JUNIOR TODAY—A KLANSMAN TOMORROW

"Honor Is the Crowning Virtue of American Manhood"

ng Thrift.

plic schools of Bloomington, Ill., thrift is taught sake of thrift. While this subject may not be in lum of all public schools, boys can find an im- ving in knowing how other boys are doing.

-minded business man several years ago a plan vas started by the superintendent of schools and are 1,138 pupils, who have school bank accounts, 9 carry accounts in local banks. All this is in he constructive work of the Junior organization.

The plan is carried out in a systematic fashion. The board of education employs a cashier and thrift instructor, and she makes a visit to each school every week. During her time in a room she teaches the pupils how to make out deposit slips and withdrawal slips, and she constantly gives talks encouraging them to form habits of thrift and saving.

During the visit of this teacher each pupil makes his deposit in the bank. This deposit ranges from one cent up. The amounts are recorded by the cashier in a passbook, the passbooks being similar to those used by the regular banks. The accounts are entered also in loose-leaf individual ledgers, one of which is provided for each school. Each pupil has his own page in this ledger, and if he is transferred from one school to another, his page from the ledger goes with him.

When a scholar accumulates $5 or more he is encouraged to withdraw his school account and either place it in one of the local banks, the one selected by his parents or himself, or invest it in a government postal certificate.

That banks reap a direct benefit from such a plan can readily be seen. First of all, more money is saved. Secondly, it is saved more consistently. Again, those who come to a bank after such training, come armed with knowledge calculated to lessen the black ignorance with which some people regard a deposit slip, a pass book, a withdrawal slip. Much time is wasted in the course of every banking day because busy officials have to stop to make out a slip for someone, or give aid in making out one, or struggle to rectify an error born of an incorrectly made out slip.

In Bloomington the cashier confines her efforts to the grade schools, but investigation has shown that 568 pupils who began their savings in the grades have continued to make regular deposits in the local banks.

SON BOYS L THRILLER TOURNAMENT

igan Lads Take Two Out of Three Games in Very Hot Contest.

Jackson, Mich., Jan. 12.—Two out of three games were won by the Jackson Junior teams in a recent tourney held here. The Jackson Junior Klan team won, the Pewee Junior team lost, and the Honorary Junior Klan team made a two to one victory by taking their game.

The Honorary Junior Klan team game, as the headline attraction, was staged with the Manchester quintet, and ended with a count of 26-24 in favor of the Jackson boys. The Jackson boys took the lead at the start and maintained it throughout, though Manchester rallied in the last quarter and almost overtook their rivals.

At the end of the first half, the Honorary Junior Klan team were in the lead 18 to 8. Churchill playing the stellar role, with 16 points out of the 18 to his credit.

In the last half Manchester seemed to wake up, and the visitors finding their eye, rang up 16 points, while the Jackson five made only 8 more. The Manchester guards kept Churchill covered in this period, and he was unable to make but two more baskets during the time. Elliott shot two more, however, saving the day.

Churchill was the individual star of the game with 20 points to his credit. Watkins was the star of the visiting aggregation.

This was the first scheduled game for the Honorary Junior Klan team, although it had played several practice tilts with independent teams in Jackson.

In the preliminary encounters the Pewee Junior team lost to the West Siders by one point. West was the point-maker for the Pewee's, while Cary got the 3 points for the West Siders.

The second preliminary was a victory for the Jackson Junior Klan team, which defeated the Celtics 9 to . Cook, Doherty and Dike were the point-makers for the Juniors, while [illegible] were the Celtic[illegible]

The Honorary Junior Klan team challenges all teams in the city to a game.

California Flashes

Los Angeles.—Word is sent out by the Realm Director of California that a very beautiful silver cup will be the prize presented to the Junior Klan in the Realm which shows the biggest increase in membership for the first three months of 1925.

This cup will be suitably engraved, and will become the permanent property of the Junior Klan who can win it three times in succession.

