

## DR. TALMAGE'S SERMON.

### THE GREAT PREACHER GIVES A NEW YEAR'S DISCOURSE.

"Consider the Years of Many Generations." Was the Text, and the Sermon Was Regarding "The Chronology of the Bible, or God Among the Centuries."

#### At the Tabernacle.

Rev. Dr. Talmage appropriately took for the subject of his New Year's day sermon "The Chronology of the Bible, or God Among the Centuries." The text chosen was Deuteronomy xxxii, 7, "Consider the years of many generations."

At 12 o'clock last night, while so many good people were watching, an old friend passed out of our homes and a stranger entered. The old friend making valdeictory was 1892; the stranger arriving in 1893. The old friend was garrulous with the occurrences of many days, but the stranger put his finger over his lip and said nothing and seemed charged with many secrets and mysteries. I did not see either the departure or the arrival, but was sound asleep, thinking that was for me the best way to be wide awake now. Goodby, 1892! Welcome, 1893!

As an army is divided into brigades and regiments and companies, and they observe this order in their march and their tread is majestic, so the time of the world's existence is divided into an army divinely commanded; the army are the brigades, the centuries are the regiments, and the years are the companies. Forward into the eternity past, out of the eternity to come! Forward to the command, and nothing can halt them, even though the world should die. While obeying my text, "Consider the years of many generations," I propose to speak of the "Chronology of the Bible, or God Among the Centuries."

We make a distinction between time and eternity, but time is only a piece of eternity, and the chronology has been engaged in the sublime work of dividing up this portion of eternity that we call time into compartments and putting events in their right compartment. It is as much injustice against the past as it is against the future. It is to put the wrong things in the right place, and the right things in the wrong place. The chronology of the Bible takes six steps, but they are steps so long it makes us hold our breath as we watch the movement. From Adam to Abraham. From Abraham to the founding of Egypt. From the exodus to the foundation of Solomon's temple. From the foundation of Solomon's temple to the destruction of that temple. From the destruction of the temple to the return from Babylonian captivity. From Babylonian captivity to the birth of Christ. From the birth of Christ to the present time.

Chronology takes pen and pencil, and calling astronomy and history to help says: "Let us fix one event from which to calculate everything. Let it be a star, the Bethlehem star, the Christmas star." And from that we go back and see the world was created 4,004 years before Christ; the deluge was 343 years before Christ; the exodus out of Egypt occurred 1,491 years before Christ, and Solomon's temple was destroyed 586 years before Christ.

Chronology enters the first chapter of Genesis and says the day mentioned there is not a day of twenty-four hours, but a week, the word there translated as "day" in other places meaning ages and so the Bible account of the creation and the geologists' account of the creation are completely harmonious. Chronology enters the book of Daniel and says that the words "time and a half" mean a year and a half.

Chronology enters at another point and shows us that the seasons of the year were then only two—summer and winter. We find that the Bible year was 360 days instead of 365; that the day was calculated from 6 o'clock in the morning to 6 o'clock at night; that the night was divided into four watches—namely, the late watch, the midnight watch, the cock crowing, the early watch. The clock and watch were invented so long after the world began their mission that the day was not very sharply divided in Bible times. Ahaz had a sundial, or a flight of stairs with a column at the top, and the shadow which fell on the column showed the time. The clock and watch, the shadow lengthening or withdrawing from step to step.

But the events of life and the events of the world moved so slowly for the most part in Bible times that they had no need of such timepieces as we stand on our mantels or carry in our pockets. It was when the world began to move, when a dozen or a dozen engagements for one day and needs to know the exact minute for each one of them. The earth itself in Bible times was the chief timepiece, and it turned once on its axis and that was a day, and once around the sun and that was a year.

It was not until the fourteenth century that the almanac was born, the almanac that we so carelessly about, not realizing that it took the accumulated ingenuity of more than 5,000 years to make one. Chronology had to bring into its service the monuments of Egypt, and the cylinders of Assyria, and the bricks of Babylon, and the pottery of Nineveh, and the medals struck at Antioch for the battle of Actium, and all the hieroglyphs that could be deciphered, and had to go into the extremely delicate business of asking the ages of Adam and Seth and Enoch and Methuselah, who after their 300th year wanted to be right young. I think it must have been in recognition of the stupendous work of making an almanac that all the days of the week are named after the gods. Sunday, after the sun, which was of old worshiped as a god. Monday, after the moon, which was also worshiped as a god. Tuesday, after Tiu, the god of war. Wednesday, after Woden, the chief god of the Scandinavians. Thursday, after Thor, the god of thunder. Friday, after Freia, the goddess of marriage. And Saturday, after Saturn. The old Bible year began with the 25th of March. Not until 1752 did the first of the month of January take the honor in legal documents in England of being called the first day of the year.

