

## Rural Churches

WINCHESTER CHURCH  
UNITED BRETHREN IN CHRIST  
C. N. Von Gundy, Pastor  
Morning Worship 9:30 a.m.

Sunday School 10:15 a.m.  
C. N. 7:30 p.m.  
Evening Worship 8 p.m.  
Prayer meeting and Bible study, Wednesday evening, 7:30 p.m.

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# Schafers

**ST. PAUL MISSIONARY CHURCH**  
2 mi East & 2 mi North of Monroe  
Robert E. Welch, Pastor  
9:15—Morning Worship.  
10:15—Sunday School.  
7:00—Evening Service.  
Wednesday  
7:15—Choir Practice.  
7:30—Prayer and Bible Study.  
7:30—M.V.F. and Children's Bible Hour.  
Thursday  
Ladies Aid will meet all day in the home of Mrs. Robert Welch in Monroe.

**ANTIOCH UNITED MISSIONARY**  
C. W. Wilson, Pastor  
Homer Brubaker, S. S. Supt.  
Sunday School 9:30 a.m.  
Worship Hour 10:20 a.m.  
Evangelistic Service 7:30 p.m.  
Prayer Meeting Wed. 7:30 p.m.  
We will be having guest speakers in both of our services on Sunday. In the morning service we will be having a Temperance speaker from North Manchester. In the evening service, Rev. Orland Golden will be speaking.

**PLEASANT VALLEY WESLEYAN**  
H. D. Rich, Pastor  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Temperance speaker—Prof. Corinthe Lange, Huntington College Dean.  
Evening Service 7:30 p.m.  
Evangelistic message by the pastor.

**St. Luke Evang. and Ref. Church**  
Honduras  
L. C. Minsterman, Minister  
9 a.m.—Church Service, Sermon: "The Transfiguration of Jesus."  
10 a.m.—Sunday School.  
7:30 p.m.—Youth meeting at St. John.  
Friday, 7:30 p.m.—Girls Guild Tea for Fort Wayne Regional Girls Guilds.

**SALEM EVANGELICAL AND REFORMED CHURCH**  
9 a.m.—Sunday School, Classes for all age groups.  
10 a.m.—Worship Service, Sermon: "Carrying On."  
Saturday 10 to 10:45, Children's Choir Rehearsal.

**St. John Evang. and Ref. Church**  
Vera Cruz  
L. C. Minsterman, Minister  
9:30 a.m.—Sunday School.  
10:30 a.m.—Church Service, Sermon: "The Transfiguration of Jesus."  
7:30 p.m.—Youth meeting, Devotions, Mrs. Minsterman; Juniors, Mr. and Mrs. Reussen; Jr.-Sr. High, Ray Walter and David Hartman; Adults, Charles Meyer, Games, Emma Schaffer, Sherrill Yoder, refreshments, Mr. and Mrs. Roger Schaffer.  
Thursday, 7 p.m.—Choir practice

**WREN CIRCUIT E.U.B.**  
A. N. Straley, Pastor  
BETHEL  
9:15 a.m.—Morning Worship.  
Sermon: "Therefore..."  
10:15 a.m.—Sunday School.  
Lesson: "Righteousness and Mercy."  
Evening Service dismissed in favor of the Christ for Van Wert county campaign at the Junior Fair building in Van Wert.  
**WOOD CHAPEL**  
9:30 a.m.—Sunday School.  
10:30 a.m.—Morning Worship.  
Sermon: "Therefore..."  
Thursday  
8 p.m.—Prayer meeting and Youth Fellowship at Wood Chapel.

**PLEASANT MILLS METHODIST**  
Leon Lacoax, Pastor  
9:30 a.m.—Morning Worship.  
10:15 a.m.—Church School, Superintendent, Robert Light.

**SALEM METHODIST**  
Leon Lacoax, Pastor  
9:30 a.m.—Morning Worship.  
Guest speaker: Corinthe Lange, Dean of Huntington College.  
10:30 a.m.—Church School, Superintendent, Maurice Miller.

