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Let every colored man who favors the elevation of his race subscribe for the Leader; and let every white man who believes that slavery was a crime against humanity and that it is the duty of the living race to aid the Negro in his struggle for moral, social and intellectual elevation do likewise.

Guiteau will be allowed to address the jury in his own behalf. He will have only one more chance for an ornate effort after this, and that will be on the scaffold.

We call attention to the article clipped from the New York Herald under the caption of "Church Prejudice." It will bear careful reading, and on this subject we shall have more to say in our next issue.

Congress assembled Thursday after a vacation of two weeks, and judging from the opening day it will be a pretty lively session. There are many wrongs to be righted, many abuses to be looked after and corrected and much solid work to be done.

Congressman Orth does not like the manner in which Mr. Keifer has constituted the committees, and proposes to raise a racket about it. He thinks that somebody has been slighted. If the honorable member from the 9th District and his brother members from the State of Indiana would look a little nearer home, it is our opinion that they would discover a slight of much greater import, and one which if it is not remedied will surely bear fruit. More anon.

The evidence in the Guiteau case is all in, and the argument begins today. It is generally conceded by those who have carefully studied the case during its progress, that the defense have utterly failed to sustain the plea of insanity, and but little doubt is entertained as to the final result. In the mind of any sane man there cannot possibly exist a doubt as to the sanity and responsibility of the egotistical villain, when he fired the shot that placed the civilized world in mourning and robbed its greatest nation of a head. Neither does there exist in the mind of any honest man a doubt that such a villain should die—die dangling at the end of the hangman's rope; and the sooner the better.

Miss Clara Louise Kellogg did a very commendable act at Milan, Tenn., last Wednesday. Miss Kellogg and her concert troupe enroute for Memphis stopped at Milan for dinner. The entire troupe accompanied by Miss Kellogg's colored maid entered the refreshment room and according to their usual custom, all took seats at the same table. At this juncture the proprietor of the hotel stepped forward and informed the colored maid that separate tables were reserved for the accomodation of colored people. Miss Kellogg became indignant at the proprietor's interference, and suggested that if her colored maid could not be permitted to eat at the table with her, the whole troupe would leave the hotel. This had the tendency to cool down the proprietor at once, and the colored maid was served without further delay.

Church Prejudice.

(New York Herald.)

It is said that the governing authorities of the Protestant Episcopal Church in Maryland have declined to ordain a young colored graduate of a Northern theological seminary. This colored student was anxious to enter into the ministry in a State where there is a large Negro population. No reason is specified for the refusal, but the inference is that the white Episcopal clergy men did not care to have an associate a member of the colored race. It is not our purpose to dissect the motives which animate any religious denomination in managing its affairs, but at a time when there is more than usual anxiety among religious people as to the decadence of faith, the coldness in ecclesiastical affairs, the want of energy and zeal in the cause of religion, it is not encouraging to see a distinguished body of Christians decline the services of a trained divine because of the color of his skin.

Lord Macaulay in one of his essays draws a striking contrast between the methods employed by the Church of Rome and those of the Church of England in spreading the faith. Rome accepted the services of St. Ignatius and allowed him to do his work in his own way. His Order even now is a vast and growing power in the Roman Church. The Episcopal Church had a Loyola in the person of Wesley, but

she drove him out, and the consequence was the creation of a new Church, knowing not the hierarchy of England. Nothing could be wiser, even in a merely sectarian view, than for Protestant Episcopalians in the South to encourage the education and ordination of colored men whose hearts are inspired to enter upon the ministry. They could do invaluable work among the large colored population throughout the Southern States in the way of propaganda more efficiently, probably, than it could be done by whites. Any religious sect which refuses to recognize the value of such agencies will surely behold other sects exclude it from the field.

MISSISSIPPI POLITICS.

The Bourbons to be Left in Quiet Possession—Steady Growth of the Independent Movement.

(Indianapolis Journal.)

WASHINGTON, Dec. 5.—Ex-Senator Bruce who has been constantly in receipt of information from his native State of Mississippi, says to-day that there would be no attempt on the part of the Independents in that State to form an extraordinary Government with the hope of recognition by the President and the United States Government. The British government was raked fore and aft by high-toned scandalmongers for daring to have the temerity to send such a representative to this country; and the gentleman himself was made the target of numberless bundles of scandal barbed arrows, aimed by the very elite of American society. Infact he was absolutely "excoriated" for daring to present himself at an American court, environs (as they thought) with the same character of family relation that encumbered Mlle Burnhardt, to see whom they gladly paid the highest theatrical price imposed by managerial sharks. It may be readily imagined that after all the splenetic scandal emitted, it was a great disappointment to Washington society to be informed that Sir Lionel had actually been married, and was a widower instead of a Burnhardt. Such, however, sad to relate, is the truth.

Another reason for the failure of the scheme was the fact that a large number of young men in the State who have heretofore worked with the Bourbons are greatly disgusted with them now, and with the politicians on the part of old men, as Confederates, and others, of all the offices, shutting out all hope of advancement for them, and are ready to join any new movement that presents itself. It is said that if the Virginia election had been held four weeks previous to that in Mississippi, the success of the Readjusters would have sent at least 20,000 young voters over to Ben King, the Independent candidate. Any attempt to set up an extraordinary government, therefore, would be in driving these young men back into the Bourbons, and it is considered best to suffer a year or two with prospects of a substantial victory at last.

Moral Morphis, whose term of office has just expired, is in the city and will be reappointed to-morrow. He says that the Independent movement in the State is growing every day and cannot be crushed out.

Queer Dishes.

(Chamber's Journal.)

