Sound Reasons for Approval.

There are several cogent reasons why the medical profession recommend and the public prefer Hostetter's Stomach Bitters above the ordinary cathartics. It does not drench and weaken the bowels, but assists rather than forces nature to act; it is botanic and safe; its action is never preceded by an internal earthquake like that produced by a drastic purgative. For forty-five years past it has been a household remedy for liver, stomach and kidney trouble.

Scarron wrote love verses to about a dozen young women before he met Francoise D'Aubigne, afterwards the famous Madam de Maintenon, the morganatic wife of Louis XIV.

WISE WOMEN.

Those Who Heed the First Symptoms of Nervous Derangement.

Special from Mrs. Pinkham.

A dull, aching pain at the lower part of the back and a sensation of little rills of heat, or chills running down the spine, are symptoms of general womb derangement.

If these symptoms are not accompanied by leucorrhœa, they are precursors of that weakness. It is worse than folly to neglect these symptoms. Any woman of common sense will take steps to cure herself.

She will realize that her generative system is in need of help, and that a good restorative medicine is a positive necessity. It must be a medicine with specific virtues. As a friend, a woman friend, let me advise the use of Lydia E Pinkham's Vegetable Compound.

If your case has progressed so that a troublesome discharge is already established, do not delay, take the Vegetable Compound at once, so as to tone up your whole nervous system; you can get it at any reliable drug store. You ought also to use a local application, or else the corrosive discharge will set up an inflammation and hardening of the parts. Mrs. Pinkham's Sanative Wash is put up in packets at 25 cents each. To relieve this painful condition this Sanative Wash is worth its weight in gold.

MRS. GEORGE W. SHEPARD, Watervliet, N. Y., says: "I am glad to state that I am cured from the worst form of female weakness. I was troubled very much with leucorrhœa, bearing-down pains and backache. Before using Mrs. Pinkham's Remedies it seemed that I had no strength at all. I was in pain all over. I began to feel better after taking the first dose of Vegetable Compound. I have used five bottles, and I feel like a new woman. I know if other suffering women would only try it, it would help them."

[MAIN BUILDING.]

THE UNIVERSITY OF NOTRE DAME.

NOTRE DAME, INDIANA.

FULL COURSES in Classics, Letters, Science, Law, Civil, Mechanical and Electrical Engineering. Thorough Preparatory and Commercial Courses.

Rooms Free to all Students who have completed the studies required for admission into the Junior or Senior Year, of any of the Collegiate Courses.

A limited number of Candidates for the Ecclesiastical state will be received at special rates.

St. Edward's Hall, for boys under 13 years, is unique in completeness of its equipment.

The 107th Term will open September 7, 1897. Catalogues sent Free on application to

REV. A. MORRISSEY, C. S. C., President.

ST. MARY'S ACADEMY

(ONE MILE WEST OF NOTRE DAME UNIVERSITY.)

The 85th Academic Term Will Open Monday, Sept. 6th.

The Academy Course is thorough in the Preparatory, Senior and Classical Grades. Music Department, on the plan of the best Conservatories of Europe, is under the charge of a complete corps of teachers. Studio modeled on the great Art Schools of Europe. Drawing and painting from life and the antique. Phonography and Type-Writing taught. Buildings equipped with Fire Escape. A separate department for children under 13. Apply for catalogue to Directress of Academy.

ST. MARY'S ACADEMY,
Notre Dame P. O., St. Joseph Co., Indiana.

$75 RIDE A CRESCENT BICYCLE $50
Western Wheel Works
MAKERS
CHICAGO ILLINOIS
CATALOGUE FREE

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

GREAT HOST FOR GOD.

TWENTY THOUSAND CHRISTIAN ENDEAVORERS MEET.

Convention the Most Successful Ever Held—Rev. Francis E. Clark, Father of the Movement—History of the Society—Mighty Growth Shown.

Every Land Represented.

