

# Nikita Will Meet Red China Leaders

LONDON (UPI) — Soviet Premier Nikita Khrushchev is expected to meet with Red China's leaders this fall in an attempt to mend frayed Sino-Russian relations, Communist diplomats said today.

The diplomats said Khrushchev's forthcoming visit to North Korea will provide the occasion for the Sino-Soviet summit meeting.

Khrushchev has accepted an invitation from the North Korean government for a visit at the beginning of October, Moscow Radio announced Thursday night.

The meeting was expected to take place either in Peking or in Korea.

The apparent absence of a special occasion for the visit—neither a Korean anniversary celebration nor the holding of a Communist Party gathering—underlined the political importance of the trip.

Khrushchev apparently intends to review the recent ideological differences with his Chinese allies which have been revived lately, despite a temporary patching up of their quarrel.

Red Chinese leaders have been reluctant lately to bind themselves to long-term policy commitments with their Russian allies. Chinese Premier Chou En-Lai was expected to attend the mid-July Moscow gathering of the Communist Party's Central Committee but never showed up.

The Soviet leader was believed anxious to realign Sino-Soviet policy and strategy because of the rifts. The talks also would be significantly in advance of any possible new summit meeting with the new U.S. president.

Last June Russia reached an apparent compromise with Red China in the heated dispute on the inevitability of war. The compromise was reached at the Communist Party congress in Bucharest when it was agreed that wars with capitalist nations are no longer inevitable but are still possible.

Behind this ideological double talk hides the very realistic issue of what type of foreign policy the Communists should have. Red China wants toughness toward the West and is willing even to risk nuclear war, Khrushchev holds, that his peaceful coexistence policy is right and that a nuclear war could also destroy the Communists.

However, dispatches have shown that Peking's tough line had found support among other Kremlin leaders.

## 100 Dairymen, Wives To Visit In County

One hundred Onondaga county New York, dairy farmers and wives will visit in Adams county Wednesday, August 17, according to Leo N. Sellenright, county agricultural agent. In Adams county they will visit the Central Soya company, to see soybean processing and feed manufacturing, and the Hugo Bulmahn farm north of Preble. At Bulmahn's they will see minimum tillage corn, soybeans and a strip of dwarf corn planting.

The tour group is supervised by Donald Hammond, Onondaga county agricultural agent, and will leave Syracuse August 16 and return on the 19. They are visiting points of agricultural interest in Ohio, Indiana, and Michigan.

## Portland Man Dies In Canadian Cabin

BLIND RIVER, Ont. (UPI) — Dorwin Gigandet, of Portland, Ind. was found dead Thursday and his wife and daughter unconscious, apparently the victims of gas poisoning, at a cabin 20 miles north of here.

Mrs. Esther Gigandet and her 22-year-old daughter, Margaret Anne, were flown to Blind River Hospital, where they were reported in critical condition late Thursday night.

The family, vacationing at the cabin, were found by a neighbor who came by to pick up a boat after lending it to the Gigandets last weekend.

Notice is hereby given that the assessments in the George W. Gates Drain in Wabash, Monroe, and Elletts Creek Townships, Adams County, Indiana, have been filed with the County Auditor. All persons interested are hereby notified of a hearing on said assessments will be held at the County Auditor's office on the 25th day of August, 1960.

EDWARD F. JABERG  
Auditor of Adams County, Indiana  
Aug. 12

Commissioners' Claims to be allowed August 15, 1960	
Adams County Highway Dept.	
Lawrence Noll	208.33
Burl Fuhrman	187.50
M. J. Runyon	131.25
C. J. Abbott	129.60
Wendell Abbott	144.00
Harold Burger	129.60
Clifford Death	144.00
Edward Faurete	144.00
Robert Fuhrman	144.00
Archie Hedington	144.00
Donald Harvey	144.00
Ell Hirschy	144.00
Vern Linker	144.00
Raymond Kolter	144.00
Paul Longworth	144.00
Harvey Manker	144.00
Lawrence McCullough	144.00
Robert Mesberger	144.00
Raymond Shoaf	144.00
Roger Steiner	144.00
Richard Young	144.00
Chris Ziegler	144.00
Surveyor Ditch Imp	85.50
Alfred P. Hirschy	144.00
Elmer Reed	259.20
Lawrence Smith	144.00
Austin Merriman	145.25
Board of Commissioners	
Edward F. Jaberg	144.00
Auditor of Adams County, Indiana	Aug. 13

## Rural Churches

**RIVARRE CIRCUIT**  
Stanley Neuschwander, pastor  
**MT. VICTORY**  
Sunday School 9:30 a.m.  
Class meeting 10:30 a.m.

