

## CENTENARY SUNDAY SCHOOL TAKES LEAD

Starts Off Ahead In Contest With First M. E.—Rev. Mark Delivers Strong Sermon.

With a lead of 174 more pupils than were registered at the First Methodist Sunday school, the Centenary Methodist Sunday school took first place in the race between the two schools Sunday. The attendance at the Centenary was 511 and it is thought that the return of the Normal students did much toward swelling the school enrollment. A class of 30 was taken into the church following the morning services. In the evening, the Rev. O. E. Mark, pastor of the church, spoke on "The Faculty of Reverence." He said in part:

"Nature has taught her lesson since the beginning. The oak has its clime, the beech its soil and even the lowest of animal life has its preference of environment. Speaking from the standpoint of nations we may further illustrate our point by the fact that the Romans stood for law, the Greeks for art, the Chinese for conservation, the Anglo-Saxons for dominion and the Jews for religion."

"There are two features of our topic that are well worth considering, that is, viewing it from the standpoint of both the human and the divine. Speaking of the relation of the divine we cannot presume to understand the question from this view point except to say that the faculty of reverence becomes God's opportunity of entrance to the human soul."

"Therefore the greater this faculty is developed the greater is God's opportunity. Viewed from the human standpoint, we may deal with this faculty as a psychological fact, subject to the same laws of evolution and analysis as are other psychic phenomena. It is just as much a fact as the talent for music, the gift of speech, or mechanical genius. This leads us to say that the faculty of reverence is natural, it is a gift, it cannot be bought or sold. Yet, it is something a man is born with because it is always present. All men are poets after a fashion; it is only a question of which faculty it pays to develop most."

### Useful Proverb.

"Do you," he asked, "believe in early marriage?"

"Well," she replied, "I used to, but I am willing to say that at present I believe 'better late than never' may be applied to marriage as well as to some other things."—Brooklyn Citizen.

## FOUGHT HARD TO KEEP HIS JOB

Indiana Man All Run Down—Had No Strength—No Energy Left—Blood Poor—How Vinol Helped Him.

Shelbyville, Ind.—"I was all run down, had no energy, my blood was so poor I felt badly all the time and my face was covered with pimples. I am a clerk in the hotel and had to put up an awful fight to keep at work."

"I tried Beef, Iron and Wine, and other remedies without benefit. I learned of how Vinol had helped others and decided to try it. After taking the first bottle I noticed a great improvement in my condition. I continued taking it and now I am rid of all my troubles and cannot say anything too good for Vinol."—Roy F. Bird, Shelbyville, Ind.

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NOTE—You can get Vinol at the leading drug store in every town where this paper circulates.

## Anybody Got a Prettier Baby?



WAYNE WALKER, AGED FOUR MONTHS.

Wayne is a little over four and weighs seventeen and one-half pounds. He is the son of Mr. and Mrs. H. Walker, of Maquoketa, Ia., and his mamma was formerly Miss Myrtle Hickson, of 2039 North Ninth street. Wayne recently took the first prize for

the best physical and mental development in a "Better Baby" show in his town and also took sweepstakes prize for the best boy in all classes. His grandad, Charles M. Hickson, superintendent of the Public Savings Insurance company, is pretty proud of this youngster.

## SINNING AGAINST GOD REACTS AGAINST SELF

Rev. A. E. Monger Says Worst of Doing Wrong Lies In Reflex Action Against Doer.

Rev. A. E. Monger, the pastor, spoke Sunday evening at the Maple Avenue M. E. church on the "Reflex Action of Sin." "He that sinneth against me wringeth his own soul." Prov. 8:36. He said:

"We are given to thinking that all sin is against God. While it may be directed against a fellow being, it is a direct affront to God. This idea is confirmed by Jesus in his statement, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' This idea finds a parallel in the attitude of the parent towards one who has wronged his child. It is an act against the parent."

"The worst of sinning, however, is not in that it is against God. The worst of sinning lies in its reflex action. It is the effect upon the one sinning. While we outrage God, we are guilty of a still greater folly, that of deluding ourselves. The law of the reflex action of sin is written in the very constitution of the moral order. We become the victims of our own actions. The man in business thinks that by lying he cheats only the man to whom he lies. But eventually he finds that the foundation of confidence of the people upon which he has been standing crumbles and he falls. Dishonesty has a fearful rebound whether it be the student who thinks that by using a translation he cheats only the teacher or the slanderer that he injures only the one slandered. It holds true for every individual who violates the laws of the moral order."

