

## Auto Is Demolished When Hit By Truck

A 1956 model automobile was considered a total loss following an accident at 6:25 a.m. today.

The vehicle was driven by Max Clinton Dean, 21, of 124 1/2 N. Second St., and a short time after midnight was wrecked on county road 8 1/2, one-half mile east of Bobo.

Dean said a tire on the vehicle blew out, causing him to lose control, and the vehicle struck a bridge, and was resting in the traveled portion of the county road. Dean and a female companion went to a farmhouse and received a ride into Decatur, abandoning the vehicle.

At 6:25 a.m., Jerry Lee Wheeler, 27, of route 5, Decatur, was driving a three-quarter ton truck west on the road and as he came over a hill, the auto was still in the middle of the road. Wheeler was unable to stop in time to avoid hitting it, and crashed into the car. Damage to his truck was slight.

Deputy sheriff Warren Kneuss investigated, and said this noon that further investigation was continuing.

**Also Investigating**  
Kneuss is also continuing investigation of a two-car mishap that occurred at 6:20 p.m. Thursday on U. S. 27, at the intersection of county road 35, five miles north of Decatur.

Roy Gene Fuelling, 20, of route 3, Decatur, was pulling off the county road to head north when his vehicle collided with a southbound auto operated by Clarence Fellers, 18, route 6, Decatur. Fellers was in the wrong lane of traffic at the time, as he was passing a semi-trailer truck.

Kneuss estimated damages at \$375 to the car driven by Fellers, and \$150 to the Fuelling auto.

**NOTICE**  
Share holders of The First State Bank of Decatur, Indiana, are notified that there will be a meeting of the shareholders, Tuesday, January 14, 1964 at its office at 2:30 P.M. for the purpose of electing a Board of Directors for 1964, and the transaction of any other business that may come before the meeting.

WM. R. LOSE, CASHIER  
12/13, 20, 27, 1/3, 10.

## Record Dividends in 1964 at New York Life

Policy owners of the New York Life, for the second successive year, will receive record dividends totaling more than \$185,800,000 in 1964, an increase of \$28,400,000 over 1963. The 18 per cent increase, largest in the company's 118 year history, is principally due to continuing trends toward higher interest earnings on investments and lower costs. In the last 2 years the company has increased its dividends by approximately \$50 million which means that the cost of insurance for most New York Life policy owners has been substantially reduced.

New York Life is a mutual company and dividends, as declared, are paid to policy owners only — there are no stockholders. Policy owners may take their dividends in cash, apply them toward premium payments, buy additional paid up insurance, or leave them on deposit.

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For Your Furnace heat loaded Furnace No. 2

## Pro-Castro's Committee To Quit Business

NEW YORK (UPI)—The pro-Castro Fair Play for Cuba Committee (FPCC) quietly is seeking to go out of business, it was learned today.

In its stormy 27 months of existence, the committee financed originally by the Castro Cuban delegation to the United Nations—has engaged in street brawls, been investigated by Congress, and more recently, tied in by implication with the slaying of President John F. Kennedy.

Suspected presidential assassin, Lee H. Oswald, a self-confessed Marxist, identified himself to authorities on his capture as a chapter chairman of FPCC in New Orleans and Dallas. The FPCC claimed he was never a registered member but the Federal Bureau of Investigation dug up correspondence between Oswald and V. T. Lee, the FPCC national chairman.

Informed sources said FPCC began disintegrating even before the Dallas tragedy. Many of its original 29 sponsors—the list included Truman Capote, Waldo Frank, Carleton Beals, James Baldwin, Simone de Beauvoir, Jean Paul Sartre, Norman Mailer, Prof. Robert G. Colodny and the Rev. Donald Harrington, among others—had dropped out one by one.

One of the original sponsors, Robert F. Williams, of Raleigh, N.C., expelled by the NAACP for preaching violence and thought by federal authorities for kidnapping, took "political asylum" in Communist Cuba.

The committee's original sponsors — self-described as "thinking people" — set out FPCC's alleged purpose — "To give a clear picture of Cuba as it is, without the distorted picture as given by the American press."

Sources attributed its comparatively brief span of life—little more than two years—to mounting anti-Castro American public opinion, the Washington hearings and, ultimately the "bad publicity" the FPCC got from disclosure of Oswald's activities in its behalf.

At the peak of its activity, FPCC had a mailing list of some 6,000 persons with an active membership of one-fourth of that total.

## Modern Etiquette

By Roberta Lee

Q. We are the married children of parents who will soon be celebrating their 50th Wedding Anniversary, and we would like to give them some sort of party. What kind of party should this be, and whom should we invite?

A. You can make this party a reception — and remember one cardinal rule — invite THEIR good friends, not just your own.

Q. After bridge has been played, and the hostess is setting the bridge table for salad and dessert, requiring only a fork and spoon, where should she place these pieces?

