

# THE ONE FAIR WOMAN.

BY WM. W. LONG.

The one fair woman of the wide, wide world.  
—Brooming.  
Others for others, but she for me—  
The one fair woman beneath the sun.  
—Hay.  
I have stood in the merry halls of mirth,  
Mid the clasp and glitter, and glare,  
Where jewels flashed and bright eyes gleamed  
Neath brows divinely fair.  
There were beauties there of every type,  
And hearts o'erflowing with glee;  
But mid that throng of bright-eyed belles  
The one fair woman I could not see.

On the sun-kissed tide of Como's Lake  
I have whiled bright hours away,  
And from Vesuvius' mount of fire  
Watched the sun die out o'er Naples' Bay.  
I have floated away on the Tiber's breast  
In a white-sailed shallop, light and free,  
I have rambled the marble streets of Rome;  
But never her face could I see.

I have breathed the air in tropical bowers,  
And drank from the desert well;  
I have stood in the drift of polar snows,  
And slept in Titan's Dell.  
In every land beneath the heavens  
Beautiful women I've seen;  
But none ever wore the sweet, sweet face  
Of the one fair woman—my queen.

I have mingled at the festal board,  
When laugh and song went round,  
And drank the health, in sparkling wine,  
To the bride with rusebuds crowned.  
I have gazed on many a lovely face  
Beaming with love-light free;  
But to my heart there came no thrill—  
The one fair woman I could not see.

I have stood and watched the stars come  
out  
Beneath a southern sky;  
Fair Luna gliding from the east,  
A queen of light on high.  
Then, with a longing in my breast,  
I've turned again to see  
If mid the gems in Beauty's bower  
There was one woman for me.

They call me strange, a dreamer wild,  
A wander far and wide.  
From the eastern skies of the rising sun  
To the west, where he sets in pride,  
Others may win and take their choice,  
But among them are none for me;  
My lonely heart must wander on  
Till the one fair woman I see.  
PALMYRA, VA.

## POOR AND PROUD.

"I'm afraid we can't go to Saratoga this summer," said Mrs. Whitby to her eldest daughter, a stylish-looking girl of nineteen. "I have pinched and contrived in every possible way, and yet I can hardly make both ends meet."

"But what will everybody say of us?" answered the daughter.

"Very true," replied the mother. So they went to Saratoga. By what strategy it was effected we cannot pretend to tell. Some people have a way of cutting down their servants' wages, and of baggling with a seamstress about the price of a day's work; and Mrs. Whitby was one of these. It was by what she called economy, but plain people call meanness, that she saved the money for her summer trip. The day had been fixed for their departure, and the elder daughter had begun to pack her trunk, when Mrs. Whitby came in to the room, with an open letter in her hand and dismay written on her countenance.

"You might as well put your things back in their drawers," said the mother. "Here is a letter from your aunt Ellen. She is sick and out of work as well as out of money, she says. I declare, it's too provoking. She has always been a burden to the family. She might have married when she was young, and then your father wouldn't have had to support her, as he has had to do, half the time. There was old Mr. Smith was dying for her, when she was your age, and still pretty. But, with her ridiculous notions about love and similarity of tastes she refused him; and now, without a penny, would starve, if it wasn't for us. And goodness knows, we've enough to do to take care of ourselves."

"But, ma, we can't give up Saratoga," said the daughter. "We should never be able to hold up our heads again, if we do. People will suspect the truth. We've talked too much about it to stay at home. Besides, I told Dr. Burnet we were going, and he said at once that he'd meet us there." And she looked quite conscious. For Dr. Burnet was no antiquated physician with a gray poll and a gold-headed cane, but a handsome young man just entering his profession, and the inheritor of a competent income. All the girls in the Whitby set declared him "a love of a man." He was, in reality, very much more than this silly term implied, having first-rate abilities, a high sense of honor, and a manly character. The pretty face of Miss Whitby had pleased him, and he had been showing her considerable attention.