Improvements all along have been made in chronology until the calendar, the almanac, and the clock, and the watch seemed to have reached perfection, and all the nations of Christendom have had similar timepieces. The clock and watch have adopted what is called "new style," except Russia, which keeps what is called the "old style," and is twelve days different, so that, writing from there, if you wish to be accurate, you date your letter Jan. 1 and Jan. 13, or Dec. 10 and Dec. 22. It is something to thank God for that the modern world is so complete for calculating the cycles, the centuries, the decades, the years, the months, the days, the hours, the seconds.

Think of making appointments as in the Bible days for the time of the new moon. Think of making one of the watches of the night in Bible times. The Bible says: "Beware the cock crow thou shalt don't me thence." "If the Master cometh at the cockcrowing," and that was the way the midnight watch was indicated. The crowing of that banyard bird has al-

ways been most uncertain. The crowing is at the lowest temperature of the night, and the amount of dew and the direction of the wind may bring the low temperature at 11 o'clock at night or 2 o'clock in the morning, and at any one of six hours. Just before a rain the crowing of chattering in the night is almost perpetual.

Now stop and reflect. Why is it that this sublime subject of Bible chronology has been so neglected, and that the most of you have never given ten minutes to the consideration of it, and that this is the first sermon ever preached on this stupendous and overwhelming theme? We have stood by the half day or the whole day at grand reviews and seen armies pass.

Again and again and again on the Champs Elysees Frenchmen by the hundreds of thousands have stood and watched the banners armies go by, and the huzzas have been three miles long and until the populace were so hoarse they could huzzas no longer. Again and again and again the German by hundreds of thousands have stood on the balconies and stared under den Linden, Berlin, and strolled garlands under the feet of uniformed hosts led on by Von Moltke or Bismarck or Frederick the Great.

When Wellington and Ponsonby and the Scots Greys came back from Waterloo, or Wolsley from Egypt, or Marlborough from Blenheim, what military processions through Regent street and along by the palaces of London and over the bridges of the Thames! What almost interminable lines of military on the streets of our American capitals, while mayors and governors and presidents, with uncovered heads, looked on! But put all those grand reviews together, and they are tame compared with the review which on this New Year's Day you from the pew and I from the pulpit witness.

Hear them pass in chronological order—all the years before the flood; all the years since the flood; decades abroad; centuries ago; epochs of ancient, middle, and modern times; Egyptian civilization, Babylonian populations, Assyrian dominions; armies of Persian, Grecian, Peloponnesian and Roman wars; Byzantine empire, Saracenic hosts, crusaders of the first, second, third, and the last advance of men. Dark Ages in somber garb and helmets of gold; Italy, Spain, France, Russia, Germany, England, and America, past and present; dynasties, feudal domains, despotisms, monarchies, republics, ages on ages, ages on ages, passing to and fro in a chronological review, until one has no more power to look upon the advancing column, now brilliant, now squalid, now garlanded with peace, now crimson with slaughter, now horrid with ghastliness, now radiant with love and joy.

This chronological study affords, among other practical thoughts, especially two—the one encouraging to the student of the Bible, the other encouraging to the student of the world. The encouraging thought is that the main drift of the centuries has been toward betterment, with only here and there a set-back. Grecian civilization was a vast improvement on Egyptian civilization, and Roman civilization a vast improvement on Grecian civilization, and Christian civilization a vast improvement on Roman civilization.

What was the boasted age of Pericles compared with the age of Longfellow and Tennyson? What was Queen Elizabeth as a specimen of moral womanhood compared with Queen Victoria? What were the cruel warriors of olden times compared with the most distinguished warriors of the last half century, all of them as much distinguished for kindness and good morals as for prowess—the two military leaders of our civil war on Northern and Southern side—members of Christian churches, and their home life as pure as their public life?

