

Family Holy Hour Sunday At Bluffton

A family holy hour, sponsored by the diocesan council of Catholic men, will be held at the St. Joseph church in Bluffton Sunday at 2:30 p.m. The Rev. Robert Jaeger of the Decatur St. Mary's church will show slides of a recent trip to Europe following the services.

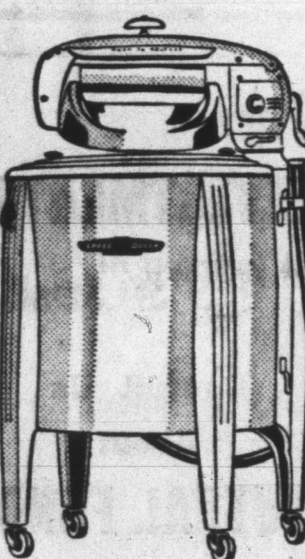


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EXCEPT WEDNESDAY

NIGHT AUCTION

To settle the Estate of John Peters, deceased, we will sell the following, located 6 miles East of Ossian on Locker Plant Road, or 6 1/2 miles West of Decatur on U. S. 224 to Magley, then North 3 miles, 1/2 mile West, on

WEDNESDAY, SEPTEMBER 21, 1960
6:00 P. M.

FURNITURE and ANTIQUES

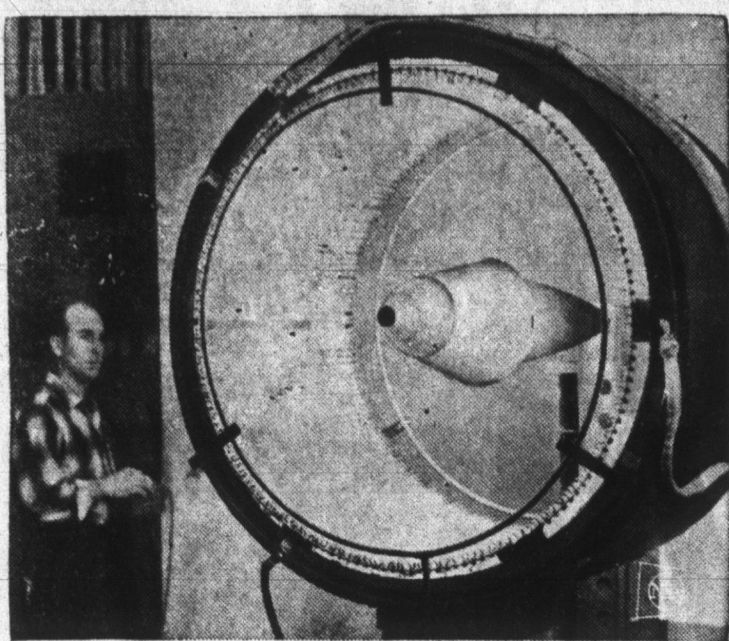
Bedroom suite; combination radio and record player; refrigerator; desk; dining room suite; kitchen table and six chairs; bookcase; two table lamps; music cabinet; 6 rocking chairs; metal bed and springs; dresser; davenport; library table; console model sewing machine with all attachments; portable sewing machine; electric sweep-er; radio; clocks; trunk; flower pedestal; wash stand; bowl and pitcher; picture frames; Aladdin lamp; 22 calibre Stevens rifle; single shot; copper boiler; home-made vinegar; lard press; crocks; dishes; cooking utensils; silverware; bed clothing; table cloths; carpeting; throw rugs.

