

THE DECATUR DAILY DEMOCRAT, DECATUR, INDIANA

New York Stock Exchange MIDDAY PRICES

A. T. & T., 69½; DuPont, 272½; Ford, 57½; General Electric, 89½; General Motors, 98½; Gulf Oil, 59½; Standard Oil Ind., 82½; Standard Oil N. J., 86½; U. S. Steel, 61½.

THE BEST THERE IS FOR
WHEAT
Easy-handling
Even-spreading

SMITH-DOUGLASS
PELLEFORM



YOUR SYMBOL
OF Eternal Peace

Let us help you choose a truly appropriate Rock of Ages family monument. You will find among our wide variety of Rock of Ages designs and types, a monument that will express the reverence and love you wish it to convey. And each Rock of Ages monument is backed by a signed guarantee to you, your heirs or descendants.

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We can do your cemetery
Lettering.

Liby Monuments
East Side Decatur Cemetery.
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Easy-handling, even-spreading PELLEFORM has optimum water solubility, to feed wheat immediately and steadily throughout the growing season. The Smith-Douglass' exclusive formula of trace elements, is added to each ton of clean, green Pelleform as insurance against trace element deficiencies.

STOCKMAN
Farm Service
Decatur Phone 3-3121

Need a top bull for more weight and more profit in your beef calves? End your search here!

THE "OPPORTUNITY SALE"
OF REGISTERED SHORTHORNS

at Trinity Farm

2 m. W. of center of Bryant, Indiana

MONDAY, OCTOBER 12

12 Noon E.S.T.

Lunch will be available at the farm.

84 head as 76 lots from True Buckmaster's Trinity Shortborn Farm, Bryant, Ind., and Dave Garrison's Ox Valley Farms, Scottsburg, Ind.

19 bulls, 57 female lots including 20 young foundation cows, some imported, many with calves at foot. These breeders are bringing forward the quality and breeding that can get you started with the right kind or improve an already established herd.

Catalogs available at the sale. Don Longley, Sale Mgr., 16 So. Locust St., Aurora, Illinois.

Special Saturday Only!

OCTOBER 3rd



U.L. Approved

Big suction power!
140 H.P. Fan Jet
motor for the kind of
suction you need to get
up down-deep dirt and
lint the first time over.

"Ride Along" deluxe
cleaning tools! Store right
on cleaner... go where it goes! Deluxe 7-piece cleaning
tool set • Disposable Sanitized® treated dust bag

REG.
\$39.95

**SATURDAY \$34.88
ONLY**

Habegger - Schafer's

FREE PARKING FOR OUR CUSTOMERS
SCHAFER'S LOT - NORTH FIRST STREET

Chicago Products

CHICAGO (UPI)—Produce: Live poultry, too few receipts. Cheese, processed 10 a. f. 41½%; brick 41½-46½%; Swiss 80-100 lb blocks Grade A 49½-52; B 47-50.

Butter, unsettled: 93 score 58½%; 97 score 58½%; 90 score 57½%; 89 score 56½%.

Eggs, steady; white, large extras 37½%; mixed, large extras 36; mediums 27; standards 30.

Indianapolis Livestock

INDIANAPOLIS (UPI)—Live-stock:

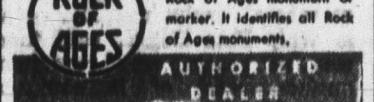
Hogs 6,000; barrows and gilts unevenly 25, mostly 50, instances 75 lower; most decline on 230-250 lb; I and 2, 200-225 lb 16.85-17.25; I to 3, 190-250 lb 16.25-17.00; some 230-250 lb 16.00-16.25; sows weak to 50 mostly 5, lower; 1 to 3, 300-350 lb 15.00-15.25, few small lots under 300 lb 15.50-15.75; 350-500 lb 14.00-15.00; 2 and 3, 400-625 lb 13.50-14.50.

