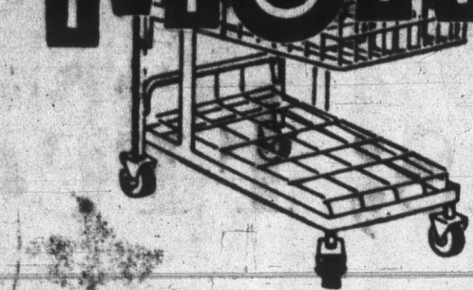


'62—A MORE-FOR-YOU YEAR AT A-P-I

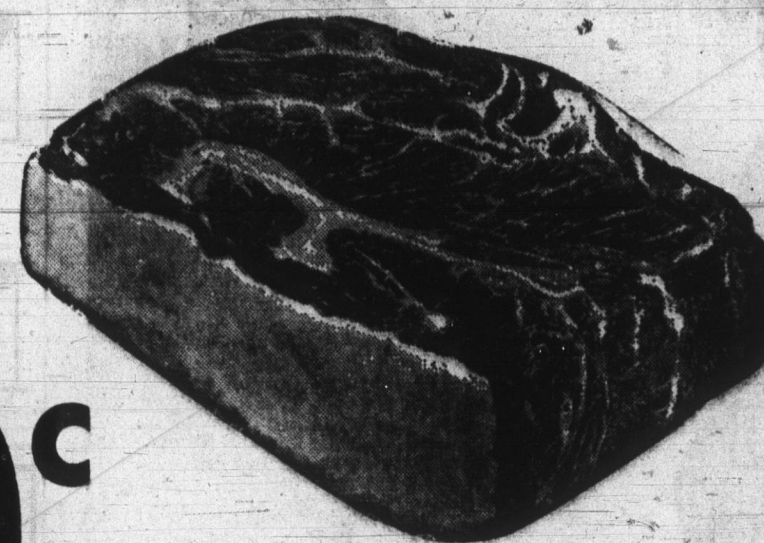
MORE FOOD VALUES! CASH SAVINGS!



*Come See... You'll
Save at A&P!*



"SUPER-RIGHT" QUALITY BEEF CHUCK ROAST



Center
Blade Cuts

lb. **49^c**

Arm
Cuts . . . lb. **59^c**

English
Cuts . . . lb. **65^c**

"SUPER-RIGHT" QUALITY

Ground Beef . . . LB. **49^c**

Stewing Chickens FRESH DRESSED . . . lb. **39^c**

Boiling Beef "SUPER-RIGHT" PLATE MEAT . . . lb. **19^c**

Chunk Bologna "SUPER-RIGHT" ALL MEAT . . . lb. **39^c**

Fresh Spareribs "SUPER-RIGHT" SMALL, LEAN . . . lb. **49^c**

Leg O' Lamb "SUPER-RIGHT" OVEN-READY . . . lb. **69^c**

Beef Liver "SUPER-RIGHT" FRESH SLICED . . . lb. **49^c**

Cottage Butts "SUPER-RIGHT" SMOKED, BONELESS . . . lb. **59^c**

Sliced Bacon "SUPER-RIGHT" THICK SLICES . . . 2 pkg. **\$1.09**

CAP'N JOHN FROZEN
Fish Sticks 3 10-oz. PKGS. \$1.00

Haddock Dinners CAP'N JOHN . . . ea. **49^c**

Oyster Stew CAP'N JOHN . . . 10-oz. pkg. **39^c**

Halibut Steaks TO FRY OR BROIL . . . lb. **49^c**

FROZEN FOODS

MR. G BRAND
French Fries 9-oz. PKG. 10^c

Strawberries A&P SLICED . . . 3 16 oz. PKGS. **\$1.00**

A & P Sweet Peas POUR & STORE . . . 2 lb. **39^c**

A & P Golden Corn POUR & STORE . . . 2 lb. **39^c**

GOLDEN RIPE

Bananas
lb. **10^c**



CALIFORNIA—138 SIZE

Navel Oranges DOZ. 49^c

U.S. NO. 1 MICHIGAN
Potatoes . . 25 LB. BAG 69^c

Fresh Avocados LARGE 24 SIZE . . . ea. **10^c**

Washed Spinach A&P BRAND . . . 10-oz. pkg. **19^c**

Grapefruit WHITE OR RUBY-RED . . . 8 lb. bag **69^c**

YOUR CHOICE . . .