"That alters the case," said the mother, decidedly. "Your aunt must get somebody else to help her. She's no right, either, to ask us; we've already done enough for her. Besides, she'll get sewing again if she looks out sharp for it. Of course, it won't do to sit with her hands folded. I wonder what would become of us all if I did it?"

So they went to Saratoga. To have seen the Whitbys at Congress Hall, a stranger would have thought they had not a care on earth. Little did people there imagine the shifts to which Mrs. Whitby had been driven in order to raise funds for this expedition. Meantime Dr. Burnet was hurrying through his engagements, so that he might follow a certain pretty face to Saratoga. He was not one to neglect a duty, however; hence, while one or two patients continued so ill, he could not persuade himself that it was right to leave. But one day after watching a little boy through a dangerous illness, he was drawing on his gloves at his final visit, when the mother spoke:

"I wish, Doctor, if you could, you would go up stairs and see a sick lady. She has lodged in our front attic these last two years; you know we let a part of our house out to lodgers. She's a real lady, and has rich relations."

"Rich relations!" said the Doctor, "and she living in a garret?"

"Well, they live in good style and pretend to be somebody. But they let her starve almost. She's been out of work for a long time; the sewing machines, you know, make it hard for people that live by the needle; and now, I fear, she is really sick."

"Have these relations been applied to?"

"Yet they had money, it seems, to go to Saratoga."

"That's just it. If they were starving themselves there might be some excuse. But people that can afford to go to Saratoga can surely afford to help a relation."

"I don't believe Miss Whitby has had anything to eat for a week, except what I've sent up to her."

"What name did you say?" asked the Doctor, a strange feeling coming over him.

"Whitby. She's an own sister to Lawyer Whitby, who has the pretty daughter."

"I will go up," said the Doctor. "As you say, I may do some good." "Good heavens!" said the Doctor to himself, as he rode away, "what an escape I have made! To think that there should be such people in the world. Poor and proud! Poor and proud! That, I suppose, is the whole story. To keep up appearances they let their own flesh and blood die of starvation. The last time I made a morning call at the Whitbys, Miss Clara was sitting in the drawing-room, in costly slippers and morning dress, dawdling over a novel. What shams they are! It is clear, too, that the heartless indifference of her relations is hastening this poor old creature's death."

"Oh, yes. She sent, I know, just before they went off to Saratoga. She was too sick to go herself, so she wrote a note and got my eldest boy to take it. But her sister-in-law wrote word back that they'd enough to do to take care of themselves."

Dr. Burnet did not go to Saratoga. The Whitbys wondered why, and still hoped he would come, till, at last, their time was up, and they were forced to go home. But, when there, the mystery was explained. A note was found on the table, which had been left there that day, announcing the death of their aunt. The note was in the handwriting of Dr. Burnet. A little inquiry revealed to the Whitbys that the Doctor had supported the invalid during the last month of her existence, and even made arrangements for her burial, "unless," as the note said in conclusion, "Mr. Whitby, as the nearest relative, would prefer assuming direction of the sad ceremonies."

They saw that no explanation that could be made would satisfy the Doctor. So they did not attempt it. But Mr. Whitby paid the undertaker's bill, and forwarded a check to Dr. Burnet, in a formal note, for "professional services." The check was returned in a blank envelope.

Dr. Burnet is now married. He first met his wife, we happen to know, in the house of a poor family, where the same common humanity had led them both. He met her there several times, and had fallen in love with her before he knew her name. At last she passed him one day in one of the stateliest equipages of the city. But he married Helen Wakefield, not for her fortune, but for her accomplishments and work.