**MONROE METHODIST**  
Willis Gierhart, Minister  
9:30 a.m.—Morning Worship.  
10:30 a.m.—Church School.  
1 p.m.—Youth meet to go to Garrett for District Youth meeting.  
Wednesday  
7 p.m.—Adult Choir.  
7:45 p.m.—Midweek Service, Saturday, April 30  
2 p.m.—Intermediate Round-up at Waynedale.

**U.B. RIVARRE CIRCUIT**  
Huber Baker, Pastor  
Mt. Zion  
9:30 a.m.—Sunday School.  
Superintendent, Roman Sprunger.  
10:30 a.m.—Worship Service.  
7 p.m.—Christian Endeavor.  
7 p.m., Wednesday — Midweek prayer service.  
Mt. Victory  
9:30 a.m.—Sunday School.  
Superintendent, Chalmers Brobeck  
10:30 a.m.—Class meeting.  
7:30 p.m., Wednesday—Midweek prayer service.  
Pleasant Grove  
9:30 a.m.—Sunday School.  
Superintendent, Frederick Bittner, Jr.  
10:30 a.m.—Class meeting.  
7:30 p.m.—Evangelistic services  
7:30 p.m., Wednesday—Midweek prayer service.  
You are welcome to any of these services. Classes for all ages in our Sunday schools.

**PLEASANT MILLS BAPTIST**  
Allison Van Wormer, Pastor  
Loyell Noll, S. S. Supt.  
9:45—Sunday School.  
Coming up soon, Family Night, Read 1st and 2nd Thessalonians.

**CALVARY EVANGELICAL UNITED BRETHREN**  
F. I. Willmet, supply Pastor  
Kay Miller, S. S. Supt.  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Midweek Prayer Service, Thursday, Mrs. Bernice Darr, class leader.

**UNION CHAPEL CHURCH EVANGELICAL UNITED BRETHREN CHURCH**  
Emmett L. Anderson, Pastor  
Thomas Gaunt, S. S. Supt.  
Sunday School 9:30 a.m.  
Morning Worship 10:20 a.m.  
Evening Worship 7:30 p.m.  
There will be mission class for the children during the Morning Worship hour.  
There will be prayer meeting for children and adults Wednesday evening at 7:30. The Pastor's Membership class will also meet at this time.  
**PLEASANT DALE CHURCH OF THE BRETHREN**  
John D. Mishler, Pastor  
9:30 a.m.—Sunday School with Mr. Loren Liechty as superintendent and Mrs. Floyd Roth as Children's director. Bring the entire family to this hour of Bible study and religious training.  
10:30 a.m.—Morning Worship.  
Dr. Ron Royer, professor of sociology at Manchester College and a minister, will speak on the subject "What Do You Have in Your Hand?" This is recognized as Christian College Day. An offering will be received for the new church established at Sweetser.  
2:30 p.m.—Dedication Services for the church at Sweetser, Indiana.  
7:30 p.m.—Program of sacred music to be given by the Gospel Chorus of the Turner's Chapel A.M.E. church of Fort Wayne.  
Tuesday beginning at 8:30 a.m. at the Decatur First Methodist church, a conference for Vacation Church School workers will be held.  
Wednesday, 7:30 p.m. — Bible

study and prayer service.  
Saturday, April 30 at 10 a.m.—the Spring Rally for the Mens Fellowship will be held at the Sweetser church.  
An invitation is extended to visitors to worship with us and to serve Christ through the fellowship with other Christians.



Bible Material: Matthew 5:6-7; 12:44-45; 18:21-35.  
Devotional Reading: Psalm 42.

## The Hungry Heart

NOT EVERY heart is hungry. Some hearts are not hungry because they are sick, they are not normal. A heart that feels the need of nothing, a mind that has not enough imagination to perceive its own hollowness, not enough sensitivity to detect its own emptiness, is a human heart that is less than human. It has sunk to the level of the brute. No pig, no cow—or for that matter, no humming-bird—feels any longing for anything except food and an occasional Dr. Foreman mate. This is not heart-hunger at all, it is what all beasts and even many plants experience.

