

OUR CORRESPONDENTS,

News, Incident, Social + and + Personal Activities

MT. VERNON

Miss Nellie Noe, of Princeton, who has been visiting her aunt, Mrs. M. A. Webb returned home Monday.....Misses Hallie Hughes and Tillie Thomas made a flying trip to Princeton, last week.....Mesdames Thompson, Dickson, Alvis, Philips, Cooper, Cartman, little Weadell White and Stella McGill are on the sick list.....The K. of P. lodge held its installation at Krugs hall, Tuesday evening.....Mr. and Mrs. H. Rice are proud parents of a baby boy.....The Missionary Society met Friday afternoon with Mrs. Bettie Offutt.....Rev. Galeb held services at the Missionary Baptist church Sunday. He returned home Monday.....The second quarterly meeting will place Sunday.....Rev. H. J. Thompson, filled the pulpit of the A. M. E. church Sunday morning and Rev. J. W. S. Wood fork at night.....Several people of Brewer Hill were in attendance here at the funeral of "Grandma" Young which took place Tuesday at her home in West Third street the Rev. G. H. White officiating.....Rev. Green held services last week at the Free Will Baptist church.....The revival will begin at the A. M. E. church January 26, Mrs. Edwards of Lost Creek will assist and conduct the services.....Mrs. Ola Moorman, Pointonville, was in the city last week.....Mrs. George Thompson and children returned home last Saturday after spending the holidays at Greencastle and Evansville.

CEMENTVILLE

Quite a number of people were present to witness the baptizing Sunday, which took place at Lick Run creek, instead of Silver creek as the latter was overflowed and filled with floating logs and debris. The baptizing was conducted by Rev. Garnett dean of the Baptist church. He preached to a large congregation. The evening collection was \$5.17.....Miss Magie B. Drain, who lives with her grandmother at Williamsburg, Ky., is spending a few weeks visiting her mother, Mrs. Eliza Drain. They were the guests of Mrs. Fannie O. Jones and family Sunday afternoon.....Mrs. Lucy Richardson, of Horse Cave, Ky., is spending a few weeks as the guest of her parents-in-law, Mr. and Mrs. Vag Richardson Sunday and Monday.....Mr. and Mrs. Haden Hall entertained at dinner Sunday. Mr. and Mrs. Price Martin, of near McCallough's Boulevard.....Mrs. Ella Saunders and mother, Mrs. Kellar entertained at dinner Sunday, the out of town guests being Mrs. Belle Hicks and daughters, Misses Pearl and Mattaly, New Albany, and Mr. and Mrs. R. Ross.....Mrs. A. Stokes and Willie Graves are yet on the sick list Mrs. Fannie O. Jones entertained at dinner Sunday. Miss Alice Wilson and Jerome Scott, of Charles town, and Miss Margaret Drain, of Williamsburg, Ky.....Mr. and Mrs. Harry Owens entertained Miss Mary Martin, of the Gravel Road, Sunday afternoon.....The revival at the M. E. church is meeting with success with six accessions. The revival is being conducted with the assistance of the pastor of the baptist church.

NOBLESVILLE

The B. Y. U. workers are very busy preparing to entertain the N. E. District Convention which convenes in this city February 26, 27 and 28th. The Unions to be represented are Kokomo, Anderson, Alexandria, Marion, Muncie and Noblesville.....Mr. and Mrs. D. M. Roper entertained a few friends at their beautiful home on Federal Hill last Thursday evening.....Rev. B. Stone has gone to Bridgeport to assist Rev. Green in a revival effort.....A number of our young people went to Indianapolis Wednesday evening to see the Cole and Johnson show.

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MEMPHIS

Mesdames A. Adams, L. Hunter, D. Evans and children are now convalescent.....Miss Gertrude Hunter is on the sick list.....Misses Mary and Delphi Hunter were the guests of their parents, Mr. and Mrs. Jackson Hunter last week.....B. monthly examination for the second term's work will begin Thursday of next week in the public schools

Norwood

A laughable comedy will be given next Saturday at the Gymnasium Hall entitled "The Lost Aunt" for the benefit of Metropolitan church and the B. G. C.....Mrs. Maria Minor is suffering of an enlargement on her face.....Mrs. Emma Green Crowds has returned after an extended trip to points west.....Miss Ollie Penick is indisposed.....The congregation of Penick Chapel have newly furnished the parsonage on Vandman avenue for the pastor, Rev. Young.....Quite a great deal of illness prevails among the children.....The Harriet Beecher Stowe alumni will give a skating party in the near future.....Miss Laura Rice is ill at her home in Golsy street.....The infant of Mr. and Mrs. Bryant died of whooping cough.

