

Apology to Caller

About 5 p.m. Friday we had a call from a young student of civics, who said that he disagreed with some statements in our editorial of Friday — namely, that the residents of the District of Columbia do not have the right to vote.

The young man pointed out that an amendment, the 23rd, to our Constitution was passed by Congress, and ratified by the necessary majority of states, the latter in the summer of 1961. This amendment, he stated, gave the vote to the people of the District. We had forgotten about the amendment, the last to be ratified.

Actually, it is the establishment of home rule, that we were talking about in our Friday editorial. We did not make this clear, we understood, when we read it over.

The amendment applies only to the vote for the presidency. The amendment itself does not give the people of the District of Columbia the right to vote for the presidency — it gives Congress the privilege of allowing the District to appoint, as Congress sees fit, electors to which the District would be entitled if it were a state, or if it would then be entitled to more votes than a state, to the number of the state with the smallest number of electoral votes for president.

Congress has not yet made provision for the actual process of voting for president in the District. But, even more important, and what we were actually referring to, is the need for legislative "home rule" by the 10-by-10 mile district.

You see, Washington, D. C., a city of nearly a million, has no city government — no mayor, no city council, no city judges, or clerk, or treasurer — elected by the people. These officials are, instead, appointed by a Congressional committee, under paragraph 17, Article I, of the constitution, which provides for Congressional administration of the district. And it has no representation in Congress.

But when the Constitution was written, it was never dreamed that this capital city would one day be a city of a million, with permanent residents, not connected with government, who had lived there for generations and had no "home state" in which to vote. They never dreamed of paved streets, sewage systems and sewage disposal, public schools through high school for everyone, electric plants, water plants, and the myriad of other developments which other local cities have the right to administer locally under broad rules.

The vote for the presidency, when it finally arrives, is just a small part of the problem. And it won't be solved until the Congress enacts legislation backing up the 23rd amendment.

Of course, the joker in the deck is this — Washington, D. C., is now about two-thirds Negro — and many Conservatives do not want the Negroes to control the city, or to control any electoral vote for the presidency. We hope that the representatives and senators from Indiana will favor truly democratic ideals, and give the right of franchise, in local affairs and in national affairs even eventually a Congressional seat, to an area which deserves it — the national capital.

TV PROGRAMS

Central Daylight Time

WANE-TV
Channel 15
MONDAY

12:30—Bachelor Father
6:30—Early Evening News
6:45—Walter Cronkite — News
7:00—Gueststar Ho
7:00—To Tell the Truth
8:00—We've Got a Secret
8:30—Lucille Ball
9:00—Danny Thomas
10:00—Loretta Young Show
10:30—Stamp the Stars
11:00—Late News
11:30—Sports
11:45—Award Theater

TUESDAY
7:15—Daily Word
7:30—Bob Carlin — News
7:45—College of the Air
7:55—Bob Carlin—News
8:00—The Weather
8:00—Coffee Cup Theater
10:00—Coffee Cup Theater
10:30—Love Lucy
10:45—The McCoy's
12:00—Love of Life

Afternoon
12:30—CBS News Tomorrow
12:45—Guiding Light
1:00—Ann Colone Show
1:30—The World Turns
2:30—Hoseparty
3:00—To Tell the Truth
3:25—The Millionaire
4:00—Edge of Night
5:00—Dance Date

Wednesday
4:00—Bachelor Father
6:30—Early Evening News
6:45—Walter Cronkite — News
7:00—Gueststar Ho
7:00—Lloyd Bridges Show
8:30—Bob Carlin Show
9:30—Jack Benny
10:00—Garry Moore
11:00—Late News
11:30—Sports
11:45—Award Theater

12:30—News
Afternoon
12:30—Truth or Consequences
12:45—News
1:00—Best of Groucho
1:15—Your First Impression
2:00—The Gruen Show
2:55—NBC News
3:00—Loretta Young Show
3:30—Young Malone
4:00—Maze Game
4:25—NBC News
4:30—Make Room for Daddy
5:00—Bozo the Clown

Wednesday
4:45—December Bride
4:55—Gateway to Sports
5:15—Jack Gray — News
6:00—The Weatherman
6:45—Hunter Brinkley Report
7:00—The Deputy
7:30—Laramie
8:00—The Huntress
9:30—Dick Powell Show
10:30—Chet Huntley Report
11:00—News of the Weather
11:15—Sports Today
11:20—Tonight Show

WPTA-TV
Channel 21
MONDAY

Evening
6:00—Popeye Show
6:30—Quick Draw McGraw
7:00—The World Turns
7:30—Hoseparty
8:00—To Tell the Truth
8:25—The Millionaire
4:00—Edge of Night
5:00—Dance Date

Wednesday
4:00—Bachelor Father
6:30—Early Evening News
6:45—Walter Cronkite — News
7:00—Gueststar Ho
7:00—Lloyd Bridges Show
8:30—Bob Carlin Show
9:30—Jack Benny
10:00—Garry Moore
11:00—Late News
11:30—Sports
11:45—Award Theater