Prayer meeting, Wed. 8 p.m.  
**MT. ZION**  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
C. E. 7 p.m.  
Prayer meeting Wed. 7:30 p.m.  
**PLEASANT GROVE**  
Sunday School 9:30 a.m.  
Class meeting 10:30 a.m.  
Evening Worship 7:30 p.m.  
Prayer meeting Wed. 7:30 p.m.  
**PLEASANT MILLS METHODIST**  
Leon Lacoax, pastor  
9:30 a.m.—Church School.  
Richard Johnson, S. S. Supt.  
Evening service will be dismissed to permit the congregation to attend the Salem Methodist church services at 7:30 p.m.

Leon Lacoax, pastor  
9:30 a.m.—Morning Worship.  
10:15 a.m.—Church School.  
Maurice Miller, S. S. Supt.  
7:30 p.m.—The "Lumberlost Lads" will present a Sacred concert. The public is invited to attend.  
8 p.m. Wed.—Bible study and prayer meeting will be in charge of Austin Merriman.

**UNION CHAPEL EVANGELICAL UNITED BRETHREN**  
Kenneth Angle, pastor  
Thomas Gaunt, S. S. Supt.  
Church School 9:30 a.m.  
Divine Worship 10:20 a.m.  
Evening Worship 7:30 p.m.  
Our guest minister for the morning worship hour is pastor Huston Ber, Jr., of Decatur. The public is invited to hear him.  
The Summer Christmas Tree program will be presented at the evening service. Public invited.

**THOUGHT FOR THE WEEK**  
"Heaven has never a song for those who shrink."

**SALEM**  
Evangelical and Reformed  
H. E. Settlage, minister  
9 a.m., Sunday school. Classes for all age groups.  
10 a.m., worship service.  
Saturday 10 to 10:45 a.m. Children's choir rehearsal.

**ANTIOCH**  
United Missionary  
C. W. Wilson, pastor  
Homer Schubaker, S. S. Supt.  
Sunday school, 9:30 a.m.  
Worship hour, 10:20 a.m.  
The church service will be unified.

Prayer meeting, Wednesday, 8 p.m.  
Meeting of Women's Missionary Society in fellowship house, Aug. 18th at 10 a.m.  
There will be no Sunday evening service this week due to our camp meeting near Elkhart.

**WREN CIRCUIT E. U. B.**  
A. N. Straley, pastor  
Bethel  
9:30 a.m., Sunday school. Lesson: "Personal Encounter With God."  
10:30 a.m., morning worship. Sermon: "Heirs According to the Promise."  
Thursday, 8 p.m., prayer meeting.

**Wood Chapel**  
9:30 a.m., Sunday school.  
10:30 a.m., prayer service.  
7:30 p.m., evening worship, Bible study.  
Thursday, 8:30 p.m., prayer meeting and youth fellowship.  
Sunday, Aug. 21—8 p.m., Missionary Film, "Cry in the Night" will be shown. Everybody invited.

**MONROE METHODIST**  
Willis Gierhart, minister  
9:30 a.m., morning worship. Sermon will be given by Rev. Olin Lehman of Tucson, Arizona.  
10:30 a.m., church school.  
Wednesday, 7:45 p.m., midweek service.  
Thursday, 8 p.m., official board. Saturday, Aug. 20, 7:45 a.m., church council retreat at Bluffton.

**PLEASANT MILLS BAPTIST**  
A. A. Van Wormer, pastor  
No Sunday school. Visit the S.S. of your choice, if it is impossible for you to go to Wolcottville to attend divine service at Rev. Oakley Masters church.  
Bring picnic dinner.  
Pastor on vacation.  
Read Hebrew.

