

**Rural Churches**

WINCHESTER CHURCH  
UNITED BRETHREN IN CHRIST  
C. N. Von Gundy, Pastor  
Morning Worship 9:30 a.m.

Sunday School 10:15 a.m.  
C. H. 7:30 p.m.  
Evening Worship 8 p.m.  
Prayer meeting and Bible study  
Wednesday evening, 7:30 p.m.

**ST. PAUL MISSIONARY CHURCH**  
2 mi East & 2 mi North of Monroe  
Robert R. Welch, Pastor  
9:15—Morning Worship  
10:30 a.m.—Sunday School  
7:00—Evening Service  
Wednesday  
7:15—Choir Practice  
7:30—Prayer and Bible Study  
7:30—M.Y.F. and Children's  
Bible Hour.

Thursday

Ladies Aid will meet all day in  
the home of Mrs. Robert Welch  
in Monroe.

**ANTIOCH UNITED MISSIONARY**  
C. W. Wilson, Pastor  
Homer Brubaker, S. S. Sept.

Sunday School 9:30 a.m.  
Worship Hour 10:20 a.m.  
Evangelistic Service 7:30 p.m.  
Prayer Meeting Wed. 7:30 p.m.

We will be having guest speakers  
in both of our services on Sunday.  
In the morning service we will  
be having a Temperance speaker  
from North Manchester. In the  
evening service, Rev. Orland Gold-  
en will be speaking.

**PEASANT VALLEY WESLEYAN**  
H. D. Rich, Pastor  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Temperance speaker—Prof. Corinth  
Lange, Huntington College  
Dean.

Evening Service 7:30 p.m.  
Evangelistic message by the pas-  
tor.

**St. Luke Evang. and Ref. Church**  
Honduras  
L. C. Minsterman, Minister  
9 a.m.—Church Service. Sermon:  
"The Transfiguration of  
Jesus."

10 a.m.—Sunday School.  
7:30 p.m.—Youth meeting at St  
John.

Friday, 7:30 p.m.—Girls Guild  
Tea for Fort Wayne Regional Girls  
Guilds.

**SALEM EVANGELICAL AND  
REFORMED CHURCH**  
9 a.m.—Sunday School. Classes  
for all age groups.  
10 a.m.—Worship Service. Sermon:  
"Carrying On."

Saturday 10 to 10:45, Children's  
Choir Rehearsal.

**St. John Evang. and Ref. Church**  
Vera Cruz  
L. C. Minsterman, Minister  
9:30 a.m.—Sunday School.  
10:30 a.m.—Church Service. Sermon:  
"The Transfiguration of  
Jesus."

7:30 p.m.—Youth meeting. De-  
votions, Mrs. Minsterman; juniors,  
Mr. and Mrs. Reusse; Jr. Sr.  
High, Ray Walter and David  
Hartman; Adults, Charles Meyer,  
Games, Emma Schaefer, Sherrill  
Yoder, refreshments, Mr. and Mrs.  
Roger Schaefer.

Thursday, 7 p.m.—Choir practice

**WREN CIRCUIT E.U.B.**  
A. N. Straley, Pastor  
BETHEL

9:15 a.m.—Morning Worship.  
Sermon: "Therefore..."

10:15 a.m.—Sunday School.  
Lesson on: "Righteousness and  
Mercy."

Evening Service dismissed in  
favor of the Christ for Van Wert  
county campaign at the Junior  
Fair building in Van Wert.

**WOOD CHAPEL**

9:30 a.m.—Sunday School.  
10:30 a.m.—Morning Worship.  
Sermon: "Therefore..."

Thursday

8 p.m.—Prayer meeting and  
Youth Fellowship at Wood Chapel.

**PEASANT MILLS METHODIST**  
Leon Lacoax, Pastor  
9:30 a.m.—Morning Worship.  
10:15 a.m.—Church School. Sup-  
rintendent, Robert Light.

**SALEM METHODIST**  
Leon Lacoax, Pastor  
9:30 a.m.—Morning Worship.  
Guest speaker: Corinth Lange,  
Dean of Huntington College.

10:30 a.m.—Church School. Sup-  
rintendent, Maurice Miller.

**MONROE METHODIST**  
Willis Gierhart, Minister  
9:30 a.m.—Morning Worship.  
10:30 a.m.—Church School.

1 p.m.—Youth meet to go to  
Garrett for District Youth meeting.  
Wednesday

7 p.m.—Adult Choir.

7:45 p.m.—Midweek Service.  
Saturday, April 30

2 p.m.—Intermediate Round-up  
at Waynedale.

**U.B. RIVARRE CIRCUIT**  
Huber Bakner, Pastor  
Mt. Zion

9:30 a.m.—Sunday School.  
Superintendent, Roman Springer.  
10:30 a.m.—Worship Service.  
7 p.m.—Christian Endeavor.

7 p.m., Wednesday—Midweek  
prayer service.

**Mt. Victory**

9:30 a.m.—Sunday School.  
Superintendent, Chalmers Brodeck.  
10:30 a.m.—Class meeting.  
7:30 p.m., Wednesday—Midweek  
prayer service.

**Pleasant Grove**  
9:30 a.m.—Sunday School.  
Superintendent, Frederick Bittner,  
Jr.

10:30 a.m.—Class meeting.

7:30 p.m., Wednesday—Midweek  
prayer service.

You are welcome to any of these  
services. Classes for all ages in  
our Sunday schools.

**PEASANT MILLS BAPTIST**  
Allison Von Wormer, Pastor  
Lowell Nell, S. S. Sept.

9:45—Sunday School.

Coming up soon. Family Night.  
Read 1st and 2nd Thessalonians.