Nothing impresses me in this chronological review more than the fact that the regiments of years are better and better regiments as the troops move on. I thank God that you and I were not born any sooner than we were born. How could we have endured the disaster of being born in the Fifteenth or Seventeenth or Eighteenth century? Glad that I am in the twentieth century, now passing the reviewing stand, and that our children will pass the stand in a still better regiment. God did not build this world for a slaughterhouse or a den of infamy.

A good deal of cleaning house will be necessary before this world becomes as clean and sweet as it ought to be, but the brooms and the scrubbing brushes, and the upholsterers and plumbers are already busy, and when the world gets fixed up, as it will be, if Adam and Eve ever visit it, as I expect they will, they will say to each other, "Well, this beats paradise when we lived there, and the pearls and the plums are better than we picked from the most decayed wardrobes are more complete, and the climate is better."

Since I settled in my own mind the fact that God was stronger than the devil I have never lost faith in the emerald of this planet. With the exception of a retrogression in the Dark Ages, the movement of the world has been on, and on, and on, and I have two jubilant hosannas—one for the closing year and the other for the new year.

But the other thought coming out of this subject is that Biblical chronology, and indeed all chronology, is urging the world to more punctuality and immediateness. What is unsatisfactory and indefinite time it must have been for two business men in the time of Ahaz to make an appointment, saying, "We will settle that business matter to-morrow when the shadow on the dial of Ahaz reaches the tenth step from the top," or "I will meet you in the street called Straight in the afternoon at the time the straight young man asked in a courtroom what time an occurrence took place should answer, "It was during the time of the latter rain," or "It was at the time of the third crowing of the banyard!"

You and I remember when ministers of the Gospel in this country, giving out notices of evening services, instead of saying at 6 or 7 or 8 o'clock, would say, "The service will begin at early candle light." Thank God for chronological achievements which have ushered in calendars and almanacs and clocks and watches, and at so cheap a rate all may possess them. Chronology, beginning by appreciating the value of years and the value of days, has kept on until it cries out, "Mag, immortal! woman, immortal! look out for that minute; look out for that second!"