Notice also comes from the Realm office that athletic directors and publicity managers are being appointed in every Junior Klan in California. The athletic director in each Junior Klan will arrange for inter-Junior Klan athletic contests, and for intra Klan athletic activities.

Trophies—one every month to the Junior Klan which shows a gain of 50 or more in membership for the month, are now on the California schedule. The trophy is a handsome one—every Junior Klan will be proud to own one. And that's not all. If a Junior Klan secures 50 members a month every month in the year, it gets 12 trophies. The fellows in California are now out after the distinction of getting the most trophies in 1925.

Word also comes from the Realm Headquarters here that the Realm Director is now planning to have a monthly supper to be held in Los Angeles for all Field Directors and Junior Klansmen who wish to attend. New plans and various discussions will be the topics of interest at these dinners. The plans and discussions will pertain to the advancement of the Junior Klan in the Realm of California.

A championship game has been arranged between the fast Colton squad and the Los Angeles basketball squad. These two teams have defeated everything they have met up to the present time, and the coming game in Los Angeles will be viewed with much interest.

Riverside.—The Juniors of Riverside Junior Klan No. 7 are hard at work on plans to build a beautiful float representing the Junior Klan and its work. The float will be used in a street car parade during a coming big demonstration in Riverside.

Visalia and San Bernardino.—These two Junior Klans acknowledged receipt of their altar flags presented to them by Los Angeles for defeating Los Angeles in the last membership contest.

San Bernardino wants to challenge Los Angeles again. The boys say that they can do the same thing over again. Visalia boys are coming along splendidly with their work, and have a rapidly increasing membership to report.

Oakland.—Oakland Junior Klan No. 5 went to San Francisco and initiated the first class of Juniors there. It looks as if Oakland will have a strong working companion in San Francisco in the near future. The Oakland boys have a crack degree squad of which they are justly proud. The boys put the work on in splendid form in San Francisco.

San Francisco and Santa Barbara.—Junior Klans in these two cities are getting well under way, and are preparing for the monthly trophy and the tri-monthly cup contests. The leaders in these cities say that though they have just started in the work, they're going to show some of the old timers out here what [illegible] comes to [illegible]

Klan Ket

NUMBER XXXI.

Kitten Klucks.

"Ho, hum," yawned Kitten Ket, twisting around uneasily on the best lounge in the study of the Kappa Mu House. "Six long days between semesters, and I'm ashamed to write to Big Boy for any more ketnip so that I can go home."

"Well," remarked a brother Ket, "You are improving Kitten. That's the first time I ever heard you showing any consideration for Big Boy. He's sending you through here, isn't he?"

"Yep."

"Well, stay here and do something worthwhile over vacation."

"I' instance—?" questioned Kitten.

"Oh, I don't know. You should know what you can do better than I know it."

"Guess you're right. Say, did j' ever go to church?"

"Sure—belong to the Methodist church. But this isn't Sunday. Bet you don't belong to church."

"Say—what's eatin' you. I belong to the Protestant church."

"What denomination?"

"Protestant, I said. What you talking about 'denomination' for. What's the difference what the denomination is as long as the church is Protestant?"

"Don't believe I quite get you," remarked the Brother Keppa Mu. "You say all Protestant churches are just about the same? No difference? Well then, what about the difference . . ."

"Now, you're spouting creed stuff," returned Kitten disgustedly. "I said I belong to the Protestant church. Let's leave the differences of creed out of the matter. There's the united Protestant church as against the Roman Catholic church. Ever think about it that way?"

"By George, you're right," agreed the Brother Ket.

"You bet I'm right," returned Kitten, looking just a bit conceited. "Say can you catch the full significance of [illegible] never-heated dog, Katholor, that we 'killed' when we took formal initiation in Keppa Mu? There was the black cross that turned white too, you remember?"