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Notice to Subscribers: The U. S. Postoffice has ruled that on and after Jan. 1st, 1908 all Subscribers to weekly publications more than 3 months in arrears cannot be sent through the mails. This will be the last issue sent to a large number of Recorder subscribers unless an immediate remittance is sent in.



BURLEY'S PLACE

541 INDIANA AVENUE
A. L. Burley has opened an exchange at 541 Indiana avenue, with a full and complete line of wet goods. Mr. Burley is a well known young man and will conduct a first class place, and in his many friends to it.

HERMAN GORDON



Choice Wines, Liquors and Cigars
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We'll Treat You Right

LAFAYETTE

Mrs. R. W. Smith, of Indianapolis, is visiting her mother, Mrs. L. E. Horner.....Mrs. Mary Morgan was taken to the St. Elizabeth's Hospital last week. She is slowly improving.....The series of meetings at 2nd Baptist church, continue with much spiritual interest, The Wm. S. McCutcheon, of Tennessee, is assisting Rev. Adams, the pastor.....Mrs. Luella McKinney is visiting Mrs. Winifry at Connorsville.....Mrs. Sarah Adams and Mable McDonald are home from a pleasant visit in Decatur, Ill.....Mrs. Ida Mitchell was called to the city by illness of her mother, Mrs. Amanda Edwards.....Mrs. Scene Bankheads has been quite ill for several days.....Mrs. Mattie Jones and her son are visiting relatives in Indianapolis.....The officers of Washington lodge were duly installed last Tuesday night by Sir Robert Fanning, of Frankfort. He was escorted to the city by several of the Frankfort K. of P's. A menu followed the installation.

IRVINGTON, IND.

Ed. Compton, enroute to Cincinnati, O., was at the bedside of his grandmother, Mrs. Julia Everhart, a few hours Monday.....Mrs. Amanda Landale, of Louisville, Ky., was called here by the illness and death of her brother, Edmond Mills.....Mrs. Wm. R. Boyd continues ill.....Master Elmer Fry, who sustained a broken shoulder last November, is able to attend school again.....Edmond Mills died Monday morning after an illness of several months. The funeral services were held at the first Baptist church, of which he was a member, Thursday at 2 p. m. Rev. J. D. Johnson and Rev. H. P. Parker officiated. G. W. Fryson had charge of the burial of the remains at Anderson Cemetery.....Mrs. Julia Everhart, one of our oldest residents departed this life Monday evening at 6:30 at 87 years of age. She died of cancer of the bowels. She leaves a son, Preston Compton, several grand and great grand children and a host of friends to mourn her loss. The first Baptist church was open to the funeral services which occurred Thursday morning. The Rev. J. D. Johnson officiated. Mrs. Everhart had been a member of the church for forty years.....Mrs. Anna Thornton, of Jeffersonville, has returned home.

FOWLER

Miss Miss Lula Gains of Oberlin, O., and Miss Viola Gains, of Fairmont, Ind., were guests of friends and relatives during the holidays.....Mrs. Rankins Johnson, Maud Miller and Mary Anderson are on the sick list.....Mr. and Mrs. Annias Brummel, of Missouri, are visiting relatives and friends.....Lewis Edwards has completed the improvements on his home.....Mrs. John Jefferies has returned home after several weeks visit with relatives in Jeffersonville.....James Wilson and grandsons, Weir and Willard, visited Wm. Wilson, of Monticella Sunday.

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SEWING SCHOOL

Dress cutting and Sewing School Dry goods, notions and dressmaking department connected with the school. We teach you the finest tailoring system. Ladies desiring to cut, fit and make every garment worn by women and children should attend our school. We teach hand and machine sewing, basting, joining, designing, designing, hemming, tucking, fine finishing, sleeves, skirts, waist cuffs and collars. Everything pertaining to first class dressmaking. Bring your own material, cut and sew for yourself while you are learning, or I will furnish the work. Class instruction 8 weeks \$10. Pay \$5.00 down and \$1. per week. Diploma given. 1400 Columbia Avenue. MATTIE GREEN, Phone 2626 Wood rd.