San Francisco correspondence:

When Rev. E. R. Dilke tapped with his gavel in Mechanics' Pavilion Thursday morning he called to order the greatest convention California has ever seen. Ten thousand Christian Endeavorers faced the speaker, men and women from every quarter of the land, representing every part of the world. At the same time in Woodward's pavilion an overflow convention almost as large opened for business. San Francisco was turned over unconditionally to the vigorous young delegates who had journeyed across alkali plains, through deserts, under burning suns and over banks of snow to plant their banner on the Pacific coast. On every side could be seen the colors of the Christian warriors. At every turn were met the earnest faces of the advocates of higher and better lives.

REV. F. E. CLARK, D. D.

The scenes at the pavilion resembled a national political convention, except that more women were in evidence on this occasion than usually attend great gatherings. In fact, fully two-thirds of the delegates were of the gentler sex. But their presence tended to make the scene more striking in color and more animated in spirit. All the streets in the business district of the city and in the neighborhood of the different headquarters were congested with the thousands of visitors.

History of the Society.

The story back of this immense gathering in the land of flowers has a romantic interest that lifts it far above the commonplace. But sixteen years ago this world-wide organization had a humble birth in a little, out-of-the-way church in Maine. To-day there are 48,000 societies, with a membership of 7,000,000 young people in every part of the civilized world, from Spain to the Samoan Islands, in the south seas, and from Australia to Alaska.

In this time 10,000,000 meetings have been held by Christian Endeavorers. Copies of the constitution numbering 5,000,000 have been printed in forty languages, and at least 15,000,000 copies of the pledge. More than 1,000,000 associate members have joined the church, and more than $2,000,000 has been given for denominational purposes. Such, in brief, is the remarkable history of one of the most conspicuous religious movements of all times.

The immense meeting on the Pacific slope has eclipsed all previous reunions. The central meeting place was Mechanics' Pavilion, which occupies an entire square in the heart of that western metropolis, and has seating accommodations for 10,000 persons. The second great meeting place was Woodward's Pavilion, which is about ten minutes' walk from the central rendezvous. It is an octagonal building with a seating capacity of 7,000. These two places of meeting were supplemented almost every hour in the day with gatherings in the various churches. Even the Chinese churches and a mariners' church hospitably throwing open their doors.

This religious siege of San Francisco was nothing if not picturesque. It was a nineteenth century "doings" which doubtless made the monastic saints of long ago turn uneasily in their graves. The Christian Endeavorer goes in for a happy religion, and if he cannot vent his exuberance in a long and loud hosanna he resorts to a "yell" in characteristic college boy fashion.

Most interesting of all the meetings were the services in out-of-the-way places. Prayer and song and exhortation were made by wandering bands before the heathen temples in Chinatown, in the magnificent gambling saloons, among the sailors, on the wharves, in the jails and in the slums, in the different factories, in the hospitals—in fact, wherever the Christian Endeavorer could plant his two feet and his symbolic flag.

Sunrise Prayer Meetings.

One of the features was the sunrise prayer meetings down on the beach of beautiful Golden Gate. Each morning the sailors were invited to join with representatives of almost every port they touch in their voyages to sing and to pray.

The complete program for the convention would fill a good-sized book. Of special interest were the great choruses of hundreds of voices which sang in the two great meeting places. The first gun was fired Wednesday night, with twelve simultaneous meetings, led by twelve well-known divines from every part of the nation. At the same time Rev. J. Lester Wells of Jersey City, N. J., gave a stereopticon lecture in Metropolitan Temple on "Christian Endeavor Among the Life Savers."

Long before the hour appointed for the opening of the convention on Thursday every seat in the vast pavilion, which accommodates over 10,000 people, was occupied. Promptly at 9:30 the great gathering was called to order by Rev. E. R. Wilke of San Francisco, and after a musical welcome by the choir, brief devotional exercises were conducted by Rev. Philip F. King of Benton, Tex. Then the welcome of the committee of '97 was delivered by Rolla V. Watt, who spoke in part as follows:

This morning our dreams are realized, our hopes are fulfilled, our prayers are answered; for we witness the assembling of an international Christian Endeavor convention for the first time on the shores of the mighty Pacific. God bless you. We are glad you are here; we welcome; thrice welcome. We welcome you first and above all for the sake of our Master, whose banner of love is over all and whose servants you are. He had said if we lift Him up, He will draw all men unto Himself, and just as we represent Him in our thoughts, our words, our deeds, in our daily lives, so men will see Him. He holds in His hands the solution of all our problems—social, political and spiritual. It is part of Christian Endeavor to take these preferred gifts and offer them to mankind. We welcome you, therefore, because you are seeking to present the Savior of Mankind to the world, that the world can be made better.