TUESDAY
9:00—Fun Time
9:30—The Jack LaLanne Show
10:00—Mom's Morning Movie
11:00—Sports Wyman
11:30—Yours for a Song

Afternoon
12:00—31 News Report
12:30—CBS News Tomorrow
1:00—Tennessee Ernie Ford
1:30—My Little Margie
2:00—Day In Court
2:30—ABC News
3:00—Seven Keys
4:00—Queen for a Day
4:30—Who Do You Trust
4:45—American Bandstand
5:00—Discovery '62
5:30—American Newsstand
5:50—TBA
6:30—Peter Gunn

Wednesday
6:00—Popeye Show
6:30—Yogi Bear
7:00—21st Birthday Report
7:15—ABC Evening Report
7:30—Combat
7:45—American Eye
8:00—Untouchables
10:30—TBA
11:00—ABC News
11:10—What's the Weather
11:15—Islanders

WKJG-TV
Channel 33
MONDAY

Evening
6:15—Gateway to Sports
6:30—News — Jack Gray
6:45—The Weatherman
7:00—Gueststar Ho
7:00—Sea Hunt
7:30—It's A Man's World
7:45—The Price is Right
10:30—61 Days of Decision
11:00—News & Weather
11:30—Tonight Show

TUESDAY
6:30—American Government
6:45—News — Jack Gray
6:45—The Weatherman
7:00—Gueststar Ho
7:00—Sea Hunt
7:30—It's A Man's World
7:45—The Price is Right
10:30—61 Days of Decision
11:00—News & Weather
11:30—Tonight Show

Wednesday
6:30—American Government
6:45—News — Jack Gray
6:45—The Weatherman
7:00—Gueststar Ho
7:00—Sea Hunt
7:30—It's A Man's World
7:45—The Price is Right
10:30—61 Days of Decision
11:00—News & Weather
11:30—Concentration

ADAMS

"The Interns" Mon. 7:00: 9:15



PALM TOP — Cleopatra-style raffia (palm leaf) hat is shown in London as a silly touch to the spring fashion scene.

20 Years Ago
Today

Jan. 7, 1943 — Pres. Roosevelt promises victory for United Nations in fighting message to congress.

Mrs. Elmer Waters and R. H. Bauman, of Lafayette, will speak at the Kirkland and Hartford farmers' institutes Jan. 19 and 20.

The Red Cross knitting production center will reopen tomorrow at the American Legion home following the Christmas holidays.

War-time problems are the chief concern of Indiana legislators at the general assembly session opens.

Modern Etiquette
By Roberta Lee

Q. How does one properly reach for a slice of bread at the dinner table, with the hand or with the fork?

A. By all means, use your fingers, being careful to touch only the slice you are taking. Never, never use your fork or any of your own individual silver to help yourself from any common serving dish.

Q. How long should a call of confidence in a friend's home be?

A. This type of call should be brief — usually not longer than about 15 minutes. Unless, of course, the bereaved friend asks you to stay longer.

Q. I think you've said that a woman is not supposed to help a man on with his coat. Does this apply to a hatchet girl?

A. Certainly not. The hatchet girl is a professional attendant, and this is a part of her duties.

Q. My daughter is expecting her first baby. Would it be all right for me to give a stork shower for her?

A. As her mother, you cannot properly do this. Such a shower should be given by a very good friend of your daughter's.

Q. Is the double-ring type of wedding ceremony considered the most proper these days?

A. There is no question of propriety here. Whether or not the man wears a wedding ring is a matter of personal taste, not of etiquette.



UNIVERSAL POSE — The atmosphere's rarified — an exclusive Paris salon — but the way actress Sophia Loren holds dress to her to see how she'd look in it is a gesture used by all women when shopping for garments.

Mexico Is Land Of Violent Contrasts

MEXICO CITY (UPI) — Many persons are convinced the average Mexican is a lazy fellow who reclines all day against an adobe hut sleeping off heavy meals of chili con carne. There is exactly as much truth in that as there is in the undying legends that every Englishman wears bowler hat and every Frenchman keeps a mistress.

The average Mexican is likely to wear farm or factory overalls and work eight hours a day. Chili con carne was invented by an inspired chef in Texas and is unknown in Mexico except in restaurants catering to American tourists.

Progress continued down through the years in Mexico and moved to a pinnacle when the Aztecs established their capital on the site of what is now Mexico City. A prophet had said them to keep wandering until they saw an eagle devouring a serpent. Then they were to stop and settle down.

This is said to have happened in 1325 on an island in a lake. The eagle was perched on a cactus plant devouring a serpent and the Aztecs began the construction of the city of Tenochtitlan. It may have grown to as much as a 1,000,000 population, but in any event it was one of the largest cities in the known world. Much of the lake has dried up now, but Mexico City is still the capital and the eagle devouring the serpent still is imprinted on Mexican coins.