**They Shall Not Be Filled**  
The heart of man, by the Creator's design, is made for deeper and more difficult hunger than food and sex can supply. Some of these are insatiable. Let the heart hold all that it can, it is still never enough. The hunger for recognition, for attention, for fame—when does it say, Enough? The actor never finds, the applause loud enough, the critics never rave enough, there never are enough newspaper notices, one Oscar calls for more... The hunger for power knows no limits. The old story of the fisherman's wife who first began by wanting a cottage and finally ended by wanting to be God, is a parable of the human heart that never cries, Enough! The hunger for power is never satisfied till above one's head one sees no greater Power—never till beneath ones feet one sees every living thing... and that time never comes. The heart hungry for power shall never be filled.

**An Appetite for Righteousness**  
So some hungerers of the heart make for unhappiness. One almost envies the contented cattle or the silent stones. They may not be happy but they are not unhappy, they have no heart at all. No, this is a wrong envy. The way to happiness is not to live without a heart. The way to happiness is one which Jesus has shown us. "Blessed are those who hunger and thirst for righteousness, for they shall be filled." Desire to have brings frustration; desire to be brings fulfillment.

Yet this can be misunderstood. The men whom Jesus most often condemned, the Pharisees, desired righteousness. But the trouble with them was that the righteousness they sought set them apart from their fellow-men. It led them to pray, "I thank thee that I am not as other men." It is no accident that next to the blessing on those who hunger for righteousness, comes the blessing on the merciful. The heart that hungers for goodness in the manner of the Pharisees merely wants to be good. The kind of goodness Jesus meant—since he practiced it in his life—was the kind that is good to others. The Pharisees' righteousness shut mercy out; Jesus' righteousness began with mercy and compassion.

**They Shall Be Filled**  
A hungry man does not need to be told he is empty, he knows it, it is a painful fact. Hungering for righteousness begins with a feeling of emptiness. A person at death's edge from starvation may refuse the food that would save him. So those who are empty of goodness and even spiritually starved for the lack of it, may not hunger for what they most need.

Why do you want to be good? There are poor reasons and better ones. Do you want it for the sake of a better reputation? Do you want it so as to have something to be proud of? Or do you hunger for goodness in order to be of more help to others along life's way? Do you desire it as a ladder for climbing into heaven, or as a loaf to share with those in need? There was a man who did not know how to swim. He always rather wished he could, especially when he saw other people swimming. He wanted to do what they could. But then one day he saw a tired-out injured swimmer at the point of drowning, before his eyes. Then he really hungered to know how to swim. And then he began to learn. Those who hunger and thirst to be the kind of person Jesus was, shall be filled.

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## AFTER EASTER, WHAT?

Rev. J. R. Meadows

You no doubt joined the multitude that crowded the church on Easter Sunday. Our Lord at no time urged us to display our clothes on Easter. The Son of God our Saviour arose from the tomb on Sunday the first day of the week, therefore, every Sunday becomes an Easter occasion when we celebrate His resurrection. Sixty-seven millions of population of the United States have no connection with any church. Many Christians have yielded to the tug

of opposing forces and are no longer seen in the Lord's House. Do Christians recognize the genuine values of church going? The deepest need of the human soul is the craving for God. Public worship on the Lord's Day provides an opportunity for the fellowship of believers and closer contact through the Gospel of Jesus Christ, the head of The CHURCH. The sweet fellowship of kindred souls fills a place and meets a need that no other association on earth can offer. Christians living in the happiest environment are after all weak and lonely folks who need spirited companionship among fellow Christians. Such fellowship in the House of God reinforces our faith, and provides guidance and strength for practical Christian activity.

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**THIS WEEK'S BIBLE VERSE**  
"And He said unto them, Go ye into all the world, and preach the Gospel to every creature." — Mark 16:16.

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