After the applause which followed the remarks of Mr. Watt had subsided, the welcome of the Golden Gate pastors was given by the Rev. John Hemphill. Lieut. Gov. Jeter then welcomed the delegates and their friends on behalf of the State of California. An anthem was rendered by the choir, and, in behalf of the visiting Endeavorers, the Rev. Ira Landrith of Nashville, Tenn., responded to the various addresses of welcome.

President Clark's Message.

The subject of the annual message of the president, the Rev. Francis E. Clark, D. D., was "A World-Encircling Religious Movement; How Shall It Fulfill God's Design?" He said in part:

I have attended conventions, since I last met you, in the Metropolitan Tabernacle of London and in the Beels of Bengal; in St. Anderw's Hall of Glasgow and in the ancient capital of the Punjab; among our Irish Endeavorers in Belfast and on the sunburnt plains of southern India; in crowded Berlin and on the lonely tablelands of the Transvaal; among the Alps of Switzerland and on the vast veldt of the Orange Free State; in sea-girt Stockholm and in the karoo of South Africa; in lordly Paris and in quiet Wellington; in the Cape of Good Hope; and everywhere, amid all these diversities of custom and costume, of manners and methods, of languages and laws, I have found that the Christian Endeavor ideals are substantiallly the same.

Moreover, the people whom I have seen have been of diverse creeds and views of religious truth. All, to be sure, have acknowledged the supremacy of Jesus Christ as the Son of God and the only Savior of lost sinners. All have accepted the Bible as the word of God, and the Holy Spirit as the sanctifier, comforter and guide—in such soil only can Christian Endeavor flourish. But in minor particulars the creeds and forms of church government of these hospitable hosts of our society differ as widely as their complexions. The shade of tan on a man's cheek does not make or unmake his manhood; the shade of his creed does not make or unmake his Christianity.

Our society then has these signs of a universal movement. It was born in obscurity and weakness. It has not owed its existence to human advocacy or ecclesiastical authority. It has spread to every land. It has been found adapted to every evangelical creed, to every form of church government and to every race and class and language and condition of people. It has failed only where the principles involved in our covenant pledge have been ignored, or where it has been crushed out by denominational authority.

In answering the question of the subject, he said the movement must be true to its fundamental idea; must necessarily be unifying; must be a pervasive force; must be sacrificial, and must listen to God's voice and continually obey it. Continuing, he said:

This is a world movement, thank God, away from materialism, formalism and a barren ecclesiasticism back to God himself.

Endeavorers, let this be the motto, the purpose, the prayer, of this our coming seventeenth year: To abide in Christ, to surrender ourselves to Him, to let Him use us, to think less of our efforts and more of His fullness, to seek a larger infilling from above, deeper draughts of His life, more emptiness of self, more fullness of Christ. Thus only will Christian Endeavor and all for which it has come to stand—Christian citizenship, Christian missions and a thousand forms of benevolence—receive ever fresh life and vigor.

By Methodists and Baptists, by Presbyterians and Congregationalists, by friends and disciples of Christ, by Episcopalians and Lutherans, by adherents of the state churches of Germany and Sweden and Holland and Scotland and England, as well as by representatives of every free church, have been kindly received in the name of Christian Endeavor, and by every missionary society at work in India or Africa. Why? Because of the eloquent indorsement which a common and universal method of Christian service renders to its advocates.

CONVENTION BANNER FOR 1897.

Only one denomination still seeks to prevent the increase of Christian Endeavor societies, and that has introduced Christian Endeavor principles, and, though we regret the absence of full fellowship, we are glad of the extension of the ideas for which we stand—in that we rejoice, yea, and will rejoice.

Statistics of the Society.