We talk a great deal about the value of time, but we never fully appreciate its value until the last fragment of it has passed out of our possession forever. The greatest fraud a man can commit is to rob another of his time. Hear it, ye laggards and repent! All the fingers of chronology point to punctuality as one of the greatest virtues of the world. The business man who comes to his place ten minutes after the appointed time commits a crime the enormity of which can only be estimated by multiplying the number of persons present by ten. If the engagement be made with five persons, he has stolen fifty minutes; if with ten, he has stolen one hundred minutes; if with twenty, he has stolen two hundred minutes; if with thirty, he has stolen three hundred minutes; if with forty, he has stolen four hundred minutes; if with fifty, he has stolen five hundred minutes; if with sixty, he has stolen six hundred minutes; if with seventy, he has stolen seven hundred minutes; if with eighty, he has stolen eight hundred minutes; if with ninety, he has stolen nine hundred minutes; if with one hundred, he has stolen one thousand minutes; if with one hundred and one, he has stolen one thousand and one minutes; if with one hundred and two, he has stolen one thousand and two minutes; if with one hundred and three, he has stolen one thousand and three minutes; if with one hundred and four, he has stolen one thousand and four minutes; if with one hundred and five, he has stolen one thousand and five minutes; if with one hundred and six, he has stolen one thousand and six minutes; 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if with one thousand and thirty-nine, he has stolen one thousand and thirty-nine minutes; if with one thousand and forty, he has stolen one thousand and forty minutes; if with one thousand and forty-one, he has stolen one thousand and forty-one minutes; if with one thousand and forty-two, he has stolen one thousand and forty-two minutes; if with one thousand and forty-three, he has stolen one thousand and forty-three minutes; if with one thousand and forty-four, he has stolen one thousand and forty-four minutes; if with one thousand and forty-five, he has stolen one thousand and forty-five minutes; if with one thousand and forty-six, he has stolen one thousand and forty-six minutes; if with one thousand and forty-seven, he has stolen one thousand and forty-seven minutes; if with one thousand and forty-eight, he has stolen one thousand and forty-eight minutes; if with one thousand and forty-nine, he has stolen one thousand and forty-nine minutes; if with one thousand and fifty, he has stolen one thousand and fifty minutes; if with one thousand and fifty-one, he has stolen one thousand and fifty-one minutes; if with one thousand and fifty-two, he has stolen one thousand and fifty-two minutes; if with one thousand and fifty-three, he has stolen one thousand and fifty-three minutes; if with one thousand and fifty-four, he has stolen one thousand and fifty-four minutes; if with one thousand and fifty-five, he has stolen one thousand and fifty-five minutes; if with one thousand and fifty-six, he has stolen one thousand and fifty-six minutes; if with one thousand and fifty-seven, he has stolen one thousand and fifty-seven minutes; if with one thousand and fifty-eight, he has stolen one thousand and fifty-eight minutes; if with one thousand and fifty-nine, he has stolen one thousand and fifty-nine minutes; if with one thousand and sixty, he has stolen one thousand and sixty minutes; if with one thousand and sixty-one, he has stolen one thousand and sixty-one minutes; if with one thousand and sixty-two, he has stolen one thousand and sixty-two minutes; if with one thousand and sixty-three, he has stolen one thousand and sixty-three minutes; if with one thousand and sixty-four, he has stolen one thousand and sixty-four minutes; if with one thousand and sixty-five, he has stolen one thousand and sixty-five minutes; if with one thousand and sixty-six, he has stolen one thousand and sixty-six minutes; if with one thousand and sixty-seven, he has stolen one thousand and sixty-seven minutes; if with one thousand and sixty-eight, he has stolen one thousand and sixty-eight minutes; if with one thousand and sixty-nine, he has stolen one thousand and sixty-nine minutes; if with one thousand and seventy, he has stolen one thousand and seventy minutes; if with one thousand and seventy-one, he has stolen one thousand and seventy-one minutes; if with one thousand and seventy-two, he has stolen one thousand and seventy-two minutes; if with one thousand and seventy-three, he has stolen one thousand and seventy-three minutes; if with one thousand and seventy-four, he has stolen one thousand and seventy-four minutes; if with one thousand and seventy-five, he has stolen one thousand and seventy-five minutes; if with one thousand and seventy-six, he has stolen one thousand and seventy-six minutes; if with one thousand and seventy-seven, he has stolen one thousand and seventy-seven minutes; if with one thousand and seventy-eight, he has stolen one thousand and seventy-eight minutes; if with one thousand and seventy-nine, he has stolen one thousand and seventy-nine minutes; if with one thousand and eighty, he has stolen one thousand and eighty minutes; if with one thousand and eighty-one, he has stolen one thousand and eighty-one minutes; if with one thousand and eighty-two, he has stolen one thousand and eighty-two minutes; if with one thousand and eighty-three, he has stolen one thousand and eighty-three