GEORGE COONEY



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THE BLACK PHALANX.

Brothers, your march is awaited! Brothers, 'tis said that you have failed To keep the pace which you began When freedom said: "He is a man." Higher plains must now be won: Rouse up! the world is gazing on: Beat it you are your chance is gone! Fall in! Black Phalanx.

Behold you other, grand array Whose march no mortal hand can stay: Their ranks like walls of granite prove, With sturdy strides they upward move. And scattered only here and there A black face shows among the fair, Few dusky sons the vanguard share— Front! Face! Black Phalanx.

Internal strife must disappear, Traducers cease to snub and sneer; Foul envy who with deadly aim, Drives home her dagger dipped in shame, Be driven from our ranks camp: Then we will wear one solid tramp— Close up! Black Phalanx.

From strong and elevated fort The guns of foes give loud report: Their missiles mercilessly fall; But let them strike one solid wall. Let sense of right your hearts inspire, Let firmness cool the foe's man's fire: Men waver not beneath their fire— Steady! Black Phalanx.

Now move in one unbroken line And leave results to One Divine, On men who cowardly go down The world will spare and God will frown. Put selfish motives down beneath And march to victory though 'twere death, And shout with the last expiring breath— Forward! Black Phalanx.

A. J. ALLEN, Logansport.

C. M. C. WILLIS Funeral Director

Special Ladies' Robes Full Dress Gents Robes and Suits. Slippers and all necessary furnishings

Hacks for all Occasion, Chairs and Tables for wedding parties Lady Attendant, Luella E. Hibbitts Old and New Phones, 1173, 536 Indiana Avenue

FORD'S HAIR POMADE

Formerly known as "OZONIZED OX MARROW"



SO STRAIGHTENS KINKY OR CURLY HAIR that it can be put up in any style desired consistent with its length. It is the only hair preparation known to make kinky or curly hair straight, as shown above. It is made from the most pure, healthful, and easily absorbed oils, and is obtained from one treatment. It is the only hair preparation that prevents dandruff, relieves itching, invigorates the scalp, stops the hair from falling out or breaking off, makes it grow and by nourishing the roots gives new life and vigor. Being elegantly perfumed and harmless, it is a toilet necessity for ladies, gentlemen and children. Ford's Hair Pomade has been made and sold for many years since about 1885, and is labeled "OZONIZED OX MARROW", registered in the United States Patent Office, in 1874. Be sure to get Ford's as it can make the hair STRAIGHT, SOFT and PLIABLE. Beware of imitations. Remember that Ford's Hair Pomade is put up only in 10 cent size, and is made only in Chicago and by us. The genuine has the signature, Charles Ford, Fresh on each package. Refuse all others. Full directions with every bottle. Price only 25c per bottle. Sold by druggists and dealers. If your druggist or dealer can not supply you, he can get it for you from his jobber or wholesale dealer at 50c per bottle. Write to the nearest office for a free sample and full directions. Send postal or express money order, and mention name of this paper. Write your name and address plainly to:

The Ozonized Ox Marrow Co.
(None genuine without my signature)
Charles Ford
153 E. KINZIE ST., CHICAGO, ILL.
Agents wanted everywhere.

JOIN THE K. OF P.

Do you know that the Knights of Pythias is one of the best, strongest and most progressive Orders of the Age? If you have no lodge in your community, you should proceed at once to organize one. Form a club of not less than five members, aged 18 and 50 years, who are in good health and of good morals. The special fee for joining is only \$3.50 each. The four departments of the Order are as follows:

SUBORDINATE LODGE
In this the members are united for social and material welfare. Protection in health as well as in sickness, distress or death is guaranteed.

UNIFORM RANK
Thousands of our young men are receiving a fine military education through this department. Its influence is helpful and of a high character.

CALANTHE COURT
In this department, the wives, mothers, widows, daughters and sisters of Knights are united along the same high plane. Mrs. Doria Rochelle, Terre Haute, is Grand-Worthy Councilor of this department.

ENDOWMENT
This is "Our Own" Insurance Department. Experts pronounce our plan safe and reliable. You pay less and receive larger benefits in addition to what the local lodge allows.

ERNEST G. TIDWINGTON
Grand Chancellor.