A. The fork on the left, the spoon on the right.

Q. Who pays for the dress of a young flower girl at a wedding?

A. Her parents.

Q. After being away from town for several months, I returned home about a month ago, and now some of my friends seem to resent the fact that I didn't call them and inform them of my return. Wasn't it their position to call me and welcome me back?

A. It would have been much more reasonable for you to have called THEM and let them know you have returned.

Q. A woman I know is forever using the expressions, "dear" or "darling" when speaking with people. Is this in good taste?

A. There's nothing wrong with this, provided of course that it is not overdone to the point of "gushiness."

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## THE BIBLE SPEAKS

By DR. KENNETH J. FOREMAN  
Lesson for December 29, 1963

Bible Material: Mark 10:32-45; Galatians 2:19-21  
Devotional Reading: Romans 8:1-11.

**FREEDOM** is a great word, a rousing word, one that in all times has thrilled the hearts and fascinated the minds of men. But it is also a misunderstood word. It is no more than half understood when people forget that freedom

is both freedom from and freedom for. . . . Moses had his troubles with the Israelites on this point. All they could think of was getting out of Egypt. Freedom was their hope and dream.

Dr. Foreman But when they actually became free, when Egypt's chains were broken, those Israelites didn't care for their freedom after all. They actually wanted to go back to Egypt. They discovered that freedom meant work, danger, uncertainty, risk, and they preferred the protected assurances of slavery to the adventures of freedom.

**Freedom from what?**  
Freedom can be misunderstood on the other side. This is particularly true of Christian living. All through the New Testament the reader seems to hear the bugles of freedom. Christians are reminded on page after page that freedom is good and that Christ came to set men free. But people then as now sometimes got a wrong idea about this. They supposed that they were now set free from obligations, they "wore no man's collar," so to speak. Paul (among others) sets us straight about this. He underscores something quite different. Christ was not born to set men free from obligation to each other nor to God.

On the contrary, the Christian more and more recognizes the duties, services, and ways of help which he can render to other people.

**The worst masters**  
Being free from ourselves, we are free from those tyrants that so cruelly dominate the lives of those who have lost touch with God. Fear, for one thing. The man who by God's grace can forget himself, even for a while, has a vacation from fear. Fear of death, of disgrace, of failure, of unpopularity, of pain, of frustration. If you were asked, what is the greatest evil, the harshest cruelty, under which men suffer? What are the necessities to which men bow their heads—and their souls? You might well answer: Certainly two of the greatest enemies of peace and freedom in the individual life are fear and sin. When a man commits a sin, even one that hurts him personally, doesn't he say, nine times out of ten, "I couldn't help it?" When he stops to think why he fears death, doesn't he say again, "I can't help it?" That's simply admitting to being a slave. Fear and sin are hard masters, cruel, relentless and ruinous. But the Christian in their presence is a free man.

**Freedom for what?**  
But knowing this, or thinking about it two weeks in a row, as we have tried to do, does not clear up all the trouble we have in understanding what freedom means. The New Testament lays equal stress on freedom-for, as on freedom-from. Paul puts it in a single sentence: "Through love be servants of one another." To use freedom selfishly is to misuse it. To use freedom selfishly is to go back into slavery to ourselves all over again. To serve others in love is not a rule, but like the "golden rule" (of which it is a twin) it is a guide to the traveler through this tangled world. To serve others is not to meddle in their affairs. To serve others does not mean to force helpfulness on them. Serving others grudgingly, enviously, is to miss the mark entirely. Serving in love is the right use of freedom.

In a harbor of a great seaport, two ships are free. Each is being pulled by tugs. A sudden burst of wind snaps the line that ties one ship to one of the tugs. The ship is free, but unprepared; and it lurches, crashing into nearby craft, spreading destruction. The other ship, at the right moment, casts off its lines and is free—free to sail under power to the ends of the earth. Which ship is the better illustration of Christian freedom?

**Household Scrapbook**  
By Roberta Lee

**Fuse Changing**  
Learn which circuit in your house each fuse protects. Changing a fuse is nothing more than unscrewing the old one and replacing with a new one, but observe these rules: Always use the same amperage as the old one. Never stand on a damp floor while changing a fuse. Never open the fuse box for any reason until you have thrown off the main switch to cut off the flow of electricity into the house. And never ignore repeated fuse blowouts, since they indicate an over-loaded circuit or some other dangerous electrical defect in your home.

**After-Paint Cleanup**  
You'll do a better and quicker job of cleaning hands after painting if, instead of using turpentine or other such solvents, you'll rub sawdust over the stubborn spots. Finish washing the hands as usual with soap and water.

