

DAILY NEWS

WEDNESDAY, MARCH 31, 1880.

THE CITY.

NOTICE.

The public will take notice that all bills due to and from the DAILY NEWS up to March 31st, will be settled by Seaman, Lewis & Co., and that on and after March 31, 1880, E. P. Beauchamp alone will be responsible for business contracts in the name of the DAILY NEWS.

SEAMAN, LEWIS & CO.
E. P. BEAUCHAMP.

→ This issue of the DAILY NEWS has been gotten out so hurriedly that it does not present the neat appearance it has heretofore. By to-morrow everything will be regulated, and it will look like a "daisy."

→ A splendid Republican meeting was held in Otter Creek township last night. Col. Nelson made one of his characteristically good speeches. L. A. Burnett, and Isaac N. Pierce of this city and Fred Lee, of Riley township attended.

→ The Indianapolis Herald says of J. W. Riley: He is an inimitable imitator, and can mimic tones, language, gesture, as no other man can that we ever saw, and he can do better; he can put himself into character and all it, as well as imitate it.

* * * Nothing so exquisitely funny was ever seen on the stage of the Park. It is not farcical. There is no low comedy in it. The humor is as delicate as that in Charles Lamb's account of the Origin of Roast Pig.

* * * His perception of character is as keen as Joe Jefferson's, and more sensitive to delicate traits.

Notice.

Seaman, Lewis & Co. owe a few dollars in the city. And a few dollars are owing S. L. & Co. We want to make exchanges. Will you who owe us pay, so that we can ditto?

SEAMAN, LEWIS & CO.

If a man is overtaken with a bad cold, let him flee to the Turkish Bath.

Does he want Nature's sure cure, let him try the Turkish Bath.

Should he want to enjoy the greatest luxury on earth, let him try the Turkish Baths, 117 North Sixth street.

Fine Perfumery and Toilet Powders.

In fine perfumery we have Lubins, Lundborg's and Wright's in bulk. Imported Toilet Soaps, Powder Puffs and Boxes. The "B. & A." Face Powder is preferred by the best people. Our Camphor Ice with Salicylic Acid never turns rancid, and our "Thieng Cologne" has been called "The Best" for half a dozen years.

BUNTIN & ARMSTRONG.

The South End Drug Store.

Joseph D. Markle, at the South End Drug Store, 1018 South Second street, near Farrington, keeps everything in the drug line. Markle is a thorough druggist and served formerly with Cook & Bell, one of our leading wholesale houses in this city. He compounds prescriptions with accuracy and care. He has pure liquors for medicinal purposes, cigars and a large and complete stock of drugs. Prescriptions filled both day and night.

Go to Story & Frost, 25 South Sixth, for fine old Kentucky Whisky and Cigars.

Notice.

The members and friends of the M. E. Church will hold an entertainment Thursday evening, April 1st, at their church on south Fourteenth street. Admission, adults, 10 cents; children, 5 cents. A very pleasant time is expected. Let everybody come.

L. BRANDON,
PASTOR.

Magnetic Artesian Baths.

Recommended by the highest medical authority for Paralysis, Rheumatism, Gout, Neuralgia, Catarrh, Gleet, Syphilis, Skin Diseases, Dyspepsia and all Female Diseases. Elegant new bath house. Competent attendants. Cheapest and best baths in the world. Bath house at the foot of Walnut street.

MAGNETIC ARTESIAN BATH CO.,
Terre Haute, Ind.

Combs & Rogers

Are in receipt of a shipment of Hard Coal, chestnut size, the last of the season. Office, 122 South Third street.

A printer's widow in Germany, while a new Bible was printing at her house, one night went into the office to alter the sentence of subjection to her husband pronounced upon Eve in Genesis iii, 16. She altered the sentence, "And he shall be thy lord" (Herr) to "And he shall be thy fool" (Narr). For this liberty she lost her life. Copies of this edition have been bought at enormous prices. An edition of the Bible is known to book collectors as the "Vinegar Bible," from the *erratum* which changed the reading "Parable of the Vineyard" to "Parable of the Vinegar."