Edmonia Perry vs. Charles Perry
State of Indiana, Marion County, Circuit Court Marion County.
In the State of Indiana No. 16599
Complaint, Divorce

Be it known, that on the 10th day of Jan 1908 the above named plaintiff, by her attorney filed in the office of the Clerk of the Circuit Court of Marion County in the State of Indiana her complaint against the above named defendant Charles Perry, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that said defendant Charles Perry is not resident of the State of Indiana and cause is for divorce and that the above named defendant is a necessary party thereto and whereas said plaintiff having, by endorsement on said complaint required said defendant to appear in said court, and answer or demur thereto on the 12th day of March 1908
NOW, THEREFORE, by order of said court said defendant, last above named, is hereby notified of the filing and pendency of said complaint against him, and that unless he appears and answer or demur thereto at the calling of said cause on the 12th day of March 1908, the same being the Tenth judicial day of a term of said court, to be begun and held at the Court House in the city of Indianapolis, on the 1st Monday in March 1908, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.
James T. V. Hill, Atty. L. QUILL Clerk
8 1/2 N. Delaware st.

THE SUNDAY SCHOOL.

Lesson, III.—First Quarter, For Jan. 19, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, John I, 35-51. Memory Verses, 35-37—Golden Text, John I, 45—Commentary Prepared by Rev. D. M. Stearns.

[Copyright, 1907, by American Press Association.]
In this second "Behold the Lamb of God" the words are omitted "which taketh away the sin of the world." The first, in verse 20, is suggestive of the look which gives life, including the forgiveness of sins, as when the Israelites bitten by the fiery serpents looked and lived (Num. xxi, 9; John iii, 14, 15). The second, in verse 36, is suggestive of the continued beholding of the saved soul by which we are more and more changed into His image (II Cor. iii, 18; Heb. xii, 1, 2). In the first we see Him as our sin bearer, while in the second He is our example, teaching us how to live here as His witnesses. Looking upon Jesus as He walks, we learn to walk as He walked (I John ii, 6), the walk including all our outward conduct. It is as when Gideon said, "Look on me and do likewise." As I do so shall ye do (Judg. vii, 17).
One result of John's testimony was that two of his disciples followed Jesus, and that was as it should be always. A desire to have people follow us is not of God, but a desire so to live that those who know us shall want to know and follow Him is the work of the Spirit. It was what John said that led these men to follow Jesus. How needful is the admonition to have done with foolish and corrupt communications and give ourselves only to that which edifies (Eph. iv, 29; v, 4). The omniscient One sees everything, even though He seems not to notice. He turns to them with the question, "What seek ye?" a good question for each of us at all times, but specially when we go to the house of God. It is well if we can say with those Greeks, "We would see Jesus" (John xii, 21). In reply to their "Where dwellest Thou?" He said, "Come and see." Make a prayerful study of the "comes," such as Gen. vii, 1; Isa. i, 18; Iv, 1; Matt. xii, 28, and all the way through to Rev. xxii, 17, and remember His sorrowful "Ye will not come to Me" (John v, 40).
From chapter xix, 14, where the sixth hour is clearly 6 in the morning, we learn that in John's gospel time is reckoned as we now reckon it and is not Jewish reckoning, as in the other gospels. These two men therefore spent the day with Jesus from 10 a. m. The result is that they at once set forth to bring others to Him. Andrew finds his own brother Simon and brings him to Jesus, and that was truly a good day's work as we consider what the Lord afterward accomplished through Simon Peter. Although John does not say so, it is probable that he brought James to Jesus about the same time. Many would think two hearers a very small congregation, but consider in this case the great results. Think also of the day that the Lord had only one woman for His audience (John iv) and see in that case the great results. Consider Simon's new name and think of the new names given to Abram and Jacob, and then see Rev. ii, 17; iii, 12. Paul was a chosen vessel to bear the name of Christ to those who knew Him not and to suffer for that name's sake (Acts ix, 15, 16). This is our commission also in some measure. Jesus goes Himself to find Philip, but why? Is there not an inference that Andrew and Peter had something to do with it in the fact that he belonged to their city? Can we not hear them saying, "Lord, there is a friend of ours in our city whom we wish you might find?" And so Jesus finds him and utters His constraining "Follow me." Then Philip finds a friend of his and tells him of the Messiah, and to the scornful question, "Can there any good thing come out of Nazareth?" he responds with the "Come and see," and the rest of the chapter tells the result. If the Lord Jesus had the full right of way in our individual lives and in our churches, there might be some reason for saying to those without, "Come and see." But as it is, what do they see?
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