Wilson Loses Temper
Governments were overthrown with such dizzy speed that one president was in office only 47 minutes. Killing the chief executive was so firmly established as a way of changing administrations that President Woodrow Wilson, a patient man, finally lost his temper and denounced Mexico for "government by assassination."

Mexico City, the capital, is a modern, shining mass of glass and steel architecture. Not too far south of it there is thick jungle where the land and the people have not changed much in the last 300 years. There are 90 separate languages or dialects spoken in Mexico and there are pockets of people who might as well be living on the moon so far as outside contact is concerned.

In the southern state of Chiapas a high ridge runs between the villages of Zinacantan and Chamula. If there were a road between the two towns, it would run for about eight miles. But there isn't any road, and there is no need for one. The residents of Zinacantan and Chamula speak different languages and wear different kinds of clothing. Each village is ruled by a council of elders.

The chief white god was a 34-year-old Spaniard named Hernando Cortes who had sailed out of Cuba in search of glory and plunder. He was a bold soldier, a cunning diplomat and he had a wide streak of meanness in his make-up as Montezuma was to learn to his sorrow. Cortes landed on the east coast of Mexico, founded the city of Vera Cruz and signed up a beautiful Indian girl named Malintzin to be his interpreter and to aid and comfort him in any other way he chose to specify.

Then Cortes burned his boats to cut off the last line of retreat and marched inland with 508 Spanish foot soldiers, 32 archers, 13 musketeers and 200 Indian burden bearers. Malintzin got one of the 16 horses in the expedition as payment or services rendered.

Montezuma greeted the white god with affection and reverence. In a few years Montezuma was dead, the Aztec empire had collapsed and Cortes had so thoroughly conquered Mexico that the land and the people would never be the same again.

The streets of Mexico City and other large urban centers are jammed with automobiles, but there is no such thing as a Mexican motor car. Foreign firms do manufacture some parts of a car in Mexico, but the remainder of the auto — usually the engine — has to be shipped in an assembled after arrival.

Communism is detested by an overwhelming number of Mexicans, but they live happily under a system that has borrowed heavily from Marxist philosophy including the nationalization of many industries and the expropriation of land to be divided among the peasants, many of whom live on communal farms.

Land of Contrasts
The violent contrasts are everywhere. Mexico is more than 90 per cent Catholic, but the church is forbidden to own property. The church itself, the ground beneath it and the air above it are the property of the nation and the Catholic clergy uses it only on a sort of lend-lease basis.

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Early Cities Found
There is strong evidence that there was a highly developed civilization in Mexico 1,000 years before Columbus discovered America. Archeologists, patiently fit-

Save Ravelings
It's a good idea when hemming table linen to save the ravelings and wrap them around an empty spool. They are the best material possible for darning holes and thin places in worn table linens.

Sandwich Filling
You can make a delicious filling for sandwiches with cold salmon, cream cheese, and olives. Make a smooth paste of the cheese and salmon, and then add stuffed olives that have been cut in halves.

Watch Tuesday's Paper

for our

SEMI-ANNUAL

Shoe Sale

Starts Wednesday, Jan. 9!
Hoflich & Morrissey SHOES

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Nigerian Drive-In Run By Missionary

LAGOS, Nigeria (UPI) — The sign on the green and yellow stand beside the highway reads: "Afro-American drive-in eat." In a forest of palms and towering African cottonwoods the drive-in stands as a symbol of private enterprise, self-reliance, and the determination of an American missionary, Kathryn Dick.

Behind this new business venture is the story of Miss Dick, daughter of a Mennonite minister who was born in Munich, N.D. Now grey-haired at 54, Miss Dick came to Nigeria 32 years ago as a missionary of the Sudan interior mission. She has stayed on to raise her "family" of Nigerian orphans and to instill in them a measure of her own grit and spirit.

The drive-in beside the highway between Lagos and Ibadan, in the midst of the African rain forest, sells soft drinks, sausage rolls, souvenirs and religious literature. Behind the drive-in is a 30-acre farm belonging to two of Miss Dick's "boys." They had to fashion the nipple for their bottle from the inner tube of a bicycle tire.

The two girl missionaries often taught school with babies in their arms, for it was also taboo for the school girls to care for the infants. Gradually that taboo broke down, and each girl had an orphan baby to care for. As the orphans grew, abandoned children from broken homes came, too.

To give the children a sense of belonging, each "belonged" to a missionary or a missionary family and that is how Miss Dick's "family" began. Today she says it numbers around "six

When Miss Dick first arrived

Another problem was orphans. If a mother died, it was taboo under native custom for another woman to nurse the baby. Most of the orphans starved. So, in 1933, the girls acquired their first or-

phanage. Cows' milk was scarce, too, but they could get some. They had to fashion the nipple for their bottle from the inner tube of a bicycle tire.

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