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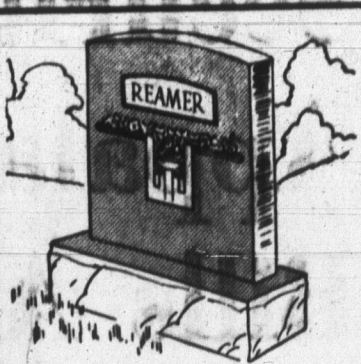
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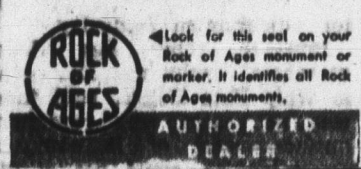


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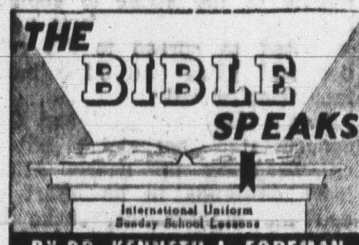


Chicago Produce

CHICAGO (UPI)—Produce: Live poultry, too few receipts. Cheese, processed 10 a f 41½; 45½; brick 41½-46½; Swiss 30-100 lb blocks Grade A 49½-52; B 47-50. Butter, unsettled; 93 score 58½; 92 score 58½; 90 score 57½; 89 score 56½. Eggs, steady; white large extras 37½; mixed large extras 36; mediums 27; standards 30.

Indianapolis Livestock

INDIANAPOLIS (UPI)—Livestock: Hogs 6,000; barrows and gilts unevenly 25, mostly 50, instances 75-lower; most decline on 230-250 lb; 1 and 2, 200-225 lb 16.85-17.25; 1 to 3, 190-250 lb 16.25-17.00; some 230-250 lb 16.00-16.25; sows weak to 50, mostly 5, lower; 1 to 3, 300-350 lb 15.00-15.25, few small lots under 300 lb 15.50-15.75; 350-500 lb 14.00-15.00; 2 and 3, 400-625 lb 13.50-14.50. Cattle 350; calves 50; not enough steers to test market; heifers scarce; load high good and choice steers 25.00; cows fully steady; utility and commercial 13.50-14.50; bulls fully 50 lower; utility and commercial 14.50-17.00; not enough vealers to test market. Sheep 200; spring lambs steady; choice and prime 22.00-23.00; 17 head mostly prime 23.50; good and choice 20.00-22.00.



Letters Into Books

Lesson for October 4, 1964

Background Scripture: 1 Timothy 1:1-11; 12 Timothy 1:1-7; Titus 1:1-4. Devotional Reading: Philippians 2:14-24.

"WHAT IN the world were you reading from?" one of the congregation asked the preacher. They had had a service of ordination at which a number of new church officers had been installed, and the preacher had read from the New Testament in a modern (Moffatt's) translation. "I was reading from First and Second Timothy," the preacher replied to the man's question.

"Never heard the questioner went on, 'Best thing on church officers I ever heard. I had had no idea what Timothy and Titus were all about.'"

Who? The short "Books" we call Timothy, Titus and Philemon, were originally letters. Who wrote them? This may not be the most important question but it is one of the most interesting. We run head-on into long arguments when we ask flatly: who wrote these letters? (There's no problem about Philemon; we shall come to that in time. But Timothy I and II, and Titus, present a problem.) The early Christians who adopted these books into the then still growing New Testament (so new it did not have a name) thought that Paul wrote them. Careful study given by many scholars over many years has shown, however, that in large sections of these books the ideas and the way they are expressed, and—what is most remarkable—the very words used, are distinctly different from the known letters of Paul. We can sum up the evidence by saying that there are

parts of these letters which read (in Greek, the language in which they of course were written) exactly like Paul and are almost certainly from his pen and mind. There are other sections which do not read like Paul. A conclusion reached by many is that either some one else wrote the letters, quoting extensively from Paul; or that Paul wrote the original letters, and either he or some editor added material from some one else.

What? The what is more important than the who? What are these letters-into-books concerned with? What problems do they bring out? What answers do they give? What good are these very ancient letters to the living church today? Such questions will be with us for the next three months. We can give a sort of short statement here at the beginning as to what these small books are all about. They deal with leadership in the church.