A San Francisco correspondent of the Baltimore Sun writes: "Mules are much used here packing goods over mountains impracticable for wheels. They are driven loose, often twenty in a lot. To prevent straying, a white horse with bell is put in the lead. The herd accepts his lead; they listen for his bell and never stray. But put a colored horse in his place and he is not noticed. Put any kind of a fellow-mule there and they treat him with contempt. This dogged superstition seems founded on some dogma to which all mules are wedded. If your team passed on a dark night, a white horse at pasture, they are sure to see a ghost, snort, tremble and be off."

A Zaandam "Fire-Woman."

A good many of the children in the street were carrying painted iron or stone buckets, with a tea-kettle on the top. After proceeding some distance up the street, Will and Martin saw some of them coming out of a basement doorway, still with the buckets in their hands, but clouds of steam were issuing from the tea-kettle spout.

"What place is that?" asked Will.

"It is the fire-woman's," said Greta.

"And who and what may she be? I have heard of water-women, sometimes called mermaids, but never before did I hear of a fire-woman."

"She don't live in fire," said Greta; "she sells it. What do the poor people in your country do in summer without a fire-woman? Come and look in."

By this time they had reached the place. Over the door was the sign "Water en vuur te koop." It was not necessary for the children to go inside. They could see the whole apartment through the wide-open doorway. An old woman stood by a stove, or great oven, with a pair of tongs, taking up pieces of burning peat and dropping them into the buckets of the children, and then filling their tea-kettles with boiling water from great copper tanks on the stove. For this each child paid her a Dutch cent, which is less than half of one of ours.

"I understand it," said Will, after they had stood at the door some time, amused at the scene. "This saves poor people the expense of a fire in the summertime. They send here for hot water to make their tea."

"Yes," said Greta, "and for the burning peat which cooks the potatoes and the sausage for their supper."

"Why don't they use coal?" asked Martin.

"It is ever so much better."

"No, the peat answers their purpose much better," said Will. "It burns slowly, and gives out a good deal of heat for a long time."

"And it smells so delicious," added Greta.

It will never do to think too highly of yourself or to imagine that you have some special claim on the respect of men because of your ancestry. The world, which loved your father because it had good reason to, will instinctively, for awhile at least, lift its hat to your father's son, too; but unless you are the worthy son of your father it will soon learn to stand in your presence covered, and even defiant. Therefore do not look down on people as though they were nothing, and with the feeling that you were made from a different kind of clay.

For centuries a morsel has been floating on the surface of Hebrew literature to the following effect:—A copper penny and a gold coin were once lying side by side on a shelf in a mint. The gold coin said scornfully, "Little penny, get out of my way. You are intended for poor men, while I am the coin that kings use." The penny moved away to the other end of the shelf, simply murmuring, "You cannot always tell what destiny may have in store." After awhile a stingy miser came, bought the gold coin and buried it in the earth for safe keeping. The penny was given to a poor man whose brother had just been sold as a slave. He went to the Sultan and pleaded with him for his brother's liberty, promising to give his life and all he had if only his brother could be saved. "Your life and all that you have" said the Sultan. Then the poor man drew the penny, the bright new penny, forth and answered, "This is all I have in the world. I will willingly give you that and my life, and my gratitude beside." The Sultan's heart was touched. He took the little coin and said, "Your brother shall be saved, and I will wear this penny on a golden chain upon my breast in token of the great love which binds a brother to a brother." So the proud gold coin was hidden in the earth and was lost, while the copper penny adorned the breast of a Sultan. It is better not to be overbearing and proud of your birth, for you can never predict the circumstances by which you may be surrounded.

Before and After.

"Save me, doctor, and I'll give you a check for a thousand dollars." The doctor gave him a remedy that soon eased him, and he called out: "Keep it, doctor, and I'll give you a check for five hundred dollars." In an hour more he was able to sit up, and he calmly remarked: "Doctor, I feel like giving you a fifty dollar bill." When the doctor was ready to go, the sick man was up and dressed, and he followed the physician to the door, and said: "Say doctor, send in your bill the first of the month." When six months had been gathered to Time's bosom, the doctor sent in a bill amounting to five dollars. He was pressed to cut it down to get it, and after so doing, he sued to get it, got judgment, and the patient put in a stay of execution.