LONGHORN STYLE, BRICK OR MUENSTER
Cheese . . LB. 53^c

Cheerio Bars CHOC. COVERED ICE CREAM . . . 6 in. **29^c**

Cheese Spread CHED-O-BIT AMERICAN . . . 2 lb. **69^c**

Silverbrook Butter A&P'S OWN . . . 1-lb. brick **69^c**

Sunnybrook Eggs GRADE "A" MEDIUM . . . doz. **43^c**

JANE PARKER 8 INCH

Apple Pie EA. 39^c

Angel Food Ring JANE PARKER . . . ea. **39^c**

Glazed Donuts JANE PARKER . . . doz. **35^c**

Glamour Bread JANE PARKER . . . 1-lb. loaf **19^c**

Potato Chips JANE PARKER . . . 1-lb. box **59^c**

STRAWBERRY PRESERVES

Pineapple SLICED GOLDEN BLOSSOM . . . 4 20-oz. cans **99^c**

Grapefruit Juice A&P BRAND . . . 4 46-oz. cans **99^c**

Roast Beef "SUPER-RIGHT" . . . 12-oz. can **49^c**

Corned Beef "SUPER-RIGHT" . . . 12-oz. can **49^c**

Lima Beans A&P BRAND SMALL, GREEN . . . 2 17-oz. cans **39^c**

Fruit Cocktail SULTANA BRAND . . . 3 29-oz. & cans **1.00**

Cling Peaches IONA HALVES OR SLICES . . . 4 29-oz. cans **99^c**

Sauerkraut A&P BRAND . . . 16-oz. can **10^c**

Wylers Soup Mix BEEF NOODLE OR POTATO . . . pkg. **10^c**

Marcal Paper Hankies . . . pkg. of 100 **10^c**

Green Beans IONA CUT . . . 15½-oz. can **10^c**

Pizza Mix APPIAN WAY . . . 3 12½-oz. pkgs. **\$1.00**

Tomato Catsup SNIDERS HOT STYLE . . . 2 14-oz. bots. **29^c**

Grapefruit Sections A&P BRAND . . . 4 16-oz. cans **69^c**

Leg O' Lamb "SUPER-RIGHT" OVEN-READY . . . lb. **69^c**

Beef Liver "SUPER-RIGHT" FRESH SLICED . . . lb. **49^c**

Cottage Butts "SUPER-RIGHT" SMOKED, BONELESS . . . lb. **59^c**

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Ground Beef . . . LB. **49^c**

English Cuts . . . lb. **65^c**

Arm Cuts . . . lb. **59^c**

Center Blade Cuts . . . lb. **49^c**

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Apple Sauce

Eight O'Clock Coffee . . . 1-lb. bag **55^c**

Hershey Bars FOUR VARIETIES . . . 10 in. bag **39^c**

Warwicks Cherries CHOCOLATE COVERED . . . 12-oz. box **49^c**

Spanish Peanuts A&P BRAND SALTED . . . 1-lb. pkg. **39^c**

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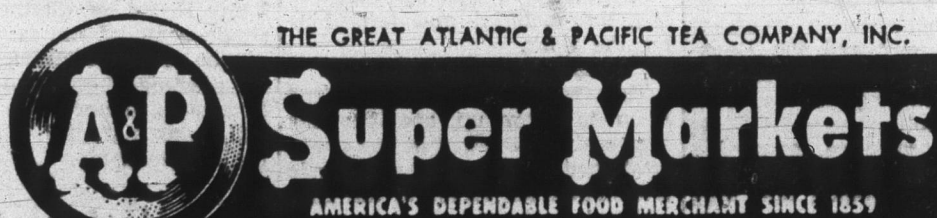
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Surf Detergent 7c OFF LABEL . . . 19-oz. pkg. **25^c**

Rinso Blue 25c OFF LABEL . . . king. size **99^c**

Spry Shortening 5c OFF LABEL . . . 3 lb. can **85^c**

Handy Andy GOLDEN 7c OFF LABEL . . . 15-oz. bot. **32^c**

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Handy Andy GOLDEN 7c OFF LABEL . . . 15-oz. bot. **32^c**

LOW SUDS
Active "All"
jumbo size **\$2.29**

WITH TOWEL
Breeze
giant **79^c**

WITH LIBBEY GLASS
Breeze
giant **79^c**

12c OFF LABEL
Wisk
½ gal. **\$1.18**

20c OFF LABEL
Handy-Pack "All"
pkg. of 40 **\$1.25**

5c OFF LABEL
Vim Tablets
pkg. of 24 **41^c**



ANN PAGE PURE
**RED RASPBERRY
BLACKBERRY and
CHERRY JAM
STRAWBERRY and
CURRANT JELLY**

A jelly-and-jam-dandy sale on these luscious
pure fruit spreads! Great for breakfast, for lunch-
box sandwiches, for snacks any time... an excep-
tional BUY now!