**PLEASANT DALE**  
Church of the Brethren  
John D. Mishler, pastor  
9:30 a.m., morning worship. The pastor's message will be "Is There Any Good in Nazareth?" Larry Geisel will sing a solo for the service.  
10:30 a.m. Sunday school for each member of the family. Loren Liechty is the general superintendent and Mrs. Floyd Roth is the children's director.  
7:30 p.m., an outdoor worship service will be held at the parish hall lawn. Antiphonal hymn singing and a message by the pastor will be brought as part of the experience in worship.  
Wednesday, 7:30 p.m., the church membership class will meet at the church. An invitation is extended to all who would like to visit the services of the church. We appreciate having the many visitors during the vacation period of the year.

**ST. PAUL MISSIONARY**  
2 mi. east & 2 mi. north Monroe  
Robert R. Welch, pastor  
9:15 a.m., morning worship.  
Rev. Wesley Gerig, guest minister.  
10:15 a.m., Sunday school.  
7 p.m., evening service. Rev. Gerig speaking.  
Wednesday, 7:30 p.m., prayer and Bible study. 8:30 p.m., MYF and children's Bible hour.

**THE BIBLE SPEAKS**  
International Union  
Sunday School Lessons  
BY DR. KENNETH J. FOREMAN  
Bible Material: Isaiah 6.  
Devotional Reading: Isaiah 12:1-6.

**Vision and Call**  
Lesson for August 14, 1960

THE ROMAN CATHOLIC name for it is "vocation"; the Protestant name for it is "calling." They mean just the same thing, the call of God to a man or woman for special service. Protestants and Catholics as well are now beginning to expand the meaning of the word. It is being seen by many, though others are slow to see it, that God may call a man to be a minister of the Gospel. No Christian, surely, has any business staying permanently in a job where God does not want him to be. The more you believe in the will of God, the better you can see that it is really not good at all to choose your own way without asking what God's will is. The wisest you believe God is, the more eager you will be to learn what he has for you to do.

**When Half-Gods Go**  
"When half-gods go, the gods arrive," a poet said. Let us say that better: When half-gods go, then God arrives! How did God arrive to Isaiah? That man was perhaps the most famous, certainly one of the most distinguished of the Hebrew prophets. How the call of God came to him, he tells us in chapter 6 of the book of his prophecies. In some ways the story is hard to understand; but in other ways we can put it into a modern dress, so to speak, and get a good deal from it. To put it shortly, Isaiah's call came when he saw the Lord. But when did he see the Lord? He dates it so that all his readers would identify it. "In the year that King Uzziah died I saw the Lord," he writes. That was like 1865 or 1866, when two great presidents died. King Uzziah had not been a perfect king, but he had been strong one. People had leaned on him as they always lean on a "father-figure," whether a Lincoln or a Roosevelt or a DeGaulle or any one else. Isaiah (being out of the top drawers in his country, a friend of the royal family) had leaned no doubt on the good king Uzziah. When he died, Isaiah was ready for the vision God had not sent him before. God became real to him, in a time of disaster and loss, as he had not seemed real before.

Isaiah was not carried away by rapture when he saw God. The sight of the Divine Majesty (as many saints have learned can be a terrible experience. The first thing Isaiah feels is shame for his sins, sins which God deals with not by washing them away but by burning them away. To put this in common language, perhaps too common: Isaiah has to begin by getting right with God. God was calling him to be a prophet, or as we would say, a preacher. An important part of a preacher's business is to condemn men's sins. But no preacher can lead others to the forgiveness of God who has not felt that forgiveness himself. No preacher has the right to condemn other men's sins if he spares his own.

**A Sense of Human Need**  
A Christian leader, being asked what a "call of God" is, replied: "A call consists in realizing a need and realizing one's own ability to meet that need." So it was with Isaiah. He hears the voice of God saying "Here I go . . ." and he cries out, "Here am I; send me." Not all God's messengers and servants have heard literal sounds that they could have taken off on a tape recording machine. But the point is always the same: Men are seldom if ever aware of the needs of the world until God has touched them. What is it to be a minister of the Gospel? Without that strong sense of God, a minister is only another career man who makes a living by preaching rather than by raising hogs or selling lightning-rods. Without the vision of God, a young man asks the same questions about the ministry that he asks about any old job: What does it pay, how about promotions, bonuses, my chance to be rich and famous? But once God has touched a man, the ministry is seen as a challenging opportunity to be God's man, and to help others to find him, regardless of salary or security. All the questions vanish in "Here am I."