### Its Tail in the Air.

Yes, a tree is an underground creature, with its tail in the air. All its intelligence is in its roots. Think what sagacity it shows in its search after food and drink. Somehow or other, the rootlets, which are its tentacles, find out that there is a brook at a moderate distance from the trunk of the tree, and they make for it with all their might. They find every crack in the rocks where there are a few grains of the nourishing substance they care for and insinuate themselves into its deepest recesses. When spring and summer come they let their tails grow, and delight in whisking them about in the wind, or letting them be whisked about by it; for these tails are poor, passive things, with very little will of their own and bend in whatever direction the wind chooses to make them.

The leaves make a good deal of noise whispering. I have sometimes thought I could understand them as they talked with each other, and that they seemed to think they made the wind as they wagged forward and back. Remember what I say. The next time you see a tree waving in the wind, recollect that it is the tail of a great underground many-armed, polypus-like creature which is as proud of its caudal appendage, especially in summer time, as a peacock of his gorgeous expanse of plumage.

Do you think there is anything so very odd about this idea? Once get it well into your heads and you will find it renders the landscape wonderfully interesting. There are as many kinds of tree tails as there are of tails to dogs and other quadrupeds. Study them as Daddy Gilpin studied them in his "Forest Scenery," but don't forget that they are only the appendage of the underground vegetable polypus, the true organism to which they belong.—*Oliver Wendell Holmes, in the Atlantic.*

### The Potato Crop and Starch.

The poor potato yield this year will have a disastrous effect on the wearers of linen shirts. Why? No potatoes, no starch; no starch, no white shirts. Therefore, some enterprising citizen might make a fortune by purchasing all the flannel shirts which now sell at such tempting figures and secure a "corner" on them. The fact that the crop is so small that there will hardly be enough potatoes for table use, let alone for starch factories, will make the individual who can boast of a generous array of flannel shirts a person to be envied. Potatoes now sell at 75 cents to \$1 a bushel, while last year they could be had at from 15 cents to 25 cents. Therefore, merchants feel as though the demand could hardly be supplied. The first crop was a failure, and hopes are centered on a later crop. If that turns out poorly, potatoes will be classed with such luxuries as ice and coal.

### How to Walk.

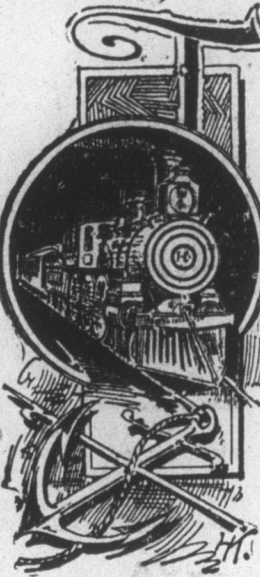
Square your shoulders, expand your chest and look out for your chin. That is the pivot upon which depends the poise of the machine. Step out easily and firmly, letting the ball of the foot strike the ground first so that you get the benefit of that beneficent spring which Dame Nature built into your step to save the fettle and jar to the whole system which people who will persist in walking on their heels inflict on their anatomy.



## IT READS LIKE FICTION.

MARVELS SUGGESTED BY THE CENSUS REPORT.

The Phenomenal Growth of Chicago—Population Which Increases by Multiplication, Not Addition—Doubling Eight Times in Fifty Years—Living Chicagoans Hunted Wolves in the Present City Limits—The Great Fire, and the Wonderful City Which Resulted from It—Many Things in Which the World's Fair City Leads the Universe.



ABLES OF statistics have come to be regarded, and very properly it would seem, as the driest of all reading matter. If any of our readers, however, in obedience to a custom which has assumed the force of habit, have "skipped" the two lines of figures given above and designed as a text, or more properly theme, for the present article, they will do well to look them over once more and read them attentively. They are the footings—the last unofficial—of the population of the city of Chicago, taken from the United States Census Reports of the years 1840 and 1890, respectively. Between them lies an interval of only one half century—a half century of such marvelous growth and wonderful development as to well nigh make one doubt the evidences of his own senses, and imagine it a section of that long past age when geni waved magic wands and palaces like that of Aladdin rose to perfection in a single night.

