

## THE OUTLAW.

Merry it is in the good green wood,  
When the Mavis and Merle are singing,  
When the deer sweeps by, and the hounds  
are in cry,  
And the huter's horn is ringing.  
"O Alice Brand, my native land  
Is lost for love of you;  
And we must hold by wood and wold,  
As outlaws wont to do.

"O Alice, 'twas all for thy looks so bright,  
And 'twas all for thine eyes so blue,  
That on the night of our luckless flight,  
Thy brother bold I slew.

"Now must I teach to hew the beech,  
The hand that held the glaive,  
For leaves to spread our lowly bed,  
And stakes to fence our cave.

"And for vest of pall, thy fingers small,  
That wont on harp to stray,  
A cloak must sheer from the slaughtered  
deer,  
To keep the cold away."

"O Richard! if my brother died,  
'Twas but a fatal chance;  
For darkling was the battle tried,  
And fortune sped the lance.

"If pall and vair no more I wear,  
Nor thou the crimson sheen,  
As warm, we'll say, is the russet gray,  
As gay the forest-green.

"And, Richard, if our lot be hard,  
And lost thy native land;  
Still Alice has her own Richard,  
And he his Alice Brand."

## NEW RAPE OF THE LOCK.

Last night as o'er the page of Love's  
despair,

My Delia bent deliciously to grieve,  
I stood a treacherous loiterer by her chair,  
And drew the fatal scissors from my  
sleeve.

She heard the steel her beauteous locks  
divide,  
And whilst my heart with transport  
panted big,  
She cast a fury's frown on me, and cried,  
"You stupid puppy—you have spoilt  
my wig."

**DAYTON, (Ohio,) Nov. 1.**  
Seduction.—At the present sitting of  
the Court of Common Pleas for this  
county, an action was brought against  
Dr. Peter Reen by Mr. Christopher  
Emrick, of German township, for sedu-  
cing his daughter. The evidence being  
sufficient to convince the jury of the guilt  
of the defendant, they brought in a ver-  
dict against him, in favor of the plain-  
tiff, of fourteen hundred and fifty dol-  
lars! Defendant has appealed to the  
Supreme Court for a new trial.

It is generally understood that a sec-  
ond attempt will be made to abolish the  
Military Academy at West Point, in  
the state of New York. If its history  
were correctly understood by the people,  
the success of the attempt would meet  
their unqualified approbation. Support-  
ed at an enormous expense, it is produc-  
tive of no other good, than the possibil-  
ity of aiding the success of some war,  
which by possibility may happen hereaf-  
ter. Its aristocratic feature, consti-  
tutes a more formidable objection than  
its expensiveness, and renders it deser-  
vedly odious in the estimation of all  
who are friendly to an equality of rights.  
It is as inaccessible to the son of a poor  
man, as heaven was to Dives. Its dis-  
ciples are paid for being educated at the  
public expense, and as they arrive at  
the age of 21, abandon the service, or  
remain, as their inclination may dictate.

Lynchburg, Va. Press.

From the Detroit Gazette.

## A CURIOSITY.

A person by the name of Robinson,  
has obtained and brought from the Indian  
country near Macinac, an Indian,  
having in each arm and each leg more  
than double the number of joints ordi-  
narily allowed to man by nature. This  
extraordinary being is in a meas-  
ure helpless, and unable to stand, yet  
he has discovered a contrivance by which  
he obtains locomotion—this is a large  
wooden bowl, in which he rolls himself  
along with considerable facility when on  
a smooth and level surface. This Indian,  
we are informed, is quite intelligent,  
speaking the tongues of three or  
four different tribes and conversing flu-  
ently in the common French of the coun-  
try.

Mr. Robinson mentions that he saw,  
while in the Indian country, what he  
deems a far greater curiosity. This is  
an Indian whose body is thickly covered  
with long hair. The hair on the outside  
of his hands and fingers, which is per-  
mitted to grow, it is stated to be so long  
that he is enabled to tie it round his  
wrists. His forehead, nose, and every  
part of his face is said to be covered with  
hair. The Indians of his tribe are stated  
to pay him much respect in consequence  
of his superior sagacity and hardness.

From a late French Journal.

