

terrestrial manner, and the
world falling on our globe, forming
mountains, &c. In answer to the
objection that Moses has not alluded
to this explanation of the formation of
mountains, he supposes that the
patriarch King was shut up in the
with his family, where, as may be
imagined, he had work enough for
hands, and was no fairly employed;
he had no time to observe this
great event, and the weather was so
rile that he could not learn any
thing about it.