Why? But why this interest in leaders, all of a sudden? The reason is simple. The earliest Christians had no formal organization. They could not have conceived that they would need one. For Jesus was coming soon, they all thought. Today in the church you may hear the expressions like "our children's children" or "future generations" or the "future of man." The earliest Christians would have thought such expressions nonsense. But as time went on and the church's first leaders grew to be old men, it was clear that there would have to be some thinking done about the future years. Some one had to pass on the Gospel. Some one had to be sure nothing of the good in the early years of enthusiasm should be lost. Some one had to be in charge. Some one had to preserve the tradition. Some one had to make certain the teachings of Christ and his apostles were not forgotten nor distorted. Time was passing—had indeed passed—when they could say, "We'll dash off a note to Paul or Peter or some one who knew Jesus and they'll tell us." A new generation was growing up. It was felt then, and it is true today, that Christianity could go to nothing, in one generation, unless wise plans were made. So the usefulness of these "Pastorals" is as new as the continuing need for Christian leaders for every generation.

Public Auction

Saturday, November 7, 1964
1:30 P. M.

80 ACRE FARM

LOCATION—2 miles South on Mud Pike Road, then 2 miles East, then ¾ mile South of Decatur. LEVEL, GOOD PRODUCING LAND—8 wooded acres—SEMI-MODERN 5 ROOM HOUSE—T-shape BARN, GRANARY. POSSESSION—House, December 1st, 1964; Outbuildings and fields, on or before March 1st, 1965. TAXES—Buyers shall assume and agree to pay 1964 taxes due and payable in 1965. TERMS—20% down on day of sale, balance upon delivery of Marketable Title and Executrix Deed. This sale is subject to approval of Adams Circuit Court. Statements made on day of sale take precedence over any contained herein.

MARY A. TEAGUE ESTATE, OWNER
MRS. HAZEL KIMMEL, EXECUTRIX
Custer & Smith, Attorneys

Sale conducted by William F. Schnepf, Realtor-Auctioneer
Decatur, Indiana
Auctioneers—Wm. F. Schnepf & Glen Merica.
Not Responsible for Accidents.

ST. PAUL LUTHERAN CHURCH

Norman H. Kuck, pastor
8:00 a.m. — Early Worship.
9:15 a.m. — Bible Class and Sunday School.

10:00 a.m. — Late Worship with communion.
1:30 p.m. — Grade school Tournament game. Preble vs. Fuelling at Bingen. Tie play-off.

MONDAY
8:00 p.m. — Choir Rehearsal.
WEDNESDAY
9:30 a.m. — All-day meeting Sewing Society.

8:00 p.m. — Walther League.
THURSDAY
8:00 p.m. — Sunday School Staff meeting.

8:00 p.m. — Joint Valpo Guild meeting with the Van Wert chapter at Redeemer, Convoy, Ohio. Judge Catherine Harrington of the Van Wert Juvenile Court will be the speaker.

FRIDAY
7:30 p.m. — Walther League Hayride. Members from Soest and Friedheim Leagues as guests.

PLEASANT MILLS BAPTIST CHURCH

Joseph Carter, pastor
Sunday school — 9:30 a.m. Classes for all ages. Children's classes in McCoy Center.

Worship — 10:30 a.m.
EVENING
Junior BYF — 7:00 p.m. Adult Training Class — 7:00 p.m.

Worship — 7:30 p.m. "WELCOME."

St. John United Church of Christ

Robert R. Olson, pastor
9:30 a.m. Sunday School
10:30 a.m. Worship Service.

St. Luke United Church of Christ
Honduras
Robert R. Olson, pastor
9:00 a.m. Worship Service
10:00 a.m. Sunday School

WEDNESDAY
6:30 p.m. Junior Choir Practice.

Monroe Methodist
Charles E. Elam pastor
9:30 a.m. Morning Worship
10:00 a.m. Children's Choirs
10:30 a.m. Church School
6:30 p.m. M. Y. F.

7:30 p.m. Evening Service
Monday: 7:30 p.m. Christian Social Concerns
Tuesday: 10:00 a.m. — 2:00 p.m. W. S. C. S. Day Apart at Taylor Chapel.

7:30 p.m. Board of Trustees
Wednesday: 7:30 p.m. Adult Choir
8:15 p.m. Mid-Week Prayer Service
Thursday: Official Board

Salem United Church of Christ
H. E. Settler, Minister
Magley
9:00 Sunday school. Classes for all age groups.

10:00 Holy Communion, observing World-Wide Communion Sunday.
7:00 Youth Fellowship Meeting
Tuesday 7:30 Women's Guild Meeting.