The report of John Willis Baer, general secretary, contained the following:

"In 1881 there was one society and fifty-seven members. In 1897 there are 50,780 societies and a total membership of 3,000,000. Of the States having more than 1,000 local societies, Pennsylvania leads, with 3,443; New York has 3,049; Ohio, 2,583; Illinois, 2,013; Ontario, 1,783; Indiana, 1,387; Iowa, 1,336, and Michigan, 1,071. These figures do not include the Junior, Intermediate, Senior and Mothers' societies. Pennsylvania leads the junior societies with 1,397; New York has 1,288; Illinois, 993; Ohio, 970; California, 551; Indiana, 549; Iowa, 518, and Massachusetts, 517. The banner given to the State that has made the largest gains goes this year to Ohio. The second junior banner goes from Mexico to Spain. There are 366 Intermediate societies, California leading with 51, Illinois having 44; Ohio, 32, and Pennsylvania, 27. The mothers' societies number 70, Illinois leading with 20, Pennsylvania having 20 and Kansas 11. Twenty-seven senior societies have been organized, California, New Hampshire and Pennsylvania each having three and Connecticut two.

"England has 3,925 societies; Australia, 2,124; Scotland, 433; Wales, 311; India, 250; Ireland, 169; Madagascar, 93; France, 68; Mexico, 100; Japan, 66; West Indies, 63; Turkey, 41; China, 53; Africa, 52; Germany, 32—in all, 7,919 societies in other countries. In addition Canada has 3,390. The badge banner for the greatest proportionate increase in the number of societies, now held by Scotland, will go to the Endeavorers on the Emerald Isle.

SAN FRANCISCO Y. M. C. A. HALL.

"In the United States the Presbyterians have 5,531 young people's and 2,934 junior societies; the Congregationalists have next, with 4,156 young people's and 1,322 junior; Baptists, 2,640 young people's and 1,080 junior; Cumberland Presbyterian, 867 young people's and 361 junior; Methodist Protestants, 971 young people's and 251 juniors; Lutherans, 869 young people's and 324 juniors, nearly forty denominations being represented.

"A missionary roll of honor contains the names of 10,468 societies that have given nearly $500,000 to missions through their own denominational missionary boards. During the last eleven months 25,264 of the juniors have joined the church, and from the young people's societies, 187,125—in all, 213,389."

Award of Endeavor Honors.

Immediately after the reading of Secretary Baer's report the badge of honor for the greatest increase in number of societies during the last year, which had been held in England, was retained and presented to the same country. The junior banner for the greatest increase in the number of societies, held by Pennsylvania for three years, was wrested from the Keystone State by Ohio. The next incident was the presentation of the banner to the country making the largest proportionate gain in number of societies during the last twelve months, which has been in possession of Scotland during the last year. It was won by Ireland. The junior badge banner given for the greatest proportionate increase in number of societies during the last twelve months was awarded to Spain. It had been in possession of Mexico.

MECHANICS' PAVILION, THE HUGE AUDITORIUM WHERE THE CONVENTION MET.

CONFISCATE THE COAL.

Railroads Head Off a Famine by Gobbling Up All in Transit.

Railroad companies Thursday issued orders to confiscate all coal being carried over their respective lines. It was issued because of the coal miners' strike and impending coal famine. The roads on which the coal has been stopped are the heaviest carriers in the West, and include nearly all lines running out of Chicago. The number of estimated cars confiscated and the roads responsible for the seizure are as follows:

	Cars.
Illinois Central	2,000
Wabash	2,500
Chicago, Milwaukee and St. Paul	1,200
Atchison, Topeka and Santa Fe	1,800
Chicago, Burlington and Quincy	1,000
Chicago and Alton	2,700
Indiana, Illinois and Iowa	1,500
Rock Island	1,300
Monon	1,000
Total	15,000

The seizure is made because of a recent Supreme Court opinion which says that in case of strikes, the railroad companies have the right to confiscate any coal on its property, regardless of the consignee. This decision was reached on the ground that the railroad companies were the regular transmitters of the United States mail, and that the comfort and convenience of individual travelers should be given preference over manufacturing and industrial concerns. The railroad companies claim they are exercising their just rights in the confiscation, as they maintain their contracts with the coal concerns call for so many thousand tons a year and when strikes prevail they are simply taking their balance due in the contract instead of waiting until the bins were near empty as heretofore. In addition to the confiscating order the price of common soft coal jumped 40 cents a ton, while the soft screenings were rated at just double their customary value.