"Say, Kitten, that was it, wasn't it? Gee, I never got that just in it' re was' before. But come to think about en here isn't a Catholic Keppa Mu as Fraternity, even though we [illegible] them 'cut.'"

"Of course there aren't any in Keppa Mu. We don't rule them out, but they can't take the initiatory work and believe it now, can they? They keep themselves out."

"Say, Kitten, by the way you brought up this conversation, I almost believe you're one of those Klan Kets!"

"Now, there you go. Just because I talked as I did, you lined me up as a Klan Ket. Well, if they do believe anything like that, they're not so blamed bad then."

"Bad! Who said anything about them being bad. You read terrible stories about them in 'The Daily Scream' here though."

"Sure. Who owns 'The Daily Scream'? Patrick O'Donghue. Who's the chief editorial writer? Abraham Isenstein. What would you expect them to say?"

"Never thought of that. I would like to find out some real dope on those Klan Kets at that."

"I have a chance to go to one of their meetings," remarked Kitten coolly.

"You heard me. Remember that public meeting they had not long ago? Well I went to that, and a fellow gave me a card. Said if I called him up, and met him somewhere any Friday night, I could go with him and hear the whole thing explained and ask any questions I wanted to. Tonight's Friday."

"Atta boy! How about making it two?"

"All right. I'll call him up now." Kitten called a number, talked a few moments, and then hung up. "Said for us to meet him."

After meeting him, they were ushered into a big hall, and then into a little ante-room where there wer about forty other kets sitting, listening to one splendid big ket who was telling them what was what about the Klan.

After finishing, he asked for questions. There were a few, which he answered. "Everyone satisfied?" he asked. Everyone was. "Well, anyone desiring to affiliate himself with the order, knowing as you do its ideals, aims and purposes, will please rise." Every ket stood up.

The business of signing up took a little time. At last, only Kitten and his friend were left. "Kitten Ket, I believe," said the man who had given the talk, after looking at a card.

"Well," Kitten cleared his throat, "I don't believe I'll sign up. Here's why," and Kitten stepped forward handing the man a card.

"Ah—a Brother Klan Ket from Kansas City, eh. Welcome!"

Kitten looked back at his Fraternity brother, expecting to see him collapse at this bit of information. But the Brother Ket was looking straight ahead, never batting an eye.

"And now," the speaker said, "do you wish to sign up?"

Kitten's Fraternity brother stepped forward. "No," he said. "Here's why," and he handed the man a card.

"Ah, Brother Kat Aline from Topeka, Kansas, eh. Welcome!"

Klonk! Kitten hit the floor with a thud. But coming out of it he gasped, "Well, I'll be——! Set 'em up's on me!"

The two Fraternity and Klan Brothers left the hall together after awhile, and over the ketnip-lime phosphate, Kitten said, "Take 'er down, Kat Aline! That was a good one for both of us. But you don't mean to tell [illegible] really as ignorant of th[illegible] our Fraternity ritual [illegible] to be?"

"Of [illegible] Kat Aline. "I r[illegible] ute I started to [illegible] t. But [illegible] wa[illegible]

Funeral of California Junior

The above photograph shows the recent funeral services held for Junior Klansman Kelly, Los Angeles, Realm of California. Los Angeles Junior Klan officers were the honorary pall-bearers, and officiated during the services both at the chapel and at the grave.

SO BIG?

A popular novel of the day asks the question: "How big is 'So Big'?" Bigness, size or growth, is measured sometimes by time or weight. The calendar, the scale and the tape measure have been the recognized instruments of measurement.

Age is sometimes used as a measure of the size of a man. Our government provides that a man shall be 21 years of age before he can vote. Yet we all know that many an 18-year-old boy is more capable of exercising the franchise than many a man of 60. He is also more capable than a recently naturalized foreigner who knows comparatively little of the government of the United States.

A man may weigh a ton or be a giant in height, yet not measure up to the requirements of manhood.