Chicago is, at present, and for three years and more to come will be, for that matter, a cynosure for the eyes of the entire civilized world. In 1893 the World's Columbian Fair will be held there, and all previous international exhibitions completely eclipsed. But amid the brilliancy and wonders of it all, the city itself will stand out as the greatest of all exhibits. Many pens are writing accounts of the rise and progress of the famous city, and many pencils depicting the magnificent work of her architects and engineers, yet there seems no danger of the matter



THE DREAM OF LA SALLE.

being soon overdone, or the interest of the public becoming satisfied, much less cloyed.

Chicago began life as a city in 1837. It had a population of 4,170, which, at the taking of the sixth national census, in 1840, was found to have increased to 4,479, or about 100 a year.

In the fifty years which have elapsed since the latter date, it has doubled eight times, and left a margin of about 50,000 besides. Taking this item into account, its people have doubled every six years since 1840. This advancement by a geometrical progression (by multiplication rather than addition) breaks all the records of the world, and discounts the wildest dreams of all the enthusiastic bubble-blowers and boomers who in the past have predicted her mighty future. Chicago is now the first city of the nation in point of area, the second in the matter of population, and the third in nothing of importance.

The first white resident of Chicago was a negro from San Domingo, named Jean Baptiste Point au Sable. This Hibernicism has been attributed to one William Caldwell, a local celebrity of later years. Jean Baptiste was a politician, and that of no mean order, so far as his ambition was concerned. His first scheme was to ingratiate himself with the Indians, become a chief, and planting a colony of his own native San Domingans, rule all as grand sachem, and attain perhaps to the title of king. Falling in his ambition, as scores of would-be politicians have, before his time and since, he abandoned his cabin on the river, withdrew in disgust from the scene of his defeat, and ended his days at Fort Clark, now the city of Peoria.

At Sable arrived in the summer of 1779. Before that time the site of the future great city had been several times visited. Probably the first man to arrive was a missionary priest, Pere James Marquette, who came in 1673. Seven years later arrived an Indian trader, Robert C. LaSalle, in whose honor was named the street at the head of which the Board of Trade now stands. As LaSalle and his companion approached in an open boat, he exclaimed: "Already I see the countless millions who will some time inhabit these fertile valleys."

Perhaps something of prophetic vision was given him, and he saw a picture of what the swampy morass about him would be at the end of two centuries of time.

In 1800, Illinois and Indiana were organized together into the Indian Territory, with the seat of government at Vincennes, Ind. In 1804 a frontier military post was established at Chicago, and a block fort erected, and named Fort Dearborn, after Gen. Henry Dearborn.

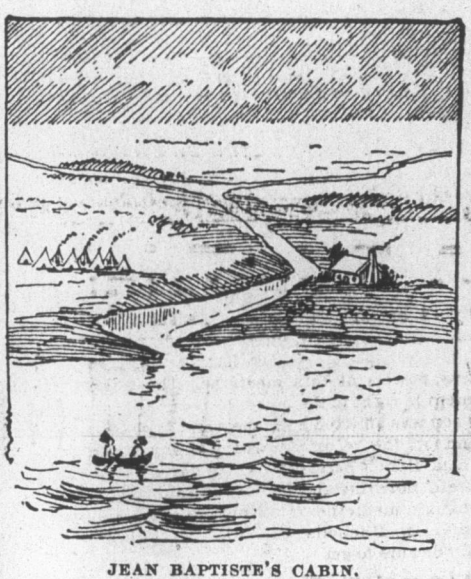
The same year came John Kinzie, an Indian trader from St. Joseph, on the Michigan side of the lake. He purchased and repaired the old cabin of Au Sable, residing there with his family.

Upon the breaking out of the war with England in 1812 the Indians took to the war-path, and through their usual treachery succeeded in massacring over fifty people at Chicago, including a number of women and children.

In 1816 the fort was rebuilt, and occupied for twenty-one years. It was demolished in 1836.