## V A M P Y R I S M.

Vampyres have been, of late brought  
into fashion, by romances and plays.—  
Vampyrism is worth attention as one of  
the wildest superstitions of the human  
mind. No great time has elapsed, since  
it prevailed in a deplorable manner a-  
mong some European nations.

The idea is common among the Hun-  
garians and the Moravians, that of the  
dead some return at night to torment the  
living, particularly their near relatives, to  
drain their blood and continue thus a sort

of terrestrial existence at the expence of  
their victims. This absurd belief is  
found, more or less generally, among the  
Poles, the Silesians, the Servians, the  
modern Greeks, &c. It is reduced al-  
most to a system among the Hungarians.  
They pretend to recognise by infallible  
symptoms, in particular dead bodies, the  
property of returning to suck the blood  
of those who survive; they think they  
have a method for destroying this prop-  
erty and rendering themselves inacces-  
sible, and it is they who have given the  
denomination of *Vampyres*, which means  
*Blood Suckers*, to the dead bodies which  
they endow with the property in ques-  
tion. Tournefort in his account of his  
travels in Greece, gives a long and lively  
history of a *Vampyre*, that infested, in  
1701, the inhabitants of the Island of  
Mico. A poor peasant, killed in a quar-  
rel, was accused of returning every night  
beating people, breaking open doors, &c.  
"I had never," says Tournefort, seen  
any wretchedness or alarm greater than  
those of the Island, on this account; the  
imagination of every body was comple-  
tely disordered. Whole families, among  
the most sensible, abandoned their houses  
at night and slept in the open square  
of the city. Many fled into the coun-  
try."—Tournefort passed for an idiot or  
an infidel, when he appeared incredulous.  
The body of the peasant was exhumed  
two or three times each day; religious  
processions and fasts took place. At  
length in a fit of despair the inhabitants  
determined to burn the body; which being  
done, the panic soon disappeared  
from the supposition that the devil was  
thus deprived of his nest.

It is not a century since this superstition  
of Vampyrism wore, in Hungary &  
Moravia, a much more appalling and se-  
rious character. It was believed that  
dead bodies in which the blood remained  
at all fluid, were subject to *Vampyrism*;  
the point was determined by judicial  
inquest; the bodies suspected of  
the evil, were disinterred, the heads of  
them cut off, and their hearts pierced  
with a lance, to destroy the dreadful at-  
tribute. Those who believed themselves  
sucked by a *Vampyre*, rubbed themselves  
over with the earth taken from the de-  
ceased enemy; they drank his blood not  
to become *Vampyres* themselves; for  
*Vampyrism* was thought to be communi-  
cable like a disease, and whoever was  
sucked, was held to be condemned to  
suck others, after his death. The year  
1732, was the one in which *Vampyrism*  
made most noise in the Austrian dominions.  
Many bodies were dug up; magis-  
trates and military commissioners  
were employed to superintend the pro-  
cess mentioned above, which usually ex-  
tended to burning and throwing the ashes  
in the rivers. Regular records of these  
proceedings were transmitted in all the  
forms to Vienna. The German scholars  
published dissertations upon *Vampyros*,  
and after their example, the celebrated  
*Edu Galmet* compiled his "Treatise  
upon the Apparitions of Spirits, & upon  
the *Vampyres* of Hungaria, Moravia, &c