**Chicago Produce**  
CHICAGO (UPI) — Produce: Live poultry: Too few receipts to report prices.

Cheese: Processed loaf 39 1/2; 4 1/2; brick 39-45; Swiss Grade A 52-55; B 50-54.

Butter: Steady. 93 score 57 1/2; 92 score 57 1/4; 90 score 57; 89 score 56.

Eggs: Firm. White large extras 42 1/2; mixed large extras 41 1/2; mediums 34; standards 36.

**New York Stock Exchange Prices**  
MIDWAY PRICES  
A. T. & T., 138 1/4; Central Soya, 27 1/4; DuPont, 24 1/4; Ford, 50 1/4; General Electric, 84 1/4; General Motors, 78 1/4; Gulf Oil, 47; Standard Oil-Ind., 64 1/4; Standard Oil-N. J., 74 1/4; U. S. Steel, 52 1/4.

## Administrative School Units Down To 652

By HORTENSE MYERS  
United Press International

INDIANAPOLIS (UPI) — A year-end survey of Indiana's school reorganization progress shows that by Jan. 1 the number of administrative units will be down to 652, a reduction of 319 since the program began, and 23 counties will have completed reorganization.

J. B. Kohlmeier, director of the Indiana School Reorganization Commission, explained that both St. Joseph and Randolph Counties will have completed realignment of their school districts when remaining districts in these two counties come into being Jan. 1.

Previously, 21 counties had completely reorganized their school districts.

"When we began in 1959 there were 971 administrative units," Kohlmeier explained. "Now we have 652, an overall reduction of 319. Of these 652, 102 are new community school units and 38 are metropolitan school districts or consolidations."

**Eliminate Small Schools**  
Kohlmeier said 60 per cent of the school corporations formed since the commission was created have 1,500 or more students in average daily attendance.

Aim of the program, as mapped by the lawmakers, was to eliminate small schools, particularly at high school level, which were unable to provide adequate courses.

Kohlmeier said on the basis of reports from county school committees, he believes "at least 50 and maybe as many as 100 units in the counties where reorganization still is in process will be voted on at the May primary election."

Hearings have been set in January for three counties, and in addition, three counties have plans which are awaiting a hearing. They are Johnson, Orange and Ohio counties, Kohlmeier said.

He added that on the basis of information he has received, he believes also that Parke, La Porte, Porter, Daviess, Spencer, Morgan, and Jasper Counties—and perhaps others—are about ready to present final plans to the state commission.

**January Hearings**  
The hearings already set are Jan. 13 at Petersburg for the Pike County plan; Jan. 14 for Monroe County, at Bloomington, and Jan. 15 for Montgomery County, at Crawfordsville.

Clinton, Owen and Sullivan Counties are among those nearing completion which expect to have remaining units up for a vote. Clinton and Sullivan probably will have school units on their primary ballot. Owen plans a special election in order to be able to have its new school board on the May ballot.

Kohlmeier said the school reorganization picture changes almost constantly so that it is difficult to give figures that won't be changed in a few days. For example, he said a new metropolitan school district has just been approved in Franklin County.

The 21 counties which already are complete, according to the records in the state school reorganization office, are: Adams, Blackford, Brown, Decatur, DeKalb, Floyd, Fountain, Jennings, Knox, LaGrange, Miami, Switzerland, Tippecanoe, Union, Vanderburgh, Vermillion, Vigo, Wabash, Warrick, Wayne and Wells Counties.

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EVANGELICAL UNITED BRETHREN  
"The Chapel at the Crossroads"  
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Tom Gaunt, S. S. Supt.  
Opening Devotions for all ages 9:00 a. m.  
Departmental study of the Bible 9:10 a. m.  
Divine Worship for all ages 10:00 a. m.  
Lesson theme: "Dimensions of Freedom." Scripture: Gal. 5:13-26.

Senior & Jr. Hi. Yr. 9:10 a. m.  
Anthem: "What a Wonderful Savior!" By Elissa A. Hoffman.  
Sermon: "The Best Use of Time."  
Text: Psalm 90:12.  
Evening Family Hour for all ages 7:30 p. m.  
An informal service where all are given an opportunity to share in this service. Bring a scripture verse, and a hymn number you would like for us to sing.  
Pastor's sermon theme: "Christianity."

All officers and department supervisors, and teachers, will be officially installed at the morning worship service.

**Tuesday**  
New Years Eve Service: 7:30 to 8:30 p. m. Public invited. At the very close of this service will be a "Burning Service." Come with a prayer in your heart.

The Jr. Hi and the Senior Hi Youth will join together in a service at Berne. This service begins at 9:00 p. m. We will leave the church at 8:30 p. m.