A number of people are still living in Chicago who were there when it was incorporated as a city in 1837, and there are a few much older residents.

"Old settlers' picnics" are annually held. There one may hear many amusing and startling stories of the olden time. It seems incredible, but it is true, that within the memory of men now living in Chicago, where stately build-



JEAN BAPTISTE'S CABIN.

ings now stand, wild animals were hunted and shot. In the early days the prairies were infested with wolves, and wolf hunts upon ground now covered with fine residences are prominent among the memories of the early settlers.

From 1840 the growth of the city was steady and rapid. In 1850 it contained 29,963 people, which, in the next decade, had become 109,206. The war proved a great stimulus to Chicago, not only adding to its population but vastly increasing its manufactures and commercial importance. In 1870 it had passed the three hundred thousand mark and taken its place among the foremost cities of the country.

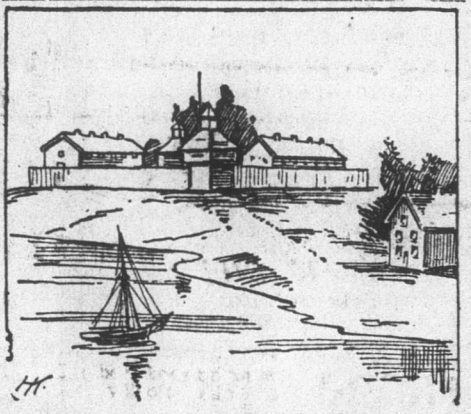
As the great civil war is used as a point of time from which the most of our people date and antedate events, so the Chicago fire has provided the residents of the city with a starting point from which all historical occurrences and private experiences are reckoned.

Great in her successes and triumphs, Chicago is not to be outdone even in her misfortunes.

On the night of Oct. 8th, 1871, the kicking of a cow overturned a lamp in a stable in the West Division not far from the river, and kindled the most disastrous conflagration of which the annals of history make mention.

The preceding day the greatest fire in the history of the city had swept away several blocks in the West Division, but this had been lost sight of and forgotten in the awful holocaust which ensued on the 8th and 9th.

At midnight of that dreadful Sunday the flames leaped across the river and assailed the commercial quarter of the great metropolis. Despite the frantic



OLD FORT DEARBORN, ERRECTED IN 1804.

efforts of the brave firemen, its course could not be stayed. It soon burst all attempted bonds of restraint, and, like an insatiable demon, swept on, through blocks devoted to squalor, vice, and poverty, to the brick and marble palaces beyond.

So rapid was the march of the fire fiend that within two hours long lines of magnificent "fire-proof" buildings had gone up in flame and smoke, and down in twisted iron and broken fragments of brick and stone. At 3 o'clock the Court House, with its invaluable records, succumbed to the enemy, the great bell pealing what seemed a parting knell as it went crashing down.

From this moment the city was doomed. The fire swept on, crossed the river to the northward, and devastated the section lying along the lake for a distance of two and a half miles.

As a spectacle, it was, beyond doubt, the grandest as well as the most appalling ever presented to the eyes of mortal. From an elevated position the appear-

ance was that of a huge sea of flame, sweeping in vast breakers and billows over the doomed city. A square of substantial buildings would be submerged like a child's tiny heap of sand upon the beach of the ocean. Often the devouring element seemed to the horrified spectators to take personal form, and sweep mockingly down upon piles of massive marble, which seemed to disappear in the twinkling of an eye.

Including streets, an area of three and a third square miles was burned over. The number of buildings destroyed was more than 17,000, while 100,000 people were rendered homeless. About 200 persons lost their lives. It is estimated that the actual property loss, not including depreciation of real estate or delay of business, amounted to nearly \$200,000,000, upon which comparatively little insurance was recovered.