Among the young ladies who sat at the receipt of customs in a western church fair, and received kisses at the nominal value of ten cents each, was a vinegar-visaged old maid, who had crowded herself in on the gayly pretense that she felt it her duty to do her share toward helping along the good cause. When it came time for closing the young ladies turned over to the church treasury from \$5 to \$10 apiece, while the ancient female handed in a solitary dime, the value of one kiss that she received from a blind man whose taste was so violated by tobacco-chewing that he was unable to detect the imposition.

BENEFITS OF LAUGHING.—"He who laughs can commit no deadly sin," says the mother of Goethe. "I am persuaded" said Sterne, "that every time a man smiles—but much more so when he laughs—it adds something to his fragment of life." Douglas Jerrold, the prince of modern wits, exclaims: "Let materialists blaspheme as gingersly and acutely as they will, they must find confusion in laughter." And yet laughter is akin to weeping, for true humor is closely allied to pity, paradoxical as it may seem.

J. W. Haley has opened a general furniture repairing shop in the basement of the building on Main street, occupied by Fort Harrison Lodge as a hall. Orders for furniture repairs and general carpenter jobbing promptly attended to, and satisfaction guaranteed.

T. A. Acuff, 411 LaFayette, corner Locust, is just receiving from Indianapolis a fine lot of Sugar-cured Hams and Shoulders. Prices away down low.

For a practical business education tend the Terre Haute Commercial College.

To the Relatives and Friends of Dead Soldiers.

One of the primary objects of the Grand Army of the Republic is to perpetuate the memory and history of dead comrades—those who died in the service, as well as those since the close of the rebellion. To carry out this provision of the association, it is desired by Morton Post, No. 1, of Terre Haute, to have a complete record of the military history of all who may be buried in the vicinity of this city, and particularly those in the city cemetery. The undersigned have been appointed by the Post a committee to compile and prepare such record, and we desire it to be as full and correct as possible, as it is designed for preservation as a permanent record. We, therefore, call on the relatives and friends of any soldier buried in this city to furnish us the following information: Name in full; where born; age at time of death; branch of service, as infantry, cavalry, artillery—company and regiment; rank; date and manner of death—if killed in action, give name of battle; if wounded in service, when and where; and any other information of interest as regards the soldier's military history. If convenient give the section and number of lot where buried in the city cemetery; which will aid us in designating the grave by number on a map of the cemetery, so that our memorial day decoration service can be properly performed. It is to be hoped that this call will be responded to. The men of 1861-5 are rapidly passing away, and we, their survivors, can honor their memory by preserving a record of their services. The military history of every member of our organization is a part of the record of each post, and we want to add that of our comrades who "went before." The information asked for can be given in person to either of the committee, or sent through the mail.

FRANK SEAMAN, 501½ Ohio street.

M. C. RANKIN, 629 Chestnut street.

I. H. C. ROYSE, 503½ Main street.

Committee.

Hotels.

Headquarters for Commercial Travelers.

Centrally Located. Rates \$2 per Day.

NATIONAL HOUSE, HEINLY & WATSON, Proprietors.

Corner of Sixth and Main Sts., Terre Haute, Ind.

Also Proprietors and Owners

AETNA HOUSE, DANVILLE, ILL.

Leather and Hides.

L. A. BURNETT, DEALER IN

Leather and Hides,

No. 115 South Fourth Street, Terre Haute, Ind.

First Store North of Market House.

Candy.

Celebrated throughout the Union. Visitors to Chicago should not fail to call at GUNTER'S CONFECTIONERY. The beauty and taste of some candies for the loved ones at home.

Price, 25, 40 and 60 per lb. box. Expressed to all parts.

C. F. GUNTHNER, 78 Madison St., Chicago.

Railroad Time Table.

EXPLANATION OF REFERENCE MARKS.

* Every day. All other trains daily except Sunday. * Parlor cars daily, except Sunday. * Sleeping cars. * Reclining chairs. * Union Depot time, which is five minutes faster than city time.