minutes; if with one thousand and eighty-four, he has stolen one thousand and eighty-four minutes; if with one thousand and eighty-five, he has stolen one thousand and eighty-five minutes; if with one thousand and eighty-six, he has stolen one thousand and eighty-six minutes; if with one thousand and eighty-seven, he has stolen one thousand and eighty-seven minutes; if with one thousand and eighty-eight, he has stolen one thousand and eighty-eight minutes; if with one thousand and eighty-nine, he has stolen one thousand and eighty-nine minutes; if with one thousand and ninety, he has stolen one thousand and ninety minutes; if with one thousand and ninety-one, he has stolen one thousand and ninety-one minutes; if with one thousand and ninety-two, he has stolen one thousand and ninety-two minutes; if with one thousand and ninety-three, he has stolen one thousand and ninety-three minutes; if with one thousand and ninety-four, he has stolen one thousand and ninety-four minutes; if with one thousand and ninety-five, he has stolen one thousand and ninety-five minutes; if with one thousand and ninety-six, he has stolen one thousand and ninety-six minutes; if with one thousand and ninety-seven, he has stolen one thousand and ninety-seven minutes; if with one thousand and ninety-eight, he has stolen one thousand and ninety-eight minutes; if with one thousand and ninety-nine, he has stolen one thousand and ninety-nine minutes; if with one thousand, he has stolen one thousand minutes; if with one thousand and one, he has stolen one thousand and one minutes; if with one thousand and two, he has stolen one thousand and two minutes; if with one thousand and three, he has stolen one thousand and three minutes; if with one thousand and four, he has stolen one thousand and four minutes; if with one thousand and five, he has stolen one thousand and five minutes; if with one thousand and six, he has stolen one thousand and six minutes; if with one thousand and seven, he has stolen one thousand and seven minutes; if with one thousand and eight, he has stolen one thousand and eight minutes; if with one thousand and nine, he has stolen one thousand and nine minutes; if with one thousand and ten, he has stolen one thousand and ten minutes; if with one thousand and eleven, he has stolen one thousand and eleven minutes; if with one thousand and twelve, he has stolen one thousand and twelve minutes; if with one thousand and thirteen, he has stolen one thousand and thirteen minutes; if with one thousand and fourteen, he has stolen one thousand and fourteen minutes; if with one thousand and fifteen, he has stolen one thousand and fifteen minutes; if with one thousand and sixteen, he has stolen one thousand and sixteen minutes; if with one thousand and seventeen, he has stolen one thousand and seventeen minutes; if with one thousand and eighteen, he has stolen one thousand and eighteen minutes; if with one thousand and nineteen, he has stolen one thousand and nineteen minutes; if with one thousand and twenty, he has stolen one thousand and twenty minutes; if with one thousand and twenty-one, he has stolen one thousand and twenty-one minutes; if with one thousand and twenty-two, he has stolen one thousand and twenty-two minutes; if with one thousand and twenty-three, he has stolen one thousand and twenty-three minutes; if with one thousand and twenty-four, he has stolen one thousand and twenty-four minutes; if with one thousand and twenty-five, he has stolen one thousand and twenty-five minutes; if with one thousand and twenty-six, he has stolen one thousand and twenty-six minutes; if with one thousand and twenty-seven, he has stolen one thousand and twenty-seven minutes; if with one thousand and twenty-eight, he has stolen one thousand and twenty-eight minutes; if with one thousand and twenty-nine, he has stolen one thousand and twenty-nine minutes; if with one thousand and thirty, he has stolen one thousand and thirty minutes; if with one thousand and thirty-one, he has stolen one thousand and thirty-one minutes; if with one thousand and thirty-two, he has stolen one thousand and thirty-two minutes; if with one thousand and thirty-three, he has stolen one thousand and thirty-three minutes; if with one thousand and thirty-four, he has stolen one thousand and thirty-four minutes; if with one thousand and thirty-five, he has stolen one thousand and thirty-five minutes; if with one thousand and thirty-six, he has stolen one thousand and thirty-six minutes; if with one thousand and thirty-seven, he has stolen one thousand and thirty-seven minutes; if with one thousand and thirty-eight, he has stolen one thousand and thirty-eight minutes; if with one thousand and thirty-nine, he has stolen one thousand and thirty-nine minutes; if with one thousand and forty, he has stolen one thousand and forty minutes; if with one thousand and forty-one, he has stolen one thousand and forty-one minutes; if with one thousand and forty-two, he has stolen one thousand and forty-two minutes; if with one thousand and forty-three, he has stolen one thousand and forty-three minutes; if with one thousand and forty-four, he has stolen one thousand and forty-four minutes; if with one thousand and forty-five, he has stolen one thousand and forty-five minutes; if with one thousand and forty-six, he has stolen one thousand and forty-six minutes; if with one thousand and forty-seven, he has stolen one thousand and forty-seven minutes; if with one thousand and forty-eight, he has stolen one thousand and forty-eight minutes; if with one thousand and