So remarkable is the energy of the people of the Garden City, that business was not long interrupted. Residences were turned into stores, wooden buildings were extemporized, and before the first snow of winter had fallen trade began to assume something of its wonted proportions. About three years later, July 14, 1874, another great fire swept



PORT DEARBORN, 1820.

over the devoted city, destroying sixty acres, or eighteen blocks, in the heart of the city, and about \$4,000,000 of property.

The "great fire" ruined thousands of people, and broke up and forever destroyed no end of happy homes. So far as the city was concerned, however, it proved a substantial benefit. The Chicago of ante-fire days contained many handsome and costly buildings, but they were interspersed with others of a poor kind, the entire effect being in no sense striking. The Chicago of 1890 is the finest-built city of America, and, many well-informed people say, of the world.

Progress and improvement is now more than ever before the watchword. Buildings to which the Chicagoan pointed with pride a dozen years ago are now being torn down, to be replaced with magnificent structures of from twelve to sixteen stories in height.

In many regards Chicago leads all competitors. Its manufactures are enormous. It is the greatest grain, cattle, hog, cured meat, and lumber market in the world. As a railroad center it has no rival on the globe. Its system of parks and driveways leads those of the entire earth.

It has one great advantage over the older cities. This is unlimited space, which enables industrious and thrifty workers of all kinds to possess houses of their own. The city at present includes 174 square miles within its limits and bids fair to extend them before many years have passed by.

To enumerate the remarkable institutions of the Chicago of to-day, with its 1,100,000 people, would require a volume or a long series of articles. After all, writ-



A WOLF HUNT IN EARLY DAYS.

ingconveys but a poor idea of the situation. To fully appreciate or even realize the immensity and grandeur of the city by the lake, it must be visited by all who desire to keep, in any sense, abreast of the wonderful march which our civilization is making in these latter days.

CHICAGO, ILL.

Bottled Sugar.

The author of "Under the Punkah" tells an amusing incident of his life in India. He had given to a tame monkey a lump of sugar inside a corked bottle. The monkey was of an inquiring mind, and the effort to get at the mystery—and the sugar—nearly killed him. Sometimes, in an impulse of disgust, he would throw the bottle clear out of his reach, and then be distracted until it was given back to him. At other times he would sit with a countenance of the most intense dejection, contemplating the bottled sugar, and then, as if pulling himself together for another effort at solution, would sternly take up the problem afresh and gaze into the bottle. He would tilt it up one way and try to drink the sugar through the cork, and then, suddenly reversing it, try to catch the sugar as it fell out at the bottom. Under the impression that he could catch it by surprise, he kept rapping his teeth against the glass in futile bites, and, warming to the pursuit of the revolting lump, used to tie himself into regular knots around the bottle. Fits of the most ludicrous melancholy would alternate with these spasms of furious speculation, and how the matter would have ended it is quite impossible to say. But the monkey got loose one night and took the bottle with him; and it has always been a delight to me to think that whole forestfuls of monkeys have by this time puzzled themselves into fits over the great problem of bottled sugar.

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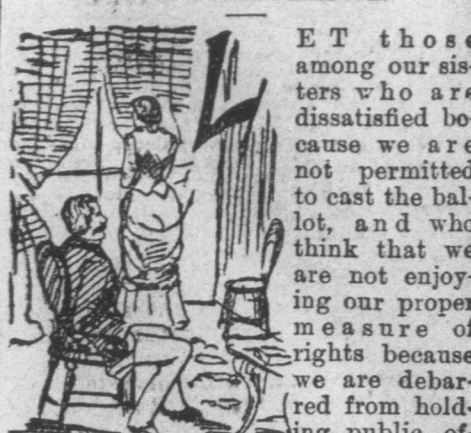
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## WOMAN'S RIGHT VERSUS WOMAN'S RIGHTS.

BY ANNA CERES FRITSCH.



E T those among our sisters who are dissatisfied because we are not permitted to cast the ballot, and who think that we are not enjoying our proper measure of rights because we are debarred from holding public offices of all kinds, stop to reflect. Are we not now enjoying all the rights we can possibly exercise, without burdening ourselves with political cares and worry?