"There is a sense in which each man is self-made. It is in the sense that choices determine his character. The kind of a moral product that we turn out determines whether we are proud of it or whether we try to lay the blame on some one else. Jesus in speaking of Judas said: 'Woe unto that man through whom the son of man is betrayed! Good were it if he had never been born.' was stating the inevitable working of this law of the reflex action of sin. For who would not prefer not to be born to be the pilloried for all time as the betrayer of innocence and virtue."

"It should be the source of great joy for us to realize that the same law works with regard to right doing. The text implies the meaning that 'He that sinneth not against me doeth good to his own soul.' There is a reflex action of righteousness. We not only do good to God but we also bring a blessing to

ourselves. The student who refuses to cheat, the young man who keeps his life clean and the business man who does the square thing builds up his own life. In addition to this he has the help which an approving moral order gives to one who is doing right. Each man for himself determines the action of this law upon his own life."

Large audiences greeted the pastor at both the morning and the evening services. This was the beginning of the fifth year of his work at Maple Avenue church. A brief resume of the report of the annual conference of the work of this church was given. The church had the largest gift for benevolences that it has ever had notwithstanding the paying on the debt of the new Sunday school and gymnasium addition to the church.

The Sunday school attendance was 562 and it was announced that this school would join with our schools throughout the land in helping to send a Christmas ship to the war stricken countries. Every class in the school will have a part in this work of bringing Christmas cheer to those who otherwise would have no Christmas. The school is entering enthusiastically into this work.

### WELCOME FOR HARPER.

First M. E. Congregation Warmly Receives Returning Pastor.

The beginning of the conference year was made the occasion of a warm reception Sunday at the First Methodist church to the Rev. I. B. Harper in honor of his return to the pastorate for another year. Rev. Harper took for his text, "God's Blessed Folk," basing his remarks on Matthew 5:66, "Blessed are the pure in heart for they shall see God." He said in part:

"Here in the initial announcement of his kingdom, Jesus declares its keynote to be 'blessedness,' a richness and fulness of life. How strangely original is His conception as to the sources of such blessedness. The world has its own beatitudes. Blessed are the rich. Blessed are ye who are lapped in luxury. Blessed are the people of power and popularity."

"Against this blind self-seeking of the world is the declaration of the Master: 'A man's life consisteth not in the things which he possesseth.' What he is within himself must ever determine the real richness of his life."

It was announced that a reception would be tendered Rev. and Mrs. Harper Friday evening in the parlors of the church.

### CLUB OPENS SEASON.

The opening meeting of the season of the Terre Haute Literary club will be held at 7:45 o'clock Monday evening in the assembly room of the Chamber of Commerce. Dr. John J. Schlicher will read the paper. His subject will be "The Summer's Tale." The meeting will be open to the public.

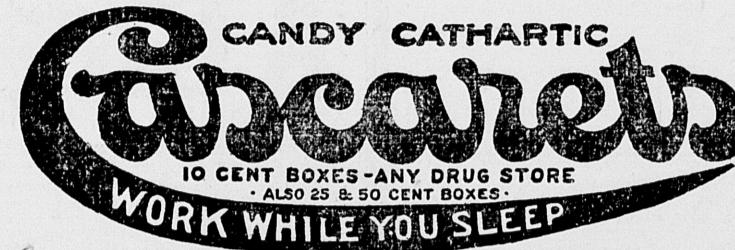
## REGULATE YOUR BOWELS AND STOP COLDS, HEADACHES, SOUR STOMACH

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bile from your liver and carry off the decomposed waste matter and constipation poison from the bowels.

A Cascaret tonight will straighten you out by morning—a 10-cent box keeps your head clear, stomach sweet, liver and bowels regular and you feel bully for months. Don't forget the children—their little insides need a good, gentle cleansing, too.



## REV. CONWAY CLOSES SERIES OF LECTURES

## REV. WAGGNER LAUDS WORK OF THE CHURCH

Delivers Strong Talk On "Apostolity" and Answers Number of Questions On Socialism.

Poplar Street Baptist Pastor Says Institution Is Doing Its Best Work Now.