He may pass A-plus on face value, but still he may be far below par. That's why a lot of fake stock salesmen make money until they're caught.

There is but one standard of how big is so big? That standard of measurement was set by our criterion of character, Jesus Christ.

Jesus was great. But how many of us stop to consider whether or not He was a physical giant, how much he weighed, whether he was six feet tall or five?

None of these things count in the measuring of a man. Christ's consuming sincerity—that was the first measure of His greatness. He had an overwhelming faith in the importance of the work He had to do.

Next, was His capacity for leadership—His wonderful power to pick men and to recognize hidden capacities in them.

Then, there was His vast, unending patience—He was patient with mediocrity.

Fellows, we need to measure ourselves by these three standards. First, faith and sincerity in what we are doing. Wouldn't think much of a salesman would we, who sold one car, talked one car, slept one car, and dreamed one car—and then bought another make for his personal use. This is just an example—but it shows what we mean.

Next—our capacity for leadership. Now, we may not be in a position to sway the masses or anything like that. We may not have any power of leadership among our own fellows—our crowd, our friends.

But there is one place where we can reign supreme in leadership, and that is in the leadership of ourselves. Self-control, it is often called. How can we lead others anyway, if we cannot control ourselves. It would be a pretty fellow who tried to razz his gang for swearing, and then ended up by cussin' 'em out for using profanity. Consistency reversed. An understanding of the hidden capacities within ourselves is the first step in self-leadership.

That may sound a bit abstract to some of us, but here's the point. If we know that we can do building and construction work better than we can do art work or something of a similar nature, our lines for development should be centered toward building and construction work. Finding ourselves—that's the idea! And then, after we've found ourselves, keeping on the right track is the problem of self-leadership.

Then, last of all—patience. We may have a whale of a good idea, and should we were carried out in just the way we wished it to be carried out, there would be nothing but success ahead. But the idea up to the fellows, we say, and then try to carry it out, but not understanding it as we do, make some costly errors that may ruin the success of the whole business. Patience is what we need.

Remember, somewhere, way back in the fifth or sixth grade, if you had the same reader which the writer used, you read the story of a man who had spent twenty-five years in preparing some important documents. All his time, effort, and the best that he possessed for twenty-five years went into those documents.

Then, the first time that he left the papers on a table in a room, and stepped out for a few moments, his dog jumped up on the table, upset a candle, and before the man returned, the room was in flames and all of his work destroyed. The natural impulse might have been to kill the dog in anger. Instead, this man picked up the dog, rushed from the room with it, saving its life—and then started his work over again.

That may be a case of extreme patience, we say, but it illustrates the point. We have no right to be impatient with someone because they think a bit differently than we do, or can't get our viewpoint on a certain matter. Patience in showing them what we mean is the process which will bring us out ahead.

Remember, if we were all constructed exactly alike, there might as well be only one of us as the entire population of the world. We'd get just about as far as we would if we were all alike. It takes different ideas, new ideas, different thoughts, to get us anywhere. So, let's exercise patience with the fellow who doesn't see things our way, and in time, we can convince him.

Faith in our work, or sincerity; a capacity for self-leadership; patience—those are the qualities of just measurement. Does our "So Big" personally contain these measurements. If it doesn't we're not "So Big," but really "So Little."

Let's put all in our measurement of "So Big" that we can possibly squeeze in. Then, we're "So Big!"

Glimpses Into The Constitution

NUMBER XVIII.

Bills of Attainder.

Having finished our study of the writ of habeas corpus last week, the next clause to be considered is the one immediately following the writ of habeas corpus clause. This says:

"No bill of attainder or ex post facto law shall be passed."

The wisest thing for us to do is to look up definitions of bills of attainder and the ex post facto law. Under attainder we read:

"The extinction of civil rights and capacities which takes place upon judgment of death or outlawry for treason or felony. This included the forfeiture of property, the corruption of blood so that nothing could pass by inheritance to or from the person, inability to sue or be sued, and inability to bear witness in a court of law."

