

School Bands Give Concert On Sunday

The Decatur high school band and the 6th and 7th grade bands, directed by Richard Collins, will present a concert at the high school Sunday afternoon at 3 o'clock. The hour long program will include the following numbers by the high school band:

"Burnished Brass" — John Cavas; "Andantion" — C. Debussy, arrangement by Bruce Allen; "Reverie" — Robert Starer, trumpet soloist Tom Baxter;

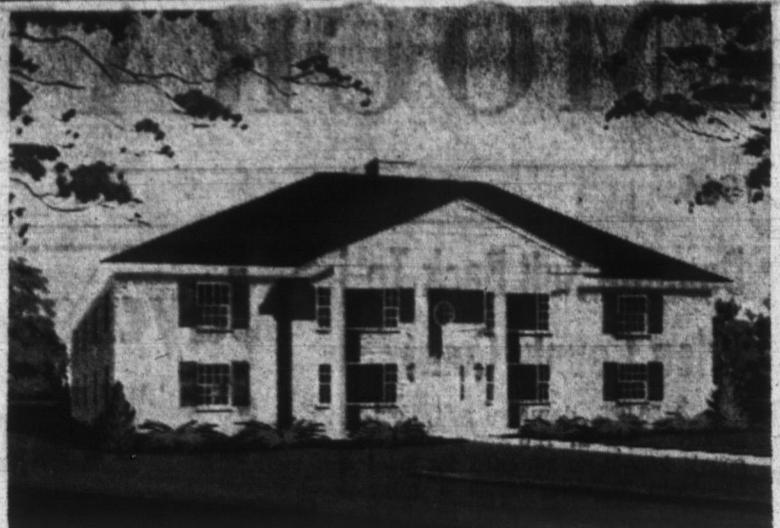
"Harlequinade" — Denes Agay; "The Wagon Passes" — Edward Elgar; "Bandology" — Eric Osterling.

The high school dance band will entertain with: "The Breeze and I" — Ernesto Lecuona; "Kiss of Fire" — Ruth Stone, Lillian Mankash; "Liechtensteiner Polka" — Ed Kotscher, R. Lindt.

The seventh grade band, in their performance, will present: "Sleepers Wake" — J. S. Bach; "Colonel John" — Weber and Erickson; "Toytland" — Victor Herbert; "Celebration" — James Ployhar; "Skip to My Lou Cha Cha" — Robert Stern; "Theme from Scheherazade" — Rimsky-Korsakov; "The Caissons Go Rolling Along" — arr. Ernest Orton.

The sixth grade band will present these selections: "Holiday Serenade" — Weber; "Here Comes the Parade" — Weber; "Beautiful Spring" — Aurora Lee — Erickson.

The musical program will be followed by a social hour in the cafeteria, where band mothers will be serving refreshments. The public is invited to attend. Tickets may be purchased from members of the Band Parents Association or band students, at the general admission price of 50 cents, children accompanied by parents admitted free. Admissions may also be paid at the door.



Westmoor Manor

Open House Planned At New Apartments

The eight-unit apartment building, Westmoor Manor, located on North 16th street, just off Nuttman Ave., is nearing completion, with several units already finished and occupied. The balance will be available for occupancy as they are completed.

Clark W. Smith, Decatur developer and builder of the new apartment building, has announced plans for an open house this weekend. Although only one apartment will be furnished, there will be other areas of the building open for inspection.

Open house hours will be from 2 to 4 p.m. and 7 to 9 p.m. Saturday, and from 2 to 4 p.m. Sunday, or for an appointment call 3-3512. Applications for apartments will be taken during the open house.

These apartments were planned for gracious living, especially for those couples who no longer require a large home and who no longer care for the responsibility of home ownership. The accent has been placed on convenience and comfort.

The latest in modern equipment and facilities have been provided: automatic laundry area, time lighting in parking area, along sidewalks, in entry foyer and halls. Automatic incinerator within the building makes disposal of all trash convenient.

Individual Controls

Each apartment has individually controlled heat and air conditioning. General Electric food disposals, recently developed, will refuse at the sink. General Electric refrigerators and built-in ranges go to complete the all-electric kitchens. Beautiful hand-rubbed kitchen cabinets are so arranged to provide plenty of storage space and a very convenient and efficient kitchen and dining area.

The two-bedroom apartments are completely carpeted with pastel shades, as well as carpet in all hall areas. A ceramic tile bath is adjacent to the bedrooms. Television and telephone receptacles are permanently installed in several locations in each apartment.

Now, therefore, it is resolved that the citizens of the City of Decatur, Indiana, the gratitude and affection for Jay Minch is hereby extended to his family.

Resolution Adopted By Decatur Council

A resolution adopted by the Decatur city council at its regular meeting Tuesday evening reads as follows:

WHEREAS, Jay Minch became a member of the police force of the city of Decatur, Indiana, on December 26, 1956, and

WHEREAS, the said Jay Minch served on said police force until his retirement due to illness in 1963, and

WHEREAS, the said Jay Minch served in such a manner as to gain the respect of his fellow officers, city officials, and the citizens of the city of Decatur, Indiana, and

WHEREAS, the city of Decatur, Indiana has lost by his death, a citizen, whose outstanding character as a police officer reflected honor to his profession.

NOW, therefore, it is resolved that the Common Council of the city of Decatur, Indiana, as follows:

1. For and in behalf of the citizens of the City of Decatur, Indiana, the gratitude and affection for Jay Minch is hereby extended to his family.

2. That a copy of this resolution be spread upon the official minutes of the Common Council of the city of Decatur, Indiana, and that a copy be transmitted to Mrs. Minch that we may extend to her and the members of her family an expression of our sincere sympathy and heartfelt condolence.

3. Assist F. B. I. and other law enforcement agencies in the apprehension of criminals.

4. Aid the F. H. A. (Federal Housing Administration) in making surveys of housing and vacancies.

5. Assist the treasury department with the same of savings stamps, documentary stamps, and sale of confiscated property.

6. Act as an agent of the department of the interior in the sale of bird-hunting stamps.

7. Furnish a secretary and board of examiners to the civil service commission and maintain an information window. (Secretary is actually examiner-in-charge).

8. Register aliens for the state department.

9. Receive and transmit funds for voluntary charities: Heart, Polio, Cancer, Crippled Children, etc.

10. Witness the marking of absentee ballots.

11. Furnish booklets on fallout shelters and what to do in case of nuclear attack. Serve as post attack registration center for all federal employees in the area.

12. Furnish information and applications for the peace corps program.

Those who have questions about any aspect of post office business should either write the postmaster or call his office at 3-3205.

13. Register aliens for the state department.

14. Receive and transmit funds for voluntary charities: Heart, Polio, Cancer, Crippled Children, etc.

15. Witness the marking of absentee ballots.

16. Witness declarations of competence by private bondsmen.

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