forty-nine, he has stolen one thousand and forty-nine minutes; if with one thousand and fifty, he has stolen one thousand and fifty minutes; if with one thousand and fifty-one, he has stolen one thousand and fifty-one minutes; if with one thousand and fifty-two, he has stolen one thousand and fifty-two minutes; if with one thousand and fifty-three, he has stolen one thousand and fifty-three minutes; if with one thousand and fifty-four, he has stolen one thousand and fifty-four minutes; if with one thousand and fifty-five, he has stolen one thousand and fifty-five minutes; if with one thousand and fifty-six, he has stolen one thousand and fifty-six minutes; if with one thousand and fifty-seven, he has stolen one thousand and fifty-seven minutes; if with one thousand and fifty-eight, he has stolen one thousand and fifty-eight minutes; if with one thousand and fifty-nine, he has stolen one thousand and fifty-nine minutes; if with one thousand and sixty, he has stolen one thousand and sixty minutes; if with one thousand and sixty-one, he has stolen one thousand and sixty-one minutes; if with one thousand and sixty-two, he has stolen one thousand and sixty-two minutes; if with one thousand and sixty-three, he has stolen one thousand and sixty-three minutes; if with one thousand and sixty-four, he has stolen one thousand and sixty-four minutes; if with one thousand and sixty-five, he has stolen one thousand and sixty-five minutes; if with one thousand and sixty-six, he has stolen one thousand and sixty-six minutes; if with one thousand and sixty-seven, he has stolen one thousand and sixty-seven minutes; if with one thousand and sixty-eight, he has stolen one thousand and sixty-eight minutes; if with one thousand and sixty-nine, he has stolen one thousand and sixty-nine minutes; if with one thousand and seventy, he has stolen one thousand and seventy minutes; if with one thousand and seventy-one, he has stolen one thousand and seventy-one minutes; if with one thousand and seventy-two, he has stolen one thousand and seventy-two minutes; if with one thousand and seventy-three, he has stolen one thousand and seventy-three minutes; if with one thousand and seventy-four, he has stolen one thousand and seventy-four minutes; if with one thousand and seventy-five, he has stolen one thousand and seventy-five minutes; if with one thousand and seventy-six, he has stolen one thousand and seventy-six minutes; if with one thousand and seventy-seven, he has stolen one thousand and seventy-seven minutes; if with one thousand and seventy-eight, he has stolen one thousand and seventy-eight minutes; if with one thousand and seventy-nine, he has stolen one thousand and seventy-nine minutes; if with one thousand and eighty, he has stolen one thousand and eighty minutes; if with one thousand and eighty-one, he has stolen one thousand and eighty-one minutes; if with one thousand and eighty-two, he has stolen one thousand and eighty-two minutes; if with one thousand and eighty-three, he has stolen one thousand and eighty-three minutes; if with one thousand and eighty-four, he has stolen one thousand and eighty-four minutes; if with one thousand and eighty-five, he has stolen one thousand and eighty-five minutes; if with one thousand and eighty-six, he has stolen one thousand and eighty-six minutes; if with one thousand and eighty-seven, he has stolen one thousand and eighty-seven minutes; if with one thousand and eighty-eight, he has stolen one thousand and eighty-eight minutes; if with one thousand and eighty-nine, he has stolen one thousand and eighty-nine minutes; if with one thousand and ninety, he has stolen one thousand and ninety minutes; if with one thousand and ninety-one, he has stolen one thousand and ninety-one minutes; if with one thousand and ninety-two, he has stolen one thousand and ninety-two minutes; if with one thousand and ninety-three, he has stolen one thousand and ninety-three minutes; if with one thousand and ninety-four, he has stolen one thousand and ninety-four minutes; if with one thousand and ninety-five, he has stolen one thousand and ninety-five minutes; if with one thousand and ninety-six, he has stolen one thousand and ninety-six minutes; if with one thousand and ninety-seven, he has stolen one thousand and ninety-seven minutes; if with one thousand and ninety-eight, he has stolen one thousand and ninety-eight minutes; if with one thousand and ninety-nine, he has stolen one thousand and ninety-nine minutes; if with one thousand, he has stolen one thousand minutes; if with one thousand and one, he has stolen one thousand and one minutes; if with one thousand and two, he has stolen one thousand and two minutes; if with one thousand and three, he has stolen one thousand and three minutes; if with one thousand and four, he has stolen one thousand and four minutes; if with one thousand and five, he has stolen one thousand and five minutes; if with one thousand and six, he has stolen one thousand and six minutes; if with one thousand and seven, he has stolen one thousand and seven minutes; if with one thousand and eight, he has stolen one thousand and eight minutes; if with one thousand and nine, he has stolen one thousand and nine minutes; if with one thousand and ten, he has stolen one thousand and ten minutes; if with one thousand and eleven, he has stolen one thousand and eleven minutes; if with one thousand and twelve, he has stolen one thousand and twelve minutes; if with one thousand and thirteen, he has stolen one thousand and thirteen minutes; if with one thousand and fourteen, he