We have so many rights that God, custom, and nature give us that most truly womanly women would not know what to do with rights that now belong to the male citizen only.

We have the right to cultivate the talents and gifts that God has measured out to us; we have the right to make a careful study of our own mental and moral peculiarities, faults and weaknesses of disposition; the right to nourish and develop all that is good and beautiful within us; and to weed out those qualities which tend to make us unhappy and to darken the lives of those with whom we come in contact. We have the right to comfort the afflicted and to carry sunshine into hearts darkened by sorrow.

In most homes the mother wields a greater influence over the children than does the father, and here we find a golden opportunity for exercising woman's rights—the right to train up our children to true manhood and womanhood.

And we have the right to be "the power behind the throne," that is, by virtue of coaxing, teasing, and pointing, to induce our husbands and fathers to let us follow "our own sweet will."

We have the right to bear trials and misfortune with patience and fortitude, and we have the right to order our lives so that our children "shall rise up and call us blessed."

And the very men who now grasp the ballot tightly, and would prevent feminine hands from casting it, are among those who would willingly and gladly accord woman a degree of power of which she may well be proud.

Let a woman step into an assembly of men given to degraded habits, uncouth manners and coarse language. She need have no fear of having her fastidious taste offended by rude conduct, or that unseemly language will jar upon her ear. Why is it that these men in check during her presence among them? Simply because they willingly and spontaneously accord her the right and power that belong to womanhood.

In view of all these rights, dear to every feminine heart, can we afford to take upon ourselves still more, and with them the duties they impose?

And there is more to be considered in connection with the suffrage question.

It is unquestionably true that a woman has the legal right to do a great many things that are usually expected of the male only. It is also true that a sense of fitness and womanly dignity prevents most of us from attempting them. But to those women who groan because they are not permitted to fill public offices which they could not grace, and which would be no honor to them, we quote the words of Dr. Holland: "A woman certainly has the right to raise a mustache and sing bass if she wants to, but while I confess that every woman has a right to sing bass, I should not care to see it exercised to any great extent, for I think treble is by all odds the finer and more attractive part of music. Bass would be a bad thing for a cradle song, and could only silence the baby by scaring it. I will admit all the political rights that any woman claims, if she will only let me alone and keep her distance from me; she may sing bass, but I do not wish to hear her."

Dr. Holland expresses our view exactly. Verily, if we properly exercise the rights we have now, we shall have our hearts, hands, and brains so full that we shall not find time to wish for more.

The Assessed Valuation of the Goat.

McCorkle (the newly appointed real estate assessor on his rounds)—There, Mistor O'Toole, O'Ve put in the primises at \$20 a phnt front and the goat at \$10.

O'Toole—Phat the devil hev yez to do wid the goat? He isn't rale istate.

McCorkle—Oh, he isn't, isn't he! Don't yez attempt to interfere wid me dooties, Mistor O'Toole. O'hev the law an' O' know me bizness. Me instructions is to 'assiss at a fair valuation all rale property boundin' and abutin' on both sides av the strate.' O'Ve been watchin' the baste an' it's many a time hev O' seen 'im a boundin' and a buttin' on both sides av the strate. It will be tin dollars, Mistor O'Toole.

Inspiration Gone.

Friend—How are you succeeding at your joke writing, Somblerie? S'mberlie (the humorist)—Very well, but I am aff if I sha'n't continue long so.

"Why not?"

"Well, you see, it's just this way. I write my best jokes when I'm feeling lueest, when my manuscripts are returned, for instance; but now the editors accept my jokes so readily that I don't feel blue enough to write more."

—*Yankee Blade.*

An Ohio clergyman surprised his congregation last Sunday by making the following announcement: "I would remind you, brethren, that the collection plate is not a nickel-in-the-slot machine, and that a few bills would come in very handy in the work of the church."

The man who is so busy that has no time to laugh needs a vacation.