Rev. Bertrand L. Conway closed his series of lectures at the Knights of Columbus hall Sunday night, and answered 125 different queries propounded to him in writing regarding socialism, the Spanish inquisition, the Catholic arrangement of the ten commandments, the granting of marriage dispensations, the prosperity of the wicked, the morality of capital punishment, the veneration of images, purgatory, Cain's wife and the use of incense.

Father Conway took for his closing subject, "Apostolity," and said in part: "The Catholic church denies that the protestant denominations are apostolic, for they are new teachers of new denominations, who, without the slightest shadow of proof, assert that the promises of Christ have been of no avail to preserve His church from the corruption of error."

### Efforts of Reformers.

The reformers produce no evidence in support of their new mission save their own private opinions. An apostolic church must have apostolic doctrine, order and authority. Christ, Himself, chose the twelve apostles and made them the foundation of His church. He gave to the apostles a divine commission to preach His doctrine and pardon sin in His name and with His authority for all times and places.

Much of the modern unbelief comes of the realization of the fact that if the reformers had a right to give the world a new Christianity, others also have the same right to call themselves Christians while stripping Christianity of all its supernatural character. A study of the fathers, or of the catacomb inscriptions, will prove the early Catholic doctrine and practice, and completely refute the protestant denial of the visible church, the apostolic ministry, the efficacy of the sacraments and the true notion of faith and good works."

Dr. Conway expressed his appreciation of the realization of the fact that if the reformers had a right to give the world a new Christianity, others also have the same right to call themselves Christians while stripping Christianity of all its supernatural character. A study of the fathers, or of the catacomb inscriptions, will prove the early Catholic doctrine and practice, and completely refute the protestant denial of the visible church, the apostolic ministry, the efficacy of the sacraments and the true notion of faith and good works."

"The church gave to our age a civilization of decency and morality; she gave us our prevailing regard for our fellowmen out of which has grown our numerous fraternal societies and she gave to our age the great social and political reforms until today we would not want to live in a modern city which had no church."

"Third—But it is what the church is doing for our times that brings our appreciation of her to its climax. Never was the church doing so much for humanity as today; never were so many men finding their place in the church as today. All the church has done in the ages that are past and in our present time, not without opposition but in spite of it until we begin to feel the force of Jesus' words: 'I will build my church and the gates of hell shall not prevail against it.'

"Now as Christ asked His disciples, 'What think ye of the Christ?' so I ask you, 'What think ye of the church? Is she worthy of your appreciation and fellowship?' If you say you can live a Christian life outside of the church I say that is not the question; if you have accepted the message of salvation which Christ entrusted to the church and you believe that the church is the greatest blessing God ever gave to the world for lifting it unto Himself then you owe it your most loyal support and devotion."

LONDON, Oct. 12—3:10 a. m.—The Chronicle's Antwerp correspondent, who has just reached London, says that before the Germans entered Antwerp, he went to the queen's hotel to ascertain the whereabouts of a group of American journalists who had been staying there. He found that they had left the city after having spent the night in a private house which was thrice hit by shells and which finally caught fire.

AMERICANS LEAVE ANTWERP.

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LOSES HIS LAST DOLLAR.  
NEW YORK, Oct. 12.—William Schaler, eight years old, of 666 Eighth avenue, has lost his last dollar and has asked the police to find it for him. He went crying up and down West Forty-third street one afternoon and he criticized the police liberally for their inactivity.

Young Schaler was sharpening his knife on a stoop near the Times Annex. In the little pocket of his waist there was stuck a \$1 bill, the proceeds of a week's work as errand boy. When the knife was sharpened and the youngster jumped several feet to the pavement and fell. The dollar dropped out of his pocket.

Just then an old woman passed along. When the boy picked himself up his dollar was missing and the woman was going toward Broadway. "I saw you picking up my dollar," yelled Schaler. "Give it back to me!" "Your dollar, boy? What are you talking about?" replied the woman. "You never had a dollar."

The boy began crying and insisted on having the old woman arrested. He tagged behind her all the way to the Hotel Astor, and there he led her to the traffic policeman.

"I saw her pick up my dollar and I want her arrested," wailed the boy.

"What do you think of that?" said the woman. "This boy is wanting me arrested for something I never done."

"Why, this woman has been crossing the street here for seventy years at least," said the traffic policeman. "I don't know her name, but I don't think she is a thief, boy."

"Thank you," said the old woman, shaking perceptibly.

"Don't thank me," said the officer. "If I didn't know you I'd take you to the police station."

Schaler insisted on having the

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