Cattle 350; calves 50; not enough steers to test market; heifers scarce; load high good and choice steers 25.00; cows fully steady; utility and commercial 13.50-14.50; bulls fully 50 lower; utility and commercial 14.50-17.00; not enough weathers to test market.

Sheep 200; spring lambs steady; choice and prime 22.00-23.00; 17 head mostly prime 23.50; good and choice 20.00-22.00.

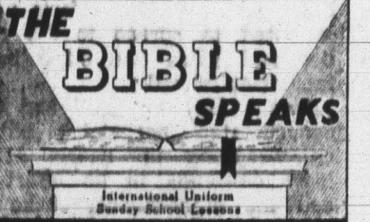
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Phone 3-3602



LOCK FOR THIS SEAL ON YOUR
ROCK OF AGES MONUMENT OR
MARKER. IT IDENTIFIES ALL ROCKS
OF AGES MONUMENTS.

AUTHORIZED
DEALER



BY DR. KENNETH J. FOREMAN

THE BIBLE SPEAKS

International University Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Letters Into Books

Lesson for October 4, 1964

Background Scripture: I Timothy 1:1-13; II Timothy 1:1-2; Titus 1:1a, 4. Devotional Reading: Philippians 2:14-24.

WHAT IN THE world were you reading from?" one of the congregation asked the preacher. They had had a service of ordination at which a number of new church officers had been installed, and the preacher had

read from the New Testament in a modern (Moffatt's) translation.

"I was reading from First and Second Timothy," the preacher replied to the man's question.

"Never heard Dr. Foreman anything like it," the questioner went on. "Best thing on church officers I ever heard. I had had no idea what Timothy and Titus were all about."

Why?

The short "books" we call Timothy, Titus and Philemon, were originally letters. Who wrote them? This may not be the most important question but it is one of the most interesting. We run head-on into long arguments when we ask flatly: who wrote these letters? (There's no problem about Philemon; we shall come to that in time. But Timothy I and II, and Titus, present a problem.) The early Christians who adopted these books into the then still growing New Testament (so new it did not have a name) thought that Paul wrote them. Careful study given by many scholars over many years has shown, however, that in large sections of these books the ideas and the way they are expressed, and what is most remarkable—the very words used, are distinctly different from the known letters of Paul. We can sum up the evidence by saying that there are

parts of these letters which read in Greek, the language in which they of course were written) exactly like Paul and are almost certainly from his pen and mind. There are other sections which do not read like Paul. A conclusion reached by many is that either some one else wrote the letters, quoting extensively from Paul; or that Paul wrote the original letters, and either he or some editor added material from some one else.

What?

The what is more important than the who? What are these letters—books concerned with?

What problems do they bring out? What answers do they give? What good are these very ancient letters to the living church today? Such questions will be with us for the next three months. We can give a sort of short statement here at the beginning as to what these small books are all about. They deal with leadership in the church.

Why?

But why this interest in leaders, all of a sudden? The reason is simple. The earliest Christians had no formal organization. They could not have conceived that they would need one. For Jesus was coming soon, they all thought.

Today in the church you may hear the expressions like "our children's children" or "future generations" or the "future of man." The earliest Christians would have thought such expressions nonsense. But as time went on and the church's first leaders grew to be old men, it was clear that there would have to be some thinking done about the future years. Some one had to pass on the Gospels. Some one had to be sure nothing of the good in the early years of enthusiasm should be lost. Some one had to be in charge. Some had to preserve the tradition. Some one had to make certain the teachings of Christ and his apostles were not forgotten nor distorted. Time was passing—but had indeed passed—when they could say, "We'll dash off a note to Paul or Peter or some one who knew Jesus and they'll tell us." A new generation was growing up. It was felt then, and it is true today, that Christianity could go to nothing, in one generation, unless wise plans were made. So the usefulness of these "Pastorals" is as new as the continuing need for Christian leaders for every generation.

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