Other Ann Page Values!

Red Kidney Beans . . . 53-oz. can **29^c**

Sparkle Pudding REGULAR ALL FLAVORS . . . 5 pkgs. **29^c**

Salad Dressing ANN PAGE . . . half gals. **89^c**

Tomato Soup ANN PAGE . . . 10½-oz. can **10^c**

OPEN til 9 P.M. FRIDAY & SATURDAY
CLOSED SUNDAYS

All Prices in this Ad Effective Through Saturday, Jan. 6th

20 Years Ago Today

Jan. 3, 1942 — L. E. Archbold, Adams county agricultural agent, has been named county chairman of a committee to salvage waste materials as part of the war effort.

The world week of prayer will be observed in Decatur with joint Protestant services at the First Presbyterian church, starting tomorrow night, and continuing nightly through next Friday, also prayer services each morning of the week, also at the Presbyterian church.

Grover C. Moser was reelected president of the Berne town board. Two officials reappointed by the board are David Dubach, marshal and assistant water commissioner; Andrew Sprunger, water and street commissioner; Alfred Zumbrum, night marshal; Leonard Baumgartner, fire chief and truck mechanic, and Erim E. Bixler, assistant fire chief.

Fire losses in Berne during 1941 totaled \$3,435, a decrease from the \$4,117.14 loss in 1940.

The Berne Bears were defeated by the Huntington Vikings, 45-39.

Cub Scout Meeting At Lincoln School

The January meeting of Cub Scout pack 3061 will be held at the Lincoln school at 7:30 p.m. Thursday, and not at the Lutheran school, as erroneously stated in Tuesday's Daily Democrat. All members and their parents are urged to attend.

Commissioners Meet Tuesday Afternoon

The Adams county commissioners met again Tuesday, holding only a short session.

A few matters were discussed, and bills that have come in since December 18, since the last list of bills was allowed, were allowed, clearing up all bills of 1961.

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Board of School Trustees of the Decatur School City of Decatur, Indiana, on the (1) general construction, (2) heating and ventilating, (3) plumbing and sewerage, (4) electrical work, (5) kitchen equipment and (6) arts and crafts equipment required for the construction of an addition to the Junior-Senior High School Building, until 3:00 P.M. (EST) Tuesday, January 23, 1962, in the present high school building, at which time and place all bids will be opened publicly and read aloud. Bids received after such time will be returned unopened.

Bidders may submit combined bids on any of the above classifications. Proposals or bids shall be properly and completely executed on State Board of Accounts Form 36, with non-collusion affidavit as required by the statutes of Indiana, and must be accompanied by Questionnaire Form 36A, State Board of Accounts, for all bids of five thousand dollars (\$5,000.00) or more as required by law.

Each bid or proposal shall be accompanied by an acceptable certified or cashier's check payable to the School City of Decatur, Indiana, in an amount of not less than five percent (5%) of the total bid price. Successful bidders will be required to furnish properly executed performance bond, with acceptable surety thereon, in the amount of one hundred percent (100%) of each contract awarded, said bond to comply with all requirements of the Indiana governing bonds to be furnished for such contracts let by a school board.

Wage rates on this work shall be not less than the prescribed scale of wages as determined pursuant to the provisions of Chapter 219 of the 1953 Acts of the General Assembly of Indiana, a copy of the wage rates for this work being part of the specifications.

The contract documents consisting of this notice and including the instructions to bidders, the general conditions of the contract, specifications, plans and drawings for this project are by this reference made a part hereof, and all bidders shall be deemed advised of the provisions thereof.

Copies of the contract documents including plans and specifications, may be obtained from the office of the architect, Bradley and Bradley, 1115 S. Clinton St., Fort Wayne, Indiana, for a deposit of twenty five dollars (\$25.00) which will be refunded to each actual bidder who returns the documents in good condition within ten days after the opening of bids.

The Board of School Trustees reserves the right to reject any and all bids; is not obligated to accept the lowest or any other bid; may award a contract on separate bids or on combined bids; and may waive informalities in bidding.

No bids shall be withdrawn for a period of fifteen days after the date of receiving bids without the consent of the School Board.

BOARD OF SCHOOL TRUSTEES OF DECATUR SCHOOL CITY OF DECATUR, ADAMS COUNTY, INDIANA

By James M. Burk, Secretary.

John L. DeVoss, Attorney

Jan. 3, 1962

Complete Dinners Served FAMILY STYLE

(All You Can Eat)
Including Dessert

\$2.00

Party of 4 or More

**FAIRWAY
RESTAURANT**