TOOLS and MISCELLANEOUS

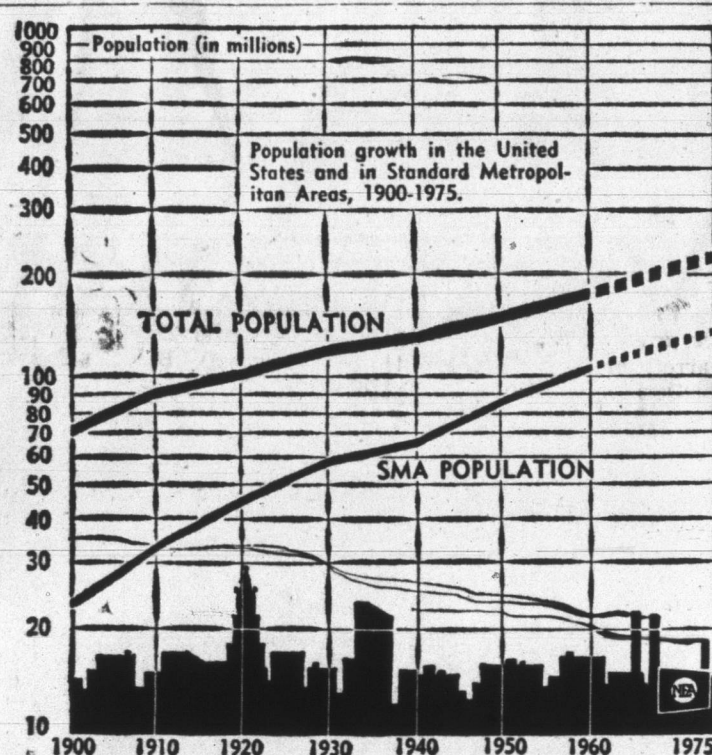
Shop Mate 1/2" electric drill; Mall 6" Skill Saw; Fairchild 7" Skill Saw; small compressor and motor; 6 h.p. electric motor with buffing wheel; 4 1/2" bench vice; tap and die set, 1/4" to 3/4"; hand tools; good fence stretcher; garden tools; 1/2" h.p. electric motor; 1 sack truck; axes; crow bar; Oakes 500-chick-size brooder; Universal single milking unit. Lots of other articles, too numerous to mention. **CONSIGNED TO THIS SALE BY MARVIN DECKER:** 2-piece living room suite; 2 dressers; 2 chest of drawers; Perfection gas space heater, 45,000 B.T.U., like new, used one month. 9'x12' all wool rug and pad; vanity. **FARM MACHINERY:** 6-ft. Clipper combine; 14-hole grain drill, with fertilizer attachment; 32-ft. elevator; Massey-Harris 3-14 in. bottom plow on rubber; Heavill manure spreader on steel; 2 wooden wheeled wagons and racks; Springfield riding lawn mower; work bench with vise; small air compressor with electric motor; 1 h.p. electric motor; hydraulic jack; water tank; gas pump; 2 Community chicken nests; 3 farm gates.

**RUFUS SCHERRY, Executor of
JOHN PETERS ESTATE**

TERMS—CASH Not responsible for accidents.
Walter Wiegmann, Auctioneer David Macklin, Attorney.
R. R. 1, Decatur, Ind. Phone 18 on 19, Preble.
Dell Shaw, Bluffton, Ind., Auctioneer.



HOT UNDER THE COLLAR—Model of a missile nose cone sweats it out during a heat test at National Aeronautics and Space Administration's Langley Research Center in Virginia. Heat that reaches 3,100 degrees F.—a third as hot as the surface of the sun—is generated by the cylindrical radiator of General Electric quartz infrared lamps. The lamps simulate the heating conditions which a space vehicle encounters when it enters the earth's atmosphere.



METROPOLITAN GROWTH—Newschart, above, graphs and projects relationship of our total population to the SMA population—the population of standard metropolitan areas. Period covered is from 1900 to 1975. Data from a report prepared by the Committee for Economic Development.



The annual homecoming service will be held at the Pleasant Dale Church of the Brethren Sunday. The services will be included as a

part of the closing sessions of the evangelistic meetings in session since September 11. The Rev. Wilmer Crummett, above, of Weyers Cave, Va., will speak at the worship hour at 10:30 a.m. on the subject "The Church Magnificent." The Sunday school hour will be at 9:30 a.m. There will be a carry in dinner at the parish hall at noon which will be followed by a homecoming service at the church at 2 p.m. The evening service at 7:30 p.m. will be the closing service in the last series of the Lord's Day and the service of the evangelistic meeting. The speaker, Rev. Crummett will use the topic "Come, Lord Jesus." A welcome is extended to friends, both new and old, to attend these homecoming services, according to the Rev. John D. Mishler, pastor of the church.

