandsons, Weir and Willard, visited Wm. Wilson, of Monticello Sunday.

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## SEWING SCHOOL

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## THE SUNDAY SCHOOL.

Lesson, III.—First Quarter, For Jan. 19, 1908.

## THE INTERNATIONAL SERIES.

Text of the Lesson, John 1, 35-51. Memory Verses, 35-37—Golden Text, John 1, 45—Commentary Prepared by Rev. D. M. Stearns.

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In this second "Behold the Lamb of God" the words are omitted "which taketh away the sin of the world." The first, in verse 20, is suggestive of the look which gives life, including the forgiveness of sins, as when the Israelites bitten by the fiery serpents looked and lived (Num. xxii, 9; John 3, 14, 15). The second, in verse 36, is suggestive of the continued beholding of the saved soul by which we are more and more changed into His image (II Cor. iii, 18; Heb. xii, 1, 2). In the first we see Him as our sin bearer, while in the second He is our example, teaching us how to live here as His witnesses. Looking upon Jesus as His walks, we learn to walk as He walked (I John 1, 6), the walk including all our outward conduct. It is as when Gideon said, "Look on me and do likewise. As I do so shall ye do" (Judg. vii, 17).

One result of John's testimony was that two of his disciples followed Jesus, and that was as it should be always. A desire to have people follow us is not of God, but a desire so to live that those who know us shall want to know and follow Him is the work of the Spirit. It was what John said that led these men to follow Jesus. How needful is the admonition to have done with foolish and corrupt communications and give ourselves only to that which edifies (Eph. iv, 20; v, 4). The omniscient One sees nothing, even though He seems not to notice. He turns to them with the question, "What seek ye?" a good question for each of us at all times, but especially when we go to the house of God. It is well if we can say with those Greeks, "We would see Jesus" (John xii, 21). In reply to their "Where dwellest Thou?" He said, "Come and see." Make a prayerful study of the "comes," such as Gen. vii, 1; Isa. 1, 18; lv, 1; Matt. xi, 28, and all the way through to Rev. xxii, 17, and remember His sorrowful "Ye will not come to Me" (John v, 40).

From chapter xix, 14, where the sixth hour is clearly 6 in the morning, we learn that in John's gospel time is reckoned as we now reckon it and is not Jewish reckoning, as in the other gospels. These two men therefore spent the day with Jesus from 10 a.m. The result is that they at once set forth to bring others to Him. Andrew finds his own brother Simon and brings him to Jesus, and that was truly a good day's work as we consider what the Lord afterward accomplished through Simon Peter. Although John does not say so, it is probable that he brought James to Jesus about the same time. Many would think two hearers a very small congregation, but consider in this case the great results. Think also of the day that the Lord had only one woman for His audience (John iv) and see in that case the great results. Consider Simon's new name and think of the new names given to Abram and Jacob, and then see Rev. ii, 17; iii, 12. Paul was a chosen vessel to bear the name of Christ to those who knew Him not and to suffer for that name's sake (Acts ix, 15, 16). This is our commission also in some measure.

Jesus goes Himself to find Philip, but why? Is there not an inference that Andrew and Peter had something to do with it in the fact that he belonged to their city? Can we not hear them saying, "Lord, there is a friend of ours in our city whom we wish you might find?" And so Jesus finds him and utters His constraining "Follow me." Then Philip finds a friend of his and tells him of the Messiah, and to the scornful question, "Can there any good thing come out of Nazareth?" he responds with the "Come and see," and the rest of the chapter tells the result. If the Lord Jesus had the full right of way in our individual lives and in our churches, there might be some reason for saying to those without, "Come and see." But, as it is, what do they see?

Jesus greets Nathanael with a word which leads to another, and then Nathanael exclaims, "Rabbi, Thou art the Son of God; Thou art the King of Israel" (verse 50). He saw and believed and bare testimony, for flesh and blood had not taught him, but the Father in heaven (Matt. xvi, 17).

How many professing Christians today refuse to acknowledge Jesus as Son of God—that is, equal with God (chapter v, 18). And, as to looking upon Him as King of Israel, that would be folly indeed. But the word of God stands, and every purpose of the Lord shall be performed, and notwithstanding all the vain imaginings of people He will set His King upon His holy hill of Zion (Ps. ii, 6). "Greater things than these" (verse 50) is a word which every true believer may appropriate, for all that we have as yet seen of the riches of His grace is as nothing to what we shall yet see. Now, we have in the last verse of the chapter the first of the twenty-five double "verily's" or "amen's" of this gospel, taking us back to Jacob's vision at Bethel and on to the "kingdom," when heaven and earth shall be in perfect accord. Here is the significance of the ladder which Jacob saw—the Son of Man. Being truly God, He became truly man that the sons of men might become sons of God.

NOW, THEREFORE: By order of said court, last above named, is hereby notified of the filing and pendency of said complaint against him, and that unless he appears and answer or demur thereto at the calling of said cause on the 12th day of March 1908, the same being the Tenth judicial day of a term of said court, to be begun and held at the Court House in the city of Indianapolis, on the 1st Monday in March 1908, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

James T. V. Hill, Atty. L. QUILL Clerk  
82 N. Delaware St.

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