**Wednesday**  
This being New Year's Day, we will have no service at the church.

**Thursday**  
The W.S.C.S. Circles will meet. One at 1:30 p. m. and the other two at 7:30 p. m.

**Saturday**  
Pastor's class at the church, 1:30 p. m.  
Thought for the week: Are we going to follow the same pattern for '63 or are going to follow a new one?

**SALEM METHODIST**  
Joseph Gibson, Pastor  
Sunday School at 9:30 a. m.  
M. Y. F. Evening meeting at 6 p. m. This is a most important meeting and it is requested that all members be present.  
Evening Church Service at 7:30.  
Bible Study and Prayer service Wednesday at 7:30.

**PLEASANT MILLS METHODIST**  
Joseph Gibson, Pastor  
Sunday School at 9:30.  
Divine Worship at 10:30.

**ST. PAUL LUTHERAN**  
Preble  
Norman H. Kuck, Pastor  
Early service 8:15 a. m.  
Sunday School, Bible class 9:15.  
Late service, 10 a. m.

**PLEASANT DALE CHURCH OF THE BRETHREN**  
Dolar Ritchey, Pastor  
Sunday School 9:30. O. S. C. A. Geisel, Sunday School superintendent.  
Director of Children's Work, Ellen Leyse.  
Morning Worship, 10:30. Sermon subject, "A New Commandment."

Evening services 7:30: Sermon subject, "A Purposeful Heart." Prayer meeting Wednesday evening at 7:30.  
The Young People are planning a New Years Watch party.

**WREN CIRCUIT E. U. B.**  
A. N. Straley, Pastor  
BETHLE  
9:30 a. m. Sunday School.  
10:30 a. m. Prayer service.  
7:30 p. m. Evening Worship.  
Sermon: "Eternity in Our Hearts"

**WOOD CHAPEL**  
9:30 a. m. Sunday School.  
10:30 a. m. Morning Worship.  
Student Recognition Sunday service.  
Thursday: 8:00 p. m. Prayer meeting and Youth Fellowship.

**ZION LUTHERAN CHURCH**  
(Friedheim)  
A. A. Fenner, Pastor  
9 and 10:15 a. m. Divine services. Holy Communion will be celebrated in 10:15 service.  
10:15 a. m. Sunday School and Bible class.  
Monday: 8:00 p. m. Sunday school teachers will meet.  
Tuesday: 7:00 and 8:00 p. m. New Years Eve service.  
Wednesday: 10:00 a. m. New Years day Divine service.

**Pleasant Mills Baptist Church**  
Joe Current — Intrin Pastor  
9:30 a. m. Sunday School  
Lowell Noll S. S. Supt.  
Offering for building fund.  
Business meeting, election of officers.  
Read Genesis.

**Decatur Calvary E. U. B. Church**  
Albert Swenson, Pastor  
9:30 Sunday School  
10:30 Morning Worship  
We extend a cordial invitation to the people in the community to worship with us at these services.

**MT. TABOR METHODIST Church Bobo**  
Albert Swenson, Pastor  
9:30 Sunday School  
Wednesday at 6:45, Choir practice  
Prayer service and Bible study 7:30  
We invite every one to attend these services.

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## HAPPY NEW YEAR

Rev. James R. Meadows  
I do not know, I cannot see,  
What God's kind hand prepares for me,  
Nor can my glance pierce through the haze  
Which covers all my future ways;  
But yet I know that o'er it all  
Rules He who notes the sparrow's fall.  
I know the hand that hath me fed,  
And through the year my feet hath led;  
I know the everlasting arm  
That hath upheld and kept from harm.  
I trust Him as my God and Guide,  
And know that He will provide.

St. Paul Missionary Church  
2 Mi East and 2 mi North of Monroe  
Robert R. Welch, pastor  
9:15 Morning Worship  
9:15 Sunday School  
7:00 Evening Service  
8:00 Choir Practice  
7:00 Annual business meeting and election of officers.

Monroe Methodist Church  
Charles E. Elam, pastor  
9:30 a. m. Morning Worship  
10:30 a. m. Children's Choirs  
10:30 a. m. Church School  
11:00 a. m. Youth Choir  
Tuesday  
9:00 p. m. to 12:00 midnight  
Watch-night service.  
Thursday  
7:30 p. m. W. S. C. S.

St. John United Church of Christ  
Vera Cruz  
Robert R. Olsson, pastor  
9:30 a. m. Sunday school  
10:30 a. m. Worship Service  
Wednesday, January 1, 1964  
9:30 a. m. Annual Congregation-  
al Meeting  
Thursday, January 2, 1964  
7:30 p. m. Choir Practice

St. Luke United Church of Christ  
Honduras  
Robert R. Olsson, pastor  
9:00 a. m. Worship Service  
10:00 a. m. Sunday school  
Wednesday, January 1, 1964  
1:30 p. m. Annual Congregation-  
al Meeting

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Psalms: 122:1.

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