Rural Churches

PLEASANT MILLS BAPTIST
A. A. Van Wormer, Pastor
9:45 a.m. Sunday school. Lowell Noll, S. S. Supt.
Are we changing the hour of our Sunday school?
Read Revelations.

ST. PAUL MISSIONARY
(2 mi. East & 2 mi. North of Monroe)
Robert R. Welch, Pastor
9:15 Morning Worship.
10:15 Sunday school.
Wednesday—
6:45 Choir practice.
7:30 Prayer & Bible study.
7:30 M.Y.F. & Children's Bible Hour.
8:15 Jr. choir practice.
Everyone is welcome.

MONROE METHODIST
Willis Gierhart, minister
9:30 a.m., morning worship.
10:30 a.m., church school.
2:30 p.m., M.Y.F. meets for Christian Witness Mission.
6 p.m., M.Y.F. meeting at Harvey Haggard.
Monday, 7:30 p.m., church school superintendents meeting.
Tuesday, 7:30 p.m., church ushers meet.
Wednesday, 7 p.m., adult choir.
7:45 p.m., midweek service. 8:30 p.m., missions commission meeting.
Thursday, 7:30 p.m., scout family night program. Cub Scout pack night.

RIVARRE U. B. CIRCUIT
Stanley Neuschwander, pastor
Mt. Victory
Sunday school, 9:30 a.m.
Class meeting, 10:30 p.m.
Rivarre circuit quarterly communion service with Rev. Carlyle Seiple with us. This is for all churches on the circuit. 7:30 p.m. Prayer meeting, Wednesday, 8 p.m.
Mt. Zion
Sunday school, 9:30 a.m.
Morning worship, 10:30 a.m.
C. E., 7 p.m.
Prayer meeting, Wednesday, 7:30 p.m.
Pleasant Grove
Attend the Mt. Victory or Mt.

Zion church for Sunday school and worship.

NOTE—Rivarre Softball Team: We will go to Dayton, Ohio, Saturday evening to play their team. Contact Cary Knittle.

SALEM EVANGELICAL and REFORMED
H. E. Settlage, minister
Visiting Sunday. No Sunday School or Worship service.
Monday
7:30 p.m.—Girls' Guild meeting. Ruth Ann Beery, hostess.
Saturday Confirmation classes meet at 9 and 10 a.m.
Children's choir rehearsal—Saturday at 10 a.m.

WREN CIRCUIT E.U.B.
A. N. Straley, pastor
BETHEL
9:30 a.m.—Sunday School. Lesson: "False Leadership Brings Ruin."
10:30 a.m.—Morning Worship. Sermon: "One Thing Certain."
Thursday
8 p.m.—Prayer meeting.
WOOD CHAPEL
9:30 a.m.—Sunday School.
10:30 a.m.—Prayer Service.
7:30 p.m.—Evening Worship and Bible study.
Thursday
8 p.m.—Prayer meeting and Youth Fellowship.

UNION CHAPEL EVANGELICAL UNITED BRETHREN
"Serving the Community for over a Century."
Kenneth P. Angle, pastor
Thomas Gaunt, S. S. Supt.
Church School 9:30 a.m.
Divine Worship 10:30 a.m.
Children's Missionary 10:30 a.m.
Evening Worship 7:30 p.m.
Pastor's Sermon 10:30 a.m.
"The Church in a Penitent Spirit."
Pastor's Sermon 7:30 p.m.
"For Times Like These." Job, Chap. 1.
Tuesday
Training session at Trinity 7:15
Wednesday
"Hour of Power Service." 7:30
Thursday
Ladies Aid meets at church 10
W.S.W.S. Executive meeting 7:30
Thought For The Week
Faith makes all things possible and love makes them easy."