Greek volunteers who left America for Athens to offer their services in the army of their fatherland, are returning to New York. They are greatly disappointed in arriving too late, not even being enrolled in the forces.

The Sultan of Turkey is again in a yielding mood, it is said, and the European ambassadors seem to think that peace will follow according to their instructions and desires.

Poor Lo Behind the Plow.

William Shakspeare, an Arapahoe Indian on the lower Shoshone agency, reports to the Indian guide of Fort Washakie that the Indians on the subagency are working on their farms more industriously this year than ever before. They are breaking up a large amount of new land, and where last year the sage brush was thick there are now good farms. He says: "The old Indians always used to talk of going to war, and now they talk different; they tell us about farming, and how to farm, and they tell us young men to work hard at farming. I have in about twelve acres of wheat, five of oats, one of potatoes, and a big garden of watermelons, squash and other vegetables. I have twenty-two acres this year instead of ten last, and all the other Indians are the same way, plowing much more land this year than last."—Lander, Wyo., letter to Denver Republican.

What Do the Children Drink at the Table?

Coffee and tea are injurious; they get tired of milk or water, and there is but one other thing to give them, that is, Grain-O, a new food drink that takes the place of coffee and tastes so much like it that even the parents can't tell the difference. It is the opposite to coffee, for instead of breaking down the nervous system it builds it up, instead of making one bilious it keeps the whole system in a healthy condition. Grain-O is a delicious table beverage made of pure grains, having the rich seal brown color of Mocha or Java. Grain-O is not a medicine, but a food drink that every one likes, and every one of the family can drink without the least injury. It costs only about one-quarter as much as coffee. Sold by all grocers, 15c. and 25c. per package.

WHY JOHN STARNES IS A HERMIT

Fled to the Mountains from Conscription and Remains in Seclusion Still.

Thirty-five years ago John Starnes, then in the prime of manhood, lived near Blacksburg, York County, S. C., and but a few miles from the battlefields of Cowpens and Kings mountain, where the Americans whipped the British. But the proximity of the battlefields did not imbue a warlike spirit in the breast of Starnes.

The conscription officer cast covetous eyes on the mountaineer's stalwart frame, and Starnes took the hint and to the woods almost simultaneously. They searched for him, but Starnes was a better runner than a fighter, and he kept out of the way, out of the war and in the woods. He had an old musket and a supply of ammunition, and the fare of the woods was better then that in the town. Starnes became fond of the life and when the war was over and conscription officers had lost their dreaded power Starnes still remained in the wilds of York.

And there he is now living. His home is not a romantic cave in the rocks, but is a curiously constructed, miserable looking hut, of much the shape of an Eskimo snowhouse, without a window, and with a hole about two feet high which serves as a door, through which the hermit crawls. There is no fireplace in the house. When snow is on the mountain and the north winds howl over the Blue ridge, the old man builds a fire at the entrance of his hut.

Starnes is not a picturesque figure. His long, white, unkempt hair and beard and the ragged clothes that can hardly hang on his frame make him an unprepossessing object, whose very name is used to scare children in the neighborhood.

The hermit does not like to have visitors, and shows temper if questioned. He forages on his neighbors. He has relatives who have offered him a home and means of living in comfort, but the hermit has declined all advances. His neighbors call him "Wild John Starnes."—Boston Post.

The New Navy Rifle.

The strongest shooting gun in the world is the new Lee rifle made by the Winchester Repeating Arms Co., New Haven, Ct., for the U. S. navy. When fired there is a pressure on the breech of 60,000 pounds to the square inch. To build a gun that would withstand such tremendous strain was a great undertaking, but the Winchesters, with their vast and varied experience and wonderful plant, succeeded in turning out a gun entirely satisfactory in every way to the navy. Like all Winchester rifles they shoot to perfection, work smoothly and easily and are a strong, serviceable arms. The Winchester send a large illustrated catalogue free upon request.