has stolen one thousand and fourteen minutes; if with one thousand and fifteen, he has stolen one thousand and fifteen minutes; if with one thousand and sixteen, he has stolen one thousand and sixteen minutes; if with one thousand and seventeen, he has stolen one thousand and seventeen minutes; if with one thousand and eighteen, he has stolen one thousand and eighteen minutes; if with one thousand and nineteen, he has stolen one thousand and nineteen minutes; if with one thousand and twenty, he has stolen one thousand and twenty minutes; if with one thousand and twenty-one, he has stolen one thousand and twenty-one minutes; if with one thousand and twenty-two, he has stolen one thousand and twenty-two minutes; if with one thousand and twenty-three, he has stolen one thousand and twenty-three minutes; if with one thousand and twenty-four, he has stolen one thousand and twenty-four minutes; if with one thousand and twenty-five, he has stolen one thousand and twenty-five minutes; if with one thousand and twenty-six, he has stolen one thousand and twenty-six minutes; if with one thousand and twenty-seven, he has stolen one thousand and twenty-seven minutes; if with one thousand and twenty-eight, he has stolen one thousand and twenty-eight minutes; if with one thousand and twenty-nine, he has stolen one thousand and twenty-nine minutes; if with one thousand and thirty, he has stolen one thousand and thirty minutes; if with one thousand and thirty-one, he has stolen one thousand and thirty-one minutes; if with one thousand and thirty-two, he has stolen one thousand and thirty-two minutes; if with one thousand and thirty-three, he has stolen one thousand and thirty-three minutes; if with one thousand and thirty-four, he has stolen one thousand and thirty-four minutes; if with one thousand and thirty-five, he has stolen one thousand and thirty-five minutes; if with one thousand and thirty-six, he has stolen one thousand and thirty-six minutes; if with one thousand and thirty-seven, he has stolen one thousand and thirty-seven minutes; if with one thousand and thirty-eight, he has stolen one thousand and thirty-eight minutes; if with one thousand and thirty-nine, he has stolen one thousand and thirty-nine minutes; if with one thousand and forty, he has stolen one thousand and forty minutes; if with one thousand and forty-one, he has stolen one thousand and forty-one minutes; if with one thousand and forty-two, he has stolen one thousand and forty-two minutes; if with one thousand and forty-three, he has stolen one thousand and forty-three minutes; if with one thousand and forty-four, he has stolen one thousand and forty-four minutes; if with one thousand and forty-five, he has stolen one thousand and forty-five minutes; if with one thousand and forty-six, he has stolen one thousand and forty-six minutes; if with one thousand and forty-seven, he has stolen one thousand and forty-seven minutes; if with one thousand and forty-eight, he has stolen one thousand and forty-eight minutes; if with one thousand and forty-nine, he has stolen one thousand and forty-nine minutes; if with one thousand and fifty, he has stolen one thousand and fifty minutes; if with one thousand and fifty-one, he has stolen one thousand and fifty-one minutes; if with one thousand and fifty-two, he has stolen one thousand and fifty-two minutes; if with one thousand and fifty-three, he has stolen one thousand and fifty-three minutes; if with one thousand and fifty-four, he has stolen one thousand and fifty-four minutes; if with one thousand and fifty-five, he has stolen one thousand and fifty-five minutes; if with one thousand and fifty-six, he has stolen one thousand and fifty-six minutes; if with one thousand and fifty-seven, he has stolen one thousand and fifty-seven minutes; if with one thousand and fifty-eight, he has stolen one thousand and fifty-eight minutes; if with one thousand and fifty-nine, he has stolen one thousand and fifty-nine minutes; if with one thousand and sixty, he has stolen one thousand and sixty minutes; if with one thousand and sixty-one, he has stolen one thousand and sixty-one minutes; if with one thousand and sixty-two, he has stolen one thousand and sixty-two minutes; if with one thousand and sixty-three, he has stolen one thousand and sixty-three minutes; if with one thousand and sixty-four, he has stolen one thousand and sixty-four minutes; if with one thousand and sixty-five, he has stolen one thousand and sixty-five minutes; if with one thousand and sixty-six, he has stolen one thousand and sixty-six minutes; if with one thousand and sixty-seven, he has stolen one thousand and sixty-seven minutes; if with one thousand and sixty-eight, he has stolen one thousand and sixty-eight minutes; if with one thousand and sixty-nine, he has stolen one thousand and sixty-nine minutes; if with one thousand and seventy, he has stolen one thousand and seventy minutes; if with one thousand and seventy-one, he has stolen one thousand and seventy-one minutes; if with one thousand and seventy-two, he has stolen one thousand and seventy-two minutes; if with one thousand and seventy-three, he has stolen one thousand and seventy-three minutes; if with one thousand and seventy-four, he has stolen one thousand and seventy-four minutes; if with one thousand and seventy-five, he has stolen one thousand and seventy-five minutes; if with one thousand and seventy-six, he has stolen one thousand and seventy-six minutes; if with one thousand and seventy-seven, he has stolen one thousand and seventy-seven minutes; if with one