ANTIOCH UNITED MISSIONARY
C. W. Wilson, pastor
Homer Brubaker, S. S. Supt.
Sunday School 9:30 a.m.
Worship Hour 10:20 a.m.
Evangelistic Service 7:30 p.m.
Prayer meeting Wed., 7:30 p.m.
A baptismal service will be held this Sunday at 2 p.m. on the Lee Fleming property, located northeast of Decatur.

PLEASANT DALE CHURCH OF THE BRETHREN
John D. Mishler, pastor
9:30 a.m.—Sunday School with Mr. Loren Liechty as superintendant and Mrs. Mildred Roth as Children's director. Classes for each adult and child in your family.
10:30 a.m.—Morning Worship. The Rev. Wilmer Crummett of Weyers Cave, Virginia, will continue the evangelistic meetings with the sermon subject, "The Church Magnificent" for this service.
This Sunday is annual "Homecoming" for the church friends and former members. A carry-in dinner will be held at the parish hall at the noon hour. The homecoming service will be held at the church at 2 p.m. Rev. Crummett will use the theme, "The Church in Thy House." There will be participation in the service by others with special music and a time for considering the work of the church today which has come out of that which was done by men and women of faith in years gone by.
7:30 p.m.—Evening Worship. This will be the closing service of the evangelistic meeting. The evangelist, Rev. Crummett, will speak on the subject, "Come, Lord Jesus."
Monday at 7:30 p.m., the Love Feast and Communion will be held at the church.
Wednesday at 7 p.m., the class for membership instruction will meet at the church. At 8 p.m., the choir will practice.
Saturday, September 24, the Middle Indiana District Ministers meeting will be held at the Peru Church of the Brethren beginning at 9 a.m.
An invitation is extended to all to attend these services at the church.

ST. LUKE EVANG. & REF.
Honduras
L. C. Minsterman, minister
9 a.m.—Church service. Sermon: "Wonderful Knowledge." 10 a.m.—Sunday School.

ST. JOHN EVANG. & REF.
Vera Cruz
L. C. Minsterman, minister
9:30 a.m.—Sunday School.
10:30 a.m.—Church Service. Sermon: "Wonderful Knowledge."
Monday
7:30 p.m.—Women's Guild. Leaders: Mrs. William Joray, Mrs. Dewey Baumgartner, Miss Ruth Gottschalk.
Thursday
7 p.m.—Junior choir practice.
7:45 p.m.—Senior choir practice.
Sunday, Sept. 25
Mission Festival at 10 and 2 o'clock. Dr. Davis will be the speaker.

WINCHESTER CHURCH
Cary Knittle, pastor
9:30 a.m.—Sunday School.
10:30 a.m.—Worship Service.
7:30 p.m.—C. E. Worship.
8:00 p.m.—Worship Service.
Wednesday
8:00 p.m.—Prayer service and Bible study.

THE BIBLE SPEAKS
International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN
Bible Material: Micah 8: 4-15.
Devotional Reading: Psalm 126.

On To Ruin

Lesson for September 18, 1960

"STICK TO THE Gospel and leave politics alone," is advice often given to preachers. Whether it's good advice depends on what is meant by it. If "Leave politics alone" means that a church should not become a political party, then it is good advice. But if it means that the preacher must never mention anything so worldly and controversial as housing for the poor, wage levels, dishonest politics, dishonest judges, or bad leadership in high places, then "Stick to the Gospel" is bad advice.

Upside Down Morals
Not only that, but a preacher shamed or scared into silence about the live issues of his time and community is false to his Bible. The prophets of old were bold preachers. They pointed their fingers at sin wherever they saw it. And when they saw the supposed leaders of their country setting bad examples, when they saw bad foreign policy, when they saw the weak oppressed and the shady characters given the medals, the prophets did not pull their punches or preach soothing sermons about heaven. They preached some of their most powerful sermons straight to the top-flight citizens of their time.