Prevalence of Deafness.

It is stated on good authority that three persons out of every five in this country who have attained the age of 40 years, are more or less deaf in one or both ears. A large proportion of this deafness is caused by catarrh.

Try Grain-O! Try Grain-O!

Ask your grocer to-day to show you a package of GRAIN-O, the new food-drink that takes the place of coffee. The children may drink it without injury as well as the adult. All who try it, like it. GRAIN-O has that rich seal brown of Mocha or Java, but it is made from pure grains, and the most delicate stomach receives it without distress. ¼ the price of coffee. 15c. and 25c. per package. Sold by all grocers.

Iron in Beef Blood.

Chemists say that the blood of oxen contains a larger percentage of iron than that of any other creature, and beef is the most nourishing animal food. Pills made of dried bullock's blood have been manufactured for use in medicine.

To Colorado Springs and Pueblo—Burlington Route via Denver.

A through sleeping car to Colorado Springs and Pueblo, via Denver, is attached to Burlington Route daily train leaving Chicago 10:30 p. m. Office, 211 Clark street.

A Large Family.

Fedor Vossileff, of Moscow, was pensioned by the Czar in 1872 because he had eighty-three living children.

Hall's Catarrh Cure.

Is a constitutional cure. Price 75 cents.

In every mile of railway there are seven feet and four inches that are not covered by the rails—the space left between them for expansion.

Alabaster is scarcely more immaculate than the complexion beautified with Glenn's Sulphur Soap

Hill's Hair and Whisker Dye, black or brown, 50c.

Reading is a good thing, but observation and reflection are better.

FITS Permanently Cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. Send for FREE $2.00 trial bottle and treatise. DR. R. H. KLINE, Ltd., 931 Arch St., Philadelphia, Pa.

Shake Into Your Shoes

Allen's Foot-Ease, a powder for the feet. It cures painful, swollen, smarting feet, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease makes tight-fitting or new shoes feel easy. It is a certain cure for sweating, callous and hot, tired, aching feet. Try it to-day. Sold by all druggists and shoe stores. By mail for 25 cents, in stamps. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.

David's Flag.

King David's banner—so called for want of a better name—has been formally adopted as a banner by a little band of Jews in Chicago, and the sight of the flag has raised in many hearts a hope that the old dream of the reoccupation of Palestine by the tribes of Israel may become a reality. It is a simple affair, this flag, merely a piece of white silk, 8x5 feet in size, with a double triangle of blue worked in the center. There is no Jew in Chicago who knows the true significance of the symbol. There is nothing in Biblical or Talmudic, or national literature by which its history can be traced. Despite this the double triangle of blue is recognized and revered by Jews the world over. The symbol is seen in many places and used in many ways, but so far as known the flag now owned in Chicago is the only one of its kind in existence.

Crichton's Accomplishments.

James Crichton, better remembered as "The Admirable Crichton," could read write and dispute in twelve languages. He was an expert swordsman, a civil and military engineer, a mathematician, a dramatist, and, although but 23 years old at the time of his death, he was the master of all the science and learning of his age.

Scientists say that no negro has ever tamed an elephant or any wild animal, though negroes frequently perform with wild animals after they have been cowed into subjection by white men.

My doctor said I would die, but Piso's Cure for Consumption cured me.—Amos Kelner, Cherry Valley, Ill., Nov. 23, '95.

Macaroni is taken from a Greek derivation, which means "the blessed dead," in allusion to the ancient custom of eating it at feasts for the dead.

MRS. WINSLOW'S SOOTHING SYRUP for Children teething; softens the gums, reduces inflammation, allays pain, cures wind colic. 25 cents a bottle.

A Noted Young Ladies' Academy.

The forty-third school year of St. Mary's Academy, Notre Dame, Ind., begins September 6th next. But few educational institutions in our land can show so time-honored and successful a career. Parents will find in St. Mary's Academy a school in which the branches of higher and useful knowledge are successfully taught, as well as a delightfully safe and healthful retreat for the inculcation of those ennobling virtues which go to adorn the female character.