Therefore, I, James Monroe, President  
of the United States, do hereby declare  
and make known, that public sales, for  
the disposal (according to law) of public  
lands, shall be held as follows, viz :  
At Franklin, in Missouri, on the first  
Monday in January next, for the sale of  
Townships 51 to 55, in range 26, west  
of the 5th principal meridian line.  
50 to 55, ranges 27 and 28, do.  
51 to 55, range 29, do.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 51 to 56, in range 30, west  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At St. Louis, in said state, on the first  
Monday in December next, for the sale  
of Townships 35 to 44, in range 1 and 2,  
east of the 5th principal meridian line.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 35 to 44, in range 3 and 4 east.  
At the same place, on the first Mon-  
day in May next, for the sale of  
Townships 35 to 44, in range 5 and 6, east  
and of 45 and 44, in range 7 east.  
At Jackson, in the county of Cape  
Girardeau, in the said state, on the first  
Monday in February next, for the sale of  
Townships 34, in ranges 1 to 14, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in June next, for the sale of  
Townships 35 to 44, in range 1 and 2,  
east of the 5th principal meridian line.  
At the same place, on the first Mon-  
day in August next, for the sale of  
Townships 35 to 44, in range 3 and 4 east.  
At the same place, on the first Mon-  
day in October next, for the sale of  
Townships 35 to 44, in range 5 and 6, east  
and of 45 and 44, in range 7 east.  
At the same place, on the first Mon-  
day in December next, for the sale of  
Townships 35 to 44, in range 8 and 9, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in January next, for the sale of  
Townships 35 to 44, in range 10 and 11, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in February next, for the sale of  
Townships 35 to 44, in range 12 and 13, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 35 to 44, in range 14 and 15, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in April next, for the sale of  
Townships 35 to 44, in range 16 and 17, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in May next, for the sale of  
Townships 35 to 44, in range 18 and 19, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in June next, for the sale of  
Townships 35 to 44, in range 20 and 21, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in July next, for the sale of  
Townships 35 to 44, in range 22 and 23, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in August next, for the sale of  
Townships 35 to 44, in range 24 and 25, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in September next, for the sale of  
Townships 35 to 44, in range 26 and 27, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in October next, for the sale of  
Townships 35 to 44, in range 28 and 29, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in November next, for the sale of  
Townships 35 to 44, in range 30 and 31, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in December next, for the sale of  
Townships 35 to 44, in range 32 and 33, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in January next, for the sale of  
Townships 35 to 44, in range 34 and 35, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in February next, for the sale of  
Townships 35 to 44, in range 36 and 37, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 35 to 44, in range 38 and 39, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in April next, for the sale of  
Townships 35 to 44, in range 40 and 41, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in May next, for the sale of  
Townships 35 to 44, in range 42 and 43, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in June next, for the sale of  
Townships 35 to 44, in range 44 and 45, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in July next, for the sale of  
Townships 35 to 44, in range 46 and 47, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in August next, for the sale of  
Townships 35 to 44, in range 48 and 49, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in September next, for the sale of  
Townships 35 to 44, in range 50 and 51, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in October next, for the sale of  
Townships 35 to 44, in range 52 and 53, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in November next, for the sale of  
Townships 35 to 44, in range 54 and 55, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in December next, for the sale of  
Townships 35 to 44, in range 56 and 57, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in January next, for the sale of  
Townships 35 to 44, in range 58 and 59, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in February next, for the sale of  
Townships 35 to 44, in range 60 and 61, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 35 to 44, in range 62 and 63, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in April next, for the sale of  
Townships 35 to 44, in range 64 and 65, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in May next, for the sale of  
Townships 35 to 44, in range 66 and 67, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in June next, for the sale of  
Townships 35 to 44, in range 68 and 69, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in July next, for the sale of  
Townships 35 to 44, in range 70 and 71, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in August next, for the sale of  
Townships 35 to 44, in range 72 and 73, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in September next, for the sale of  
Townships 35 to 44, in range 74 and 75, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in October next, for the sale of  
Townships 35 to 44, in range 76 and 77, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in November next, for the sale of  
Townships 35 to 44, in range 78 and 79, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in December next, for the sale of  
Townships 35 to 44, in range 80 and 81, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in January next, for the sale of  
Townships 35 to 44, in range 82 and 83, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in February next, for the sale of  
Townships 35 to 44, in range 84 and 85, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in March next, for the sale of  
Townships 35 to 44, in range 86 and 87, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in April next, for the sale of  
Townships 35 to 44, in range 88 and 89, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in May next, for the sale of  
Townships 35 to 44, in range 90 and 91, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in June next, for the sale of  
Townships 35 to 44, in range 92 and 93, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in July next, for the sale of  
Townships 35 to 44, in range 94 and 95, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in August next, for the sale of  
Townships 35 to 44, in range 96 and 97, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in September next, for the sale of  
Townships 35 to 44, in range 98 and 99, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-  
day in October next, for the sale of  
Townships 35 to 44, in range 100 and 101, east  
of the 5th principal meridian line.  
50 to 56, in ranges 31, 32 & 33 do.  
At the same place, on the first Mon-