Now, that may seem a bit complicated, but it really means that no bill shall be passed which will permit congress, a legislative body, to pass judgment. The duty of the legislative department, of which congress is a part, is to pass statutes, and not to sit in judgment upon individuals. But history shows instances where legislative bodies have attempted to do this very thing, and when such was the case, the purpose usually was to get rid of a political enemy and not to punish a violator of the law. The injustice of the proceeding stopped by this clause is too evident to dwell upon. The punishment formerly inflicted in such cases was either outlawry or death.

An Ex Post Facto Law.

Now, for an explanation of ex post facto, we find the following definition: "A law which makes a deed a crime which was not a crime when it was committed, or makes the punishment of an act greater than it was when the deed was committed. An ex post facto law refers only to laws that are passed with reference to crime."

The idea here may best be shown by example. Say someone commits a crime, counterfeiting, and at the time of the commission of this crime the punishment is one year's imprisonment. Then, say, before this party is tried, another law is passed which makes the punishment for counterfeiting five years' imprisonment, and dates the passing of the law back to the beginning of the year in which it was passed.

This would be an ex post facto law, and the party, if found guilty, would be liable to five years' imprisonment instead of the one year, which was the penalty at the time he did the counterfeiting.

Let us look for a moment at two countries—one, say, which prohibits ex post facto laws being passed, as does the United States, and some other country which permits them to be passed.

In the first country, as in the United States, the citizen of the country is clearly and definitely informed what acts are crimes, and the nature and extent of the punishment, should he be found guilty of the act. In this country, the laws are published and promulgated before they are put into execution.

Instrument of Tyranny.

In the second country, a citizen may do some act which is not a crime when he does it, and the next week finds himself hauled into court for committing a crime. Ex post facto laws in a monarchy are instruments of tyranny, and in a republic so-called, they might easily become the instruments of oppression.

"No capitation or other direct tax [illegible] shall be laid, unless in proportion to the census or enumeration hereinbefore [illegible] to be taken."

[illegible] tax is a tax on the [illegible] as a poll tax. An [illegible] account of their estates, and the general statistics of a country.

This clause, Number 4 of Article 9, is a part of the compromise between the New England states and the people of the extreme south who feared that congress at some time might lay a capitation tax upon the slave-holder for every slave which he owned. This provision was made in favor of the slave-holding states.

"No tax or duty shall be laid on articles exported from any state. No preference shall be given by any regulation of commerce or revenue to the ports of one state over those of another; nor shall vessels bound to, or from, one state, be obliged to enter, clear or pay duties in another."

Revenue is the income of a state or a government. To enter a port means more than merely sailing in and tieing up the ship. It has reference to getting the proper papers giving permission to enter and land the cargo.

Regulating Commerce.

To clear a port means to obtain a certificate given by the collector of the port to the master of a vessel about to sail, stating that he has complied with the law and that he has a right to depart.

As we have already seen, the power to regulate commerce is given by the constitution to congress. Congress also has the power to lay and collect taxes, duties, imposts and excises. But in all this power, congress is still prohibited from laying any tax or duty upon articles exported from any state. Under the old colonial government, England frequently prohibited both the manufacture and exportation of certain articles or laid a tax upon them to discourage such manufacture and sale.

Vessels, then, carrying colonial goods were compelled to enter, clear and pay duties in the ports of the mother country, and thus the colonies were made a source of revenue to the mother country and were deprived of commercial advantages that in justice belonged to them.

To avoid the possibilty of the National government's ever taking like advantage of the commerce of the states, and favoring one port more than another, congress, the national body of legislature, was not permitted to do the things which this clause says shall not be done.

We are still studying, Junior, some of the things which congress is not permitted to do. Next week, we will find out who can and who can't draw money out of the treasury of the United States, and why no titles of nobility are granted in the United [illegible]

HOOSIERS HAD HOLIDAY PART IN GOOD WORK

Bicknell Juniors Active in Playing Delivery Men at Christmas Time.