What marvelous variety of tastes, of likes and dislikes with regard to special forms of food, from cannibalism to currant cake, we find among people physically constituted alike, but yet requiring different personal care and born in a cinder that will burn only what is raw and undone. George III. preferred fish when it was semi-putrid; his successor's weakness was for hot rum brandy crumpled up in quart of cream. Lord Bacon is said to have lived whole weeks at intervals on nothing but oranges; while the elder Pitt could not endure the sight of fruit, and never suffered any to be brought into the room he was in.

It seems an extraordinary thing to speak of eating snakes. I know that in a part of the world where food and drink are indefinitely more plentiful than bread, it is a fact that the Guachos of the Banda Oriental are in the habit of hunting this creature for the sake of its flesh—not is this incomprehensible to any who is acquainted with the true nature of the skunk. The disgusting liquid which it ejects is contained in a gland on the head, and constitutes its weapon of defense. Certainly, the effluvia is to be avoided, and when it is drunk it will, if it be surprised and killed before it has time to use this, and the gland be afterward extirpated with care, the body of the creature will be fit for the table.

There is need, too, of discrimination to some extent in the kind and character of the young men who should go West. Men of energy, pluck, muscle, determination, and perseverance are the ones who should go. Of course they are the kind who succeed everywhere, but from the very character of the obstacles and difficulties to be met and overcome, they are especially the ones who should go to a new country.

It is quite probable and doubtless true that young colored men who expect to make their way in the world by their education, will not do quite so well in the West as present as those who depend upon their muscle, that is, their brawn, or those who have money to engage in business. But such young men should not be discouraged from going to the territories, if they really desire to do so; for, while the South doubtless offers better opportunities to them, just now, yet it will not be long before their accomplishments will be of value to them in the West. None who have energy, youth and physical ability should be dissuaded from going.

It is well for the colored people of the country, too, to get out of the idea that there is but one place in the West in which they can emigrate. In many places in the South, Kansas is the only known section of the West which offers a refuge and opportunities to emigrants while as a matter of fact there are other States and Territories which no doubt offer better advantages than Kansas, or equally as good. There lies buried almost anywhere in the boundless West, a mine of wealth to the young man who possesses the courage and perseverance to follow it.

Register Bruce gave a reception to Bishop Payne a few days ago, which was attended by Frederick Douglass and other prominent people in this city. Bishop Payne looks as fresh and young now, say his old friends, as he did twenty-five years ago.

George Q. Cannon, contesting, that the matter in this paper contained is not relevant to the issue, do admit that I am a member of the Church of Jesus Christ of Latter-day Saints, commonly called Mormons; that in accordance with the tenets of said Church I have plural wives, who now live with me, and have lived with me for a number of years, and borne me children. I also admit that in my public addresses, as a teacher of my religion in Utah Territory, I have defended said tenets of said Church as being, in my belief, a revelation from God.

The whole being "especially dedicated to the Forty-seventh Congress, by the Ladies' National Anti-Polygamy Society, of Salt Lake City, Utah."

Miss Mattie Lawrence, of the Fisk

WASHINGTON LETTER.

Altitudinous Scandal—Encouragement—Dakota—Westward Ho!—Young Men to the Front—The Holidays—Personal Etc., Etc., Etc.

WASHINGTON D. C., Jan. 2, 1882.

Those supposed to be fortunately happy people who roost on the top round of the social ladder in this city, have been enjoying a delightfully delicious bit of scandal recently, concerning the new British minister to this country.

The wedding of Dr. Frances and Miss Cox occurred at 6 o'clock, p. m., Dec.

28th, at the Fifteenth Street Presbyterian Church, and was followed immediately by a reception at the residence of Milton Holland, Esq., an uncle of the bride, which was quite an elegant and enjoyable affair.

The holidays have been productive of much fun and social enjoyment here. Balls, parties, dinners, weddings, church socials, etc., have been of every day occurrence. Many of the ladies kept open house on New Year's day, and received their gentlemen friends in elegant style.

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University Jubilee singers, spent the holidays in this city with her invalid mother. Miss Lawrence enjoys a very enviable reputation as a vocalist in this city and wherever she is known. She will probably accompany the singers on their European trip next Summer.

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I met George T. Downing Esq., of

New York, R. I., last week at a dinner party at Mrs. Tighman's on M. Street.

Mr. Downing is an old time New Yorker and Washingtonian, and was formerly proprietor of the restaurant in the House of Representatives. It is

I thought he will be reappointed.

I see by western papers that Sojourner Truth still lives at Battle Creek, Mich., at the advanced age of 106 years.

She recently made a will leaving all of her property, consisting of a farm, and house and lot in Battle Creek, to her three daughters, who are the only ones of her numerous family of children whom she knows anything about.

Hon. J. R. Lynch of Mississippi,

left the city last Saturday for Philadelphia, to spend a part of the holidays. It

is rumored in certain circles that there is an attraction of the first magnitude in the Quaker City for this general Mississippian. We shall see. E. R. B.

The Individual Who is Creating a Sensation at Louisville—The Faith Cure.

LOUISVILLE, Ky., Jan. 5.—Rev. George O.

Barnes, the Mountain Evangelist of Kentucky, a modern Lorenzo Dow, has been creating a sensation in this city during the week by his service at the Chestnut Street Baptist Church. He is a firm believer in what is termed the faith cure, and at the conclusions of his service, calling up the afflicted, anoints them, prays for their recovery, and assures them all will be well if they have faith. Mr. Barnes claims that God never cures, but is the devil who does, and says he makes sickness and disease. God heals every day. We see in the newspaper the lie that it has pleased God to remove our brother. God didn't remove him. It pleased the devil to remove. The Lord gave and the Lord has taken away, is a lie started by old Job when he was in deep affliction. There is not a bit of truth in it. The devil is bad, but the doctor is worse. And I don't believe in the devil. I am a Christian.

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