TERRE HAUTE & INDIANAPOLIS RR.

[Union Depot—Tenth and Chestnut Sts.]

Trains leave for Brazil, Greencastle, Plainfield, Indianapolis and all Eastern cities: *Fast Line, 1.40 a.m.; Mail and Accommodation, 7.00 a.m.; *Day Express, 3.05 p.m.; Mail and Accommodation, 3.40 p.m. Trains arrive from these points: *Pacific Express, 1.25 a.m.; Mail, 9.55 a.m.; *Fast Express, 2.05 p.m.

Trains leave for Marshall, Martinville, Casey, Elkhart, Mishawaka, Goshen, St. Louis and all Western cities: *Fast Line, 10.32 a.m.; Mail, 10.45 a.m.; *Day Express, 1.25 p.m.; *Pacific Express, 2.10 p.m.

Trains arrive from these points: *Fast Line, 1.25 a.m.; Mail and Accommodation, 8.50 a.m.; *Day Express, 2.45 p.m.

LOGANPORT DIVISION.

Trains leave for Rockville, Waveland, Crawfordville, Colfax, Franklin, Logansport, and Northwestern cities: *Fast Line, 8.30 a.m.; Mixed Train, 4.15 p.m. Trains arrive from these points: Eastern Express, 2.50 p.m.; *Chicago Express, 10.45 p.m.

EVANSTON, TERRE HAUTE & CHICAGO RR.

[Union Depot—Tenth and Chestnut Sts.]

Trains leave for Clinton, Hillsdale, Newport, Perryville, Danville, Chicago and the Northwest: Terre Haute and Chicago Express, 7.10 a.m.; Danville Accommodation, 3.10 p.m.; *Nashville and Chicago Express, 10.30 p.m. Trains arrive from these points: Chicago and Nashville Express, 4.30 a.m.; Terre Haute Accommodation, 11.10 a.m.; Chicago and Terre Haute Express, 5.30 p.m.

ILLINOIS MIDLAND RR.

[Union Depot—Tenth and Chestnut Sts.]

Trains leave for Paris, Arcola, Decatur, Atlanta, Peoria and all Western cities: Mail and Accommodation, 7.07 a.m.; Indianapolis Passenger, 4.07 p.m. Trains arrive from these points: Indianapolis Passenger, 1.10 p.m.; Mail and Accommodation, 9.32 p.m.

INDIANAPOLIS & ST. LOUIS RR.

[Depot, Sixth and Tippecanoe Sts.]

Trains leave for Greencastle, Danville, Indianapolis and the East: *New York Express, 1.25 a.m.; Indianapolis and Mattoon Accommodation, 8.45 a.m.; *Day Express, 3.10 p.m. Arrive from these points: *New York Express, 1.35 a.m.; *Day Express, 10.55 a.m.; *Indianapolis and Mattoon Accommodation, 6.35 p.m.

Trains leave for St. Mary's, Paris, Charleston, Marion, Vincennes, Alton, St. Louis and the West: *New York Express, 1.35 a.m.; Day Express, 10.54 a.m.; Indianapolis and Mattoon Accommodation, 6.37 p.m. Trains arrive from these points: *New York Express, 1.35 a.m.; Indianapolis and Mattoon Accommodation, 8.44 a.m.; *Day Express, 3.08 p.m.

TERRE HAUTE & SOUTHERN RR.

[Depot, Main and First Sts.]

Train leaves for Lockport, Clay City and Wabash: Accommodation, 7.00 a.m. Train arrives from these points: Accommodation, 3.00 p.m.

An Appeal for Help.

To the friends of moral and religious progress, and also to the friends of Allen Chapel, A. M. E. church, corner Third and Sheets street, Terre Haute:

We as a church and congregation thank you for the assistance rendered us in getting our house of worship completed, but we are yet in debt \$2,970, including interest up to June, 1880. Now, in order to raise the above amount and prevent the mortgage being closed, the trustees and pastor have made out a list of the names of 50 gentlemen whom they believe can and will