Bicknell, Ind., Jan. 12.—During the recent Christmas holidays, the Bicknell, Ind., Junior Klan played a prominent and busy part in Klan activities.

The Juniors here formed the squads which delivered food to needy persons. The aid given by the Juniors to the Senior organization in the distribution of Christmas cheer was much appreciated by the Seniors.

A generous action by local grocers was that they charged the Klan less than retail prices for big consignments of food purchased for the needy.

At midnight, the Juniors burned three fiery crosses and completed a Christmas Eve program which had been carefully planned. The men's organization and the women's organization are enjoying a prosperous growth in this community.

CHUCKLES!

Tight Lines.

"But darling, don't you want to marry an economical man?"

"Yes, but its heck being engaged to one."—Wittenberg Wit.

Reversion to Type.

Mrs: "Why didn't you tell me before you married me that there was a strain of insanity in your family?"

Mr: "Because, until I married you, there hadn't been a sign of it for a hundred years."—California Pelican.

Lots Of Chance For Us?

Ambitious college youth to Senator: "And how did you become such a wonderful orator?"

Senator: "I began by addressing envelopes."—Witt.

Good Job.

"What did Bob do after he graduated?"

"Why, he's handling quite a bit of real estate."

Literary.

"I'm going to call my baby Charles" said the author, "after Lamb, you know. It is such a dear little lamb."

"Oh, I'd call him William Dean," said the friend, "because he Howells so much."—Wisconsin Octopus.

Not Fair.

The brakeman got credit for joining the circus when all he did was to connect the freight cars together.—Black & Blue Jay.

Have A Look?

Abie: "Hey, Ikey, mebbe you got a dime, eh?"

Ikey: "Sure. Vant to see it.—Exchange.

Action.

Ding: "What did your wife say when you got home last night?"

Dong: "She never said a word. And I was going to have those two front teeth pulled anyway."—Penn State Froth.

No Son of His.

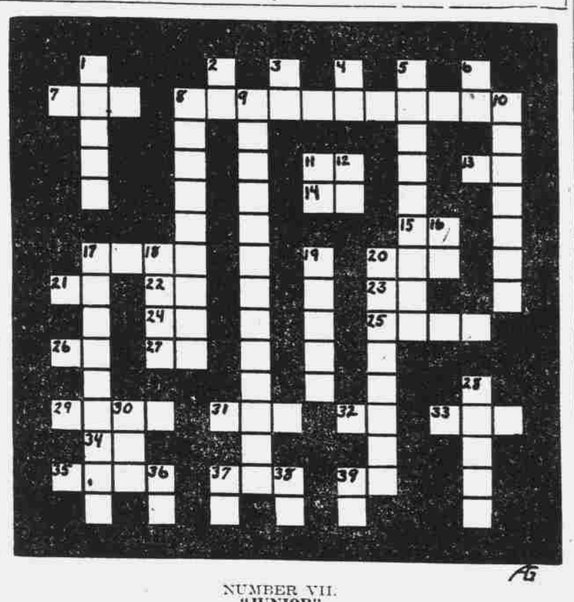
Traveler: "Your son just threw a stone at me."

Irishman: "Did he hit you?"

Traveler: "No."

Irishman: "Then he wasn't my son."—Witt.

FIERY CROSS-WORD PUZZLE



NUMBER VII.

"JUNIOR"

Two of the fellows down at the National Headquarters Office of the Junior Klan put their heads together on a cross-word puzzle, and in fifteen minutes, turned out the one which we publish this week.

They weren't trying for any speed record, but as the dictionary turned up missing at the start, they thought they'd have a real time producing a puzzle. But its lucky for you puzzle fans that the dictionary was absent, for that forced them to use fairly easy words.