## ATTEND THE CHURCH OF YOUR CHOICE

**ST. LUKE**  
Evangelical and Reformed  
Honduras  
L. C. Minsterman, minister  
9 a.m., church service. Sermon by pastor.  
10 a.m., Sunday school.  
Thursday, 6:30 p.m., carry-in supper of the Women's Guild.  
Leader: Miss Lucille Beavers.  
Hostesses: Mrs. E. Harmon, Mrs. Smith.

**ST. JOHN**  
Evangelical and Reformed  
Vera Cruz  
L. C. Minsterman, minister  
9:30 a.m., Sunday school.  
10:30 a.m., church service. Sermon by pastor.  
Tuesday, 7:30 p.m., Women's Guild meeting. Leaders: Mrs. Fred Wenger, Mrs. Robert Brandyberry.

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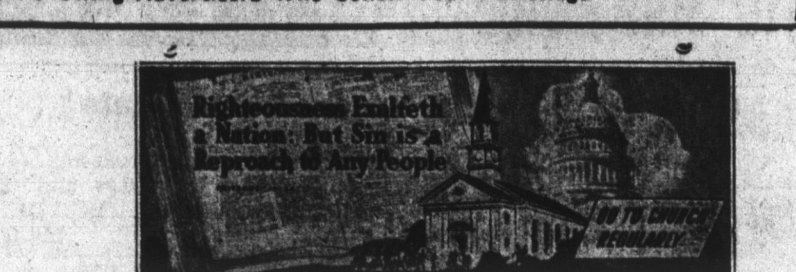
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**Christianity Not At Fault**  
Rev. James R. Meadows  
"How is it," asked a man of a minister of the Gospel, "that your religion has been going for nearly two thousand years and has not influenced more people than it has?"  
For reply the minister answered by asking another question: "How is it that water has been flowing for six thousand years, and many people are still dirty?"  
It is not the fault of Christianity that people go on without the Remedy for human ills and sin—but the loss is theirs just the same. Christianity is not a failure. The Gospel is not a failure. Wherever it is preached in its purity, it wins! But there are some who "put it from them."  
A statistician has figured that 5% of all church members do not exist; 10% of them cannot be found; 25% never go to church; 50% never contribute a cent to the Lord's work; 75% never attend a midweek prayer service; 90% do not have family worship in their homes, and more than 95% have never tried to win a soul to Christ. Easy-going religions make the going easy for the evil one. Let us do our best to attend services and urge others to attend.

**THIS WEEK'S BIBLE VERSE**  
"Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me."—Psalms 23:4.

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Form Prescribed by State Board of Accounts School City & Town Budget Form No. 3 (Revised 1959)	
NOTICE TO TAXPAYERS OF TAX LEVIES	
In the matter of determining the Tax Rates for the School Purposes of the School Corporation of Berne-French Township, Adams County, Indiana, before the Board of School Trustees. Notice is hereby given the taxpayers of Berne-French Twp. School Corporation, Adams County, Indiana, that the proper legal officers of said school corporation at their regular meeting place on the 25th day of August, 1960 at 8:00 P.M. C.D.T. will consider the following budget:	
BUDGET CLASSIFICATION FOR SCHOOL CORPORATION	
Special School Fund	Tuition Fund
A. General Administration	B. Instruction
1. Bd. School Tr. & Sec. Off.	1. Instruction
2. Office of Supt. of Schools	2. Textbook
3. Instruction	3. Transportation
4. Coordinate Activities	4. Other
5. Operation of School Plant	5. Other
6. Maintenance	6. Other
7. E. Auxiliary Charges	7. Other
8. G. Auxiliary Activities	8. Other
9. I. Capital Outlay	9. Other
10. Total Special School Fund	10. Total Special School Fund
11. 131,700	11. 131,700
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