Wednesday 7:30 Meeting of the Church Board.
Saturday 9:00 and 10:00 — Confirmation Classes meet for instruction.

Union Chapel Evangelical United Brethren
"The Chapel at the Crossroads"
Kenneth P. Angle, pastor
Leroy Walters, S. S. Supt.
Devotions for all ages — 9:30 a.m.

Promotion of some students.
Class Study — 9:45 a.m.
Lesson Theme — "The Pastoral Epistles" Scriptures — 1 Tim. 1:1-11.

Divine Worship — 10:30 a.m.
Prelude — "The Great Judgment." Mrs. Earl Chase, Organist. By Shaddock.
Offertory — "Holy Quietness." By Ferguson.

Communion Meditation — "A Serious and Blessed Joy."
Anthem — "I Heard the Voice of Jesus Say." — Bonar. By the Choir.

A gathering at His table.
Hymn "Where He Leads Me." by Blandly.
Postlude — "Beautiful Garden of Eden." Cushing.

Afternoon at the Crusade — 3:00 p.m.
Many of our youth will be attending. Special guests at the Crusade are Ethel Waters and the Nelson Brothers.

Evening Worship for the Family — 7:30 p.m.
Pastor's Sermon Theme — "The Three Fires."

We urge the youth to attend this after they attend the Fort Wayne Crusade.

CALENDAR

TUESDAY
7:30 p.m. — Local Conference meets at the Church. This will be a business and prayer session. Our leaders need to lead the congregation in the way of prayer.

WEDNESDAY
6:45 p.m. — Our people will be attending the Ford Philpot Crusade. (We have fifty tickets for this). There will be no services at our church. Many Christian's hearts are being stirred, and many unbelievers are confessing the Christ as Lord and Savior.

SATURDAY
6:45 p.m. — Our youth will attend the Philpot Crusade. Special guest at this service will be Dave Wickersham, star pitcher of the Detroit Tigers.

FUTURE EVENTS
Men's Day in our Church, Sunday, Oct. 11th. A guest speaker will supply the pulpit. Pastor Angle will be speaking at another service.

SPECIAL DAY and EVENING OF PRAYER — at our church for the coming Crusade, October 14 to 25 will be Monday, Oct. 12th.

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However you live, it will show in your face.

The false, the deceit that you bear in your heart
Will not stay inside where it first got a start;
For sinew and blood are a thin veil of lace;

What you wear in your heart, you wear in your face.
If your life is unselfish, if for others you live,
For not what you get, but how much you can give;

If you live close to God in His infinite grace,
You don't have to tell it; it shows in your face.
It will brighten your day if you attend services next Sunday and every Sunday.

THIS WEEK'S BIBLE VERSE
"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." — Matthew 5:16.

Pleasant Dale Church of the Brethren
Dolar Ritchey, pastor
Sunday School 9:30 Loren Liechty, superintendent.
Director of Children's Work, Valera Liby.

Morning Worship 10:30. Sermon subject, "The Three Golden Keys."
Evening services 7:30. Sermon subject, "When God Came Back."
CBYF will meet at the Parish Hall after evening services.

Bible study and Prayer meeting Wednesday evening 7:30
Pleasant Mills Methodist
Joseph Gibson, pastor
World Communion Sunday
Sunday school at 9:30 a.m.
Divine Worship at 10:30 The Lord's Supper will be observed at this service. As announced an offering will be received at the Communion Altar.

Bible Study and Prayer Meeting Thursday at 8 p.m.
Salem Methodist
Joseph Gibson, pastor
Divine Worship at 9:30 a.m. The Lord's Supper will be observed.

We will bring an offering to the Altar if possible.
All Youth of the Church will go to the Ford Philpot Crusade at Fort Wayne at the Coliseum, leaving about 1 p.m.

Mid-Week Prayer and Bible Study service at 7:30 p.m. Wednesday with the Ukulele Choir.

Monroe United Brethren in Christ
Carey Knittle, pastor
Sunday School 9:30
Worship Service 10:30
Evening Service 7:30
Wed. Prayer Service 7:30
Admission Board Mon. 8:00
We will observe communion Sunday. All are invited to partake who know Christ.

We invite you to come worship with us.
Rally day Oct. 11 2:30

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"I was glad when they said unto me, Let us go into the house of the Lord." Psalms 122:1.

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