For any new readers who haven't tried a shot at this cross-word dope yet, the words start at the number directly to the right of or below a black square, and continue to the next black square. Words must read across from left to right, and down from top to bottom.

We'll give you a start this time. Number 8 horizontal is defined as "depth projected on a plane surface." All right, count over. Eleven letters. Couldn't be anything else but "perspective"—and that's what it is. Now. Number 8 vertical is defined as "one who publishes. Nine letters—and couldn't be anything else but "publisher." There are two of them—get the rest!

HORIZONTAL

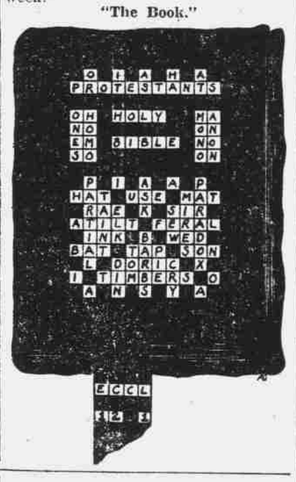
7 Whom Christ died to save.
8 Depth projected on a plane surface.
11 Article meaning one.
14 Motion toward (preposition).
15 In accordance with (preposition).
17 Confusion.
20 A silvery-white metal.
21 Motion toward (preposition).
22 Exclamation of surprise.
23 Exclamation of mirth.
24 Northeast (abbr.).
25 1, 1, 1, (plural).
26 To be.
27 Senior (abbr.).
29 The contralto.
31 A cone-bearing tree.
32 Exclamation of surprise.
33 Horizontal part of cross.
34 The peacock butterfly.
35 A mountain peak.
37 A tennis series of six games won.
39 To be.

VERTICAL

1 Our Saviour.
2 You.
3 Like.
4 Him.
5 Mark of courtesy.
6 Average (abbr.).
8 One who publishes.
9 Looking backward.
10 Last parts.
11 Beside.
12 Negative.
13 Advertisement (abbr.)
16 Upon.
17 Ceremony.
18 Father's boys.
19 "The Crowning Virtue."
20 Meditations.
28 What this part of the design is.
30 Two thousand pounds.
36 Like.
37 Therefore.
38 Motion toward (preposition).
39 Neuter pronuon.

Here's the answer to the one last week:

"The Book."



PORT JERVIS UNIT LOOKS AFTER CHURCHES

(Special to The Kourier.)

Port Jervis, N. Y., Jan. 12.—The Klan here devoted its Christmas activities to helping churches and the Salvation Army. To the latter institution it gave a substantial money gift with which to help its work along. The colored church, the Wickham, also was the recipient of the Klan's bounty during the season.

The Methodist church was given a beautiful flag on a pole surmounted by a gold eagle. The flag was fringed and bore heavy gold tassels.

For many years it has been the custom of the Klan to place a new flag on the pole situated on the top of Point Peter, better known now as Elks Park. Members had the climb in rain and fog but when the sun came out on Christmas day it was a great pleasure to run up the new flag and spread it to the breeze.

Doggy Business.

"How's the shoe business now?"

"Very trying—off and on."—Mass. Tech. Voo Doo.

America is growing so fast that you have to run to stay where you are.

JUNIOR ORDER PROGRAM IN JERSEY COMPLETED

(Special to The Kourier.)

Jersey City, N. J., Jan. 12.—At two sectional conferences which the Divisional Director of the Junior Klan of New Jersey held with the Field Directors of the State over the state and national program of the organization were laid out and plans made for an aggressive campaign. The former State Director of the Juniors of New Jersey attended the North Jersey conference and introduced the new Divisional Director to the Field men who attended the meeting. After personal conferences with the various individuals, the conference as a whole was held.

Inherited Away.

"How did Boggs come out with that fortune he inherited a while ago?"

"Well, after he finished with the probate fees, the inheritance taxes, the lawyer's fees, traveling expenses, real estate transfers, and lost a month's salary looking after it, he bought himself a ham sandwich and called it square."—Grinnel Malteaser.