One of the great evils that Micah (for instance) nailed down, was what we call upside-down morals, preached and practiced by influential people. It is much worse when such people get twisted-up about right and wrong, than when obscure people do. A bum in a slum can try to tell you that wrong is right and you pay him no attention. But when rich or famous or powerful people take a wrong slant, you get mixed up. You think, "Well, surely a man as smart for rich, or educated, or successful as he is, can't be wrong!"

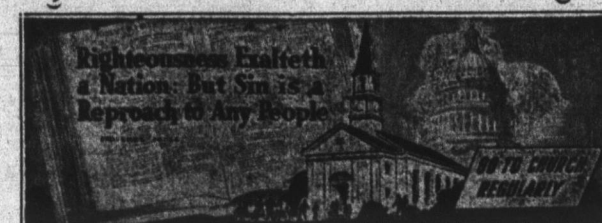
Robbing the People
Another evil Micah spoke of sharply and plainly can be called in plain language robbing the people. Unfortunately this can be done sometimes quite legally. This means that a wealthy corporation can get wealthier simply by overcharging the consumer—and overcharge is a polite word for stealing. There is a large area in our southern mountains which for years was bare as the Sahara desert, a desolate desolate sight in the midst of green hills and mountains on all sides. A great corporation was letting copper fumes go out from its chimneys unhindered, killing all green things for miles around. It took a long time before the government stopped that. Another mill, manufacturing asbestos, exposed its employees to asbestos, an incurable disease of the lungs caused by asbestos lint in the air. Many workers died, but it was all perfectly legal... till finally the state stepped in and required safety devices that stopped the legal killings. But where was the church? Not a voice was raised, so far as this writer ever heard, against killing either the green countryside or human beings. There were no prophetic preachers, no prophetic churches, to call a spade a spade.

Preaching for Money
The prophet Micah calls out for judgment another kind of leader who only leads on to ruin. That is the kind of prophet (meaning preacher) who preaches to please those who pay him best. This is the worst kind of bad leadership. For the minister of the Gospel is supposed to be a man of God, but when he preaches only what his wealthier contributors will approve, then he ceases to be God's spokesman and wears some man's collar. In the very early days of Christianity, just after the New Testament was finished, there was a book which gave regulations and advice for church officers. It seems there were many traveling evangelists and missionaries, then as now, asking for money. This little book gave a rule which was very useful: If the visitor begs for others, he may be genuine; if he begs for himself, throw him out. The preacher out for himself first of all sets an example that pushes his people farther on the road to ruin.

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PLEASANT MILLS METHODIST
Leon Lacoax, pastor
9:30 a.m.—Morning Worship.
10:15 a.m.—Church School.
The church trustees will meet for a brief session immediately following the church school hour.
Thursday
The parsonage trustees and committee will meet at the parsonage at 7:30 p.m.
SALEM METHODIST
Leon Lacoax, pastor
9:30 a.m.—Church School.
6:30 p.m.—Methodist Youth Fellowship.
7:30 p.m.—Evening Service. The guest speaker will be Lowell Smith of Decatur.
Wednesday
7:30 p.m.—Bible study and



Prayer meeting. The chapter for our discussion will be the second chapter of first John.
Thursday
7:30 p.m.—The parsonage trustees and committee will meet at the parsonage.

Welcoming A Stranger

Rev. James R. Meadows
Possibly no subject has had the attention of the church press more than "meeting the stranger." Let us make a resolve: That we will shake hands and make the acquaintance of anyone we see at church whom we do not know. One may say, "I often do that and am informed that those I thought strangers, belong to that church." If that is the case, it is no shame to you, because if you attend regularly and see one who claims to be a member but comes so seldom that you thought him a stranger, shame on him.
This is one way we can witness for our Lord. The true Christian life must be continual witnessing to the power and love and grace

of Jesus, the Saviour of men. Our Lord said to His disciples, "ye are witnesses." The silent witness of a Christian life transformed into the likeness of Jesus Christ is, perhaps, the best contribution that any of us can make to the spread of His kingdom.

THIS WEEK'S BIBLE VERSE
"Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." — Hebrews 13:2.

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