English Churchgoers.

The average attendance at places of worship in England and Wales is computed to be between 10,000,000 and 11,000,000 persons. There is a place of worship for every 500 individuals, taking the country all through, and a stated minister for every 700. About 80,000 sermons are preached every Sunday.

Glucose may be manufactured by the action of sulphuric acid on starch, the acids being afterwards removed by the action of powdered chalk or some other form of lime.

Neglect of the hair often destroys its vitality and natural hue, and causes it to fall out. Before it is too late, apply Hall's Hair Renewer, a sure remedy.

The honeycomb presents a solution of the greatest possible strength and space with the least possible material.

BOILS, BOILS, BOILS

They Came Thick and Fast—Till Cured by Hood's Sarsaparilla.

"My brother had terrible boils on the back of his neck. As fast as one would get better another would come. He became very much emaciated, and began taking Hood's Sarsaparilla. One bottle made a great improvement, and when he had taken two bottles he was completely cured." CARRIE D. ERVIN, Mound City, Illinois.

Be sure to get

Hood's Sarsaparilla

Hood's Pills cure sick headache. 25 cents.

J. H. OSTRANDER,
...OPTICIAN...
Office with
Spaulding & Co.,
Jewelers and Silversmiths,
CORNER STATE STREET AND JACKSON BLD.
CHICAGO.

AN OPEN LETTER
To MOTHERS.

WE ARE ASSERTING IN THE COURTS OUR RIGHT TO THE EXCLUSIVE USE OF THE WORD "CASTORIA," AND "PITCHER'S CASTORIA," AS OUR TRADE MARK.

I, DR. SAMUEL PITCHER, *of Hyannis, Massachusetts, was the originator of* "PITCHER'S CASTORIA," *the same that has borne and does now bear the fac-simile signature of* Chas. H. Fletcher *on every wrapper. This is the original* "PITCHER'S CASTORIA," *which has been used in the homes of the mothers of America for over thirty years.* LOOK CAREFULLY *at the wrapper and see that it is the kind you have always bought and has the signature of* Chas. H. Fletcher *on the wrapper. No one has authority from me to use my name except The Centaur Company of which Chas. H. Fletcher is President.*

March 8, 1897. Samuel Pitcher, M.D.

Do Not Be Deceived.

Do not endanger the life of your child by accepting a cheap substitute which some druggist may offer you (because he makes a few more pennies on it), the ingredients of which *even he* does not know.

"The Kind You Have Always Bought"
BEARS THE FAC-SIMILE SIGNATURE OF
Chas. H. Fletcher.

Insist on Having
The Kind That Never Failed You.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

SICK HEADACHE! ALWAYS TRACE IT TO THE LAZY LIVER.

Poisonous matter, instead of being thrown out, is reabsorbed into the blood. When this poison reaches the delicate brain tissue, it causes congestion and that awful, dull, throbbing, sickening pain.

Cascarets REMOVE THE CAUSE BY STIMULATING THE LIVER,

Making the poison move on and out, and purifying the blood. The effect is ALMOST INSTANTANEOUS.

LADIES whose sensitive organism is especially prone to sick headaches, DO NOT SUFFER, for you can, by the use of CASCARETS, be Relieved Like Magic.

ALL DRUGGISTS. 10c., 25c., 50c. 261

"Use the Means and Heaven Will Give You the Blessing." Never Neglect A Useful Article Like

SAPOLIO

NEW PRICES ON Columbia Bicycles
The Standard of the World.

1897 COLUMBIAS Best Bicycles made,	REDUCED TO	$75
1896 COLUMBIAS Second only to 1897 models,	REDUCED TO	60
1897 HARTFORDS Equal to most Bicycles,	REDUCED TO	50
HARTFORDS Pattern 2,	REDUCED TO	45
HARTFORDS Pattern 1,	REDUCED TO	40
HARTFORDS Patterns 5 and 6,	REDUCED TO	30

Nothing in the market approached the value of these Bicycles at the former prices; what are they now?

POPE MFG. CO., Hartford, Conn.

Catalogue free from any Columbia dealer; by mail from us for one 2-cent stamp.

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