An American is a man who does not have to prove it.

WORK HUMMING AS MARYLAND STEPS TO FRONT

Work of Lads and Co-operation of Seniors Is Splendid —Cross Burned.

Cumberland, Md., Jan. 12.—Maryland Juniors are on the [illegible] with big things to report. First, the Cumberland Juniors use the Senior Klavern. That's all right—sure, but the Realm Director of Maryland decided to decorate the hall with red and green and appropriate Christmas trappings for a special Christmas meeting of the boys.

He was immediately "called to task" by the Ft. Cumberland Klan, and told that as punishment, he must take a present of $100 from the Senior Klan for his work in decorating the hall. The "penalty" was given him in full, in the presence of all Klansmen assembled in the Klavern.

The Cumberland boys hold special events that are of interest to themselves and to Senior Klansmen of Maryland. To prove this, the boys here tell of two mock trials held last month, where a small admission was charged each time. The trials were worth the admission, too. Ask any Junior or Senior who came to see them.

On Christmas Eve the Junior Klan formed for a meeting on a prominent hillside near Cumberland. The boys formed a human cross against the hill, and then as a mammoth fiery cross was ignited, the boys each touched off a red flare torch. The effect was beautiful, the flames from the big cross lighting up the scenery for many miles around.

At the ceremony, which attracted a large crowd of onlookers, cards explaining the principles of the Junior Klan were distributed.

LINCOLN BOYS ALL HELPING POOR PERSONS

Lincoln, Ill., Jan. 12.—The Juniors of Lincoln, Logan county, Realm of Illinois, turned out some [illegible] on the day before [illegible] mas Eve, and Chri[illegible]

Working with a [illegible] lies in Lincoln, th[illegible] prepared baskets o[illegible] on the day before [illegible] Christmas Eve. Among some of the things included in the baskets were: chickens, potatoes, butter, lard, bread, corn, peas, oranges, cranberries, beans, celery and bacon. The baskets were distributed by the Junior Klan of Lincoln early Christmas morning.

DETROIT BOYS HAVE REAL 1925 PROGRAM

Detroit, Mich., Jan. 12.—The new year finds the Wayne County Junior Klan working out a fine program for 1925. Instead of one central meeting, which the boys are now attending, there will be sectional meetings throughout the county. Such meetings are now being arranged for the east, northeast, west and northwest parts of the county, for Highland Park, River Rouge and Brightmoor. Each sectional group will have its own set of officers, headed by the Worthy Knight of each district.

THANK YOU, FELLOWS!

Here's the little item that the editor of the Junior Page has been just itching to run for all these many months. Every time he looked at that poor typewriter getting rusty from pounding out none too many Junior news items, he's ached to give it a real run sometime and tear through piles of Junior Klan news.

At times, he's had to set it a work pounding out editorial and box comments, pleading, begging and praying for news items from a whole flock of Junior Klans all at once.

So now, it is with extreme pleasure that we make this following statement—hold your breath, fellows:

"If your news item did not appear this week, it is because so many news items were received that it was impossible to get them all on the page. Any items sent in and not appearing on the page will appear here next week."

Now, that's off our chest, and we feel a lot better. There are five or six news items that just won't go in. But don't let that discourage you from sending in the news.

Sounds good to us! Shoot in the news—and, THANKS!

America's Future

Depends on the proper training of her youth. The Junior Klan is a distinctive Boys' Organization in which the boy is taught the principles of Americanism as defined by the Knights of the Ku Klux Klan.

Special attention is given to the religious, civic, moral and physical phases of a boy's life. With this sort of training in his youth, YOUR boy will be better prepared to meet the responsibilities of life.

Confer with your Exalted Cyclops or Kligrapp or write to:

NATIONAL DIRECTOR

JUNIOR KU KLUX KL[illegible]