**CALVARY EVANGELICAL  
UNITED BRETHREN**

F. I. Willmert, supply Pastor

Kay Miller, S. S. Sept.

Sunday School 9:30 a.m.

Morning Worship 10:30 a.m.

Midweek Prayer Service, Thursday.

Mrs. Bernice Darr, class  
leader.

**UNION CHAPEL CHURCH**  
EVANGELICAL UNITED  
BRETHREN CHURCH

Emmett L. Anderson, Pastor

Thomas Gaunt, S. S. Sept.

Sunday School 9:30 a.m.

Morning Worship 10:20 a.m.

Evening Worship 7:30 p.m.

There will be mission class for  
the children during the Morning  
Worship hour.

There will be prayer meeting  
for children and adults Wednesday  
evening at 7:30. The Pastor's  
Membership class will also meet  
at this time.

**PEASANT DALE**  
CHURCH OF THE BRETHREN

John D. Mishler, Pastor

9:30 a.m.—Sunday School with  
Mr. Loren Liechty as superintend-  
ent and Mrs. Floyd Roth as Children's  
director. Bring the entire  
family to this hour of Bible study  
and religious training.

10:30 a.m.—Morning Worship.  
Dr. Ron Royer, professor of sociology  
at Manchester College and a  
minister, will speak on the subject  
"What Do You Have in Your  
Hand?" This is recognized as  
Christian College Day. An offering  
will be received for the new  
church established at Sweetser.

2:30 p.m.—Dedication Services  
for the church at Sweetser, Indiana.

7:30 p.m.—Program of sacred  
music to be given by the Gospel  
Chorus of the Turner's Chapel  
A.M.E. church of Fort Wayne.

Tuesday beginning at 8:30 a.m.  
at the Decatur First Methodist  
church, a conference for Vacation  
Church School workers will be  
held.

Wednesday, 7:30 p.m. — Bible

study and prayer service.

Saturday, April 30 at 10 a.m.—  
the Spring Rally for the Mens Fel-  
lowship will be held at the Sweet-  
ser church.

An invitation is extended to visi-  
tors to worship with us and to  
serve Christ through the fellowship  
with other Christians.

**THE BIBLE SPEAKS**

International Edition  
Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Bible Material: Matthew 5:6-7; 13:44-46;  
18:21-25.

Decretal Reading: Psalm 42.

**The Hungry Heart**

Lesson for April 24, 1960

**NOT EVERY HEART IS HUNGRY.**

Some hearts are not hungry  
because they are sick, they are not  
normal. A heart that feels the need  
of nothing, a mind that has not  
enough imagination to perceive its  
own hollowness, not enough sensitivity  
to detect its own emptiness,  
is a human heart  
that is less than human. It has  
sunk to the level  
of the brute. No  
pig, no cow—or  
for that matter,  
no hummingbird—  
feels any longing  
for anything  
except food and an  
occasional mate. This is not heart-hunger at  
all, it is what all beasts and even  
many plants experience.

**They Shall Not Be Filled**

The heart of man, by the  
Creator's design, is made for deeper  
and more difficult hungers than  
food and sex can supply. Some of  
these are insatiable. Let the heart  
hold all that it can, it is still never  
enough. The hunger for recognition,  
for attention, for fame—when  
does it say, Enough? The actor  
never finds the applause loud  
enough, the critics never rave  
enough, there never are enough  
newspaper notices, one Oscar calls  
for more... The hunger for power  
knows no limits. The old story of  
the fisherman's wife who first began  
by wanting a cottage and finally  
ended by wanting to be God, is a parable of the human heart  
that never cries, Enough! The  
hunger for power is never satisfied  
till above one's head one sees no  
greater power—never till beneath  
one's feet one sees every living  
thing... and that time never comes.  
The heart hungry for power  
shall never be filled.

**An Appetite for Righteousness**

So some hungers of the heart  
make for unhappiness. One almost  
envies the contented cattle or the  
silent stones. They may not be  
happy but they are not unhappy,  
they have no heart at all. No, this  
is a wrong envy. The way to hap-  
piness is not to live without a heart.  
The way to happiness is one which  
Jesus has shown us. "Blessed are  
those who hunger and thirst for  
righteousness, for they shall be  
filled." Desire to have brings frustra-  
tion; desire to be brings ful-  
filment.

Yet this can be misunderstood.  
The men whom Jesus most often  
condemned, the Pharisees, desired  
righteousness. But the trouble with  
them was that the righteousness  
they sought set them apart from  
their fellow-men. It led them to pray,  
"I thank thee that I am not  
as other men." It is no accident  
that next to the blessing on those  
who hunger for righteousness,  
comes the blessing on the merciful.  
The heart that hungers for goodness  
merely wants to be good. The kind  
of goodness Jesus meant—since he  
practiced it in his life—was the  
kind that is good to others. The  
Pharisees' righteousness shut  
mercy out; Jesus' righteousness began  
with mercy and compassion.

They Shall Be Filled

A hungry man does not need  
to be told he is empty, he knows it,  
it is a painful fact. Hungering for  
righteousness begins with a feel-  
ing of emptiness. A person at  
death's edge from starvation may  
refuse the food that would save  
him. So those who are empty of  
goodness and even spiritually  
starved for the lack of it, may not  
hunger for what they most need.

Why do you want to be good?  
There are poor reasons and better  
ones. Do you want it for the sake  
of a better reputation? Do you  
want it so as to have something to  
be proud of? Or do you hunger  
for goodness in order to be of more  
help to others along life's way?  
Do you desire it as a ladder for  
climbing into heaven, or as a loaf  
to share with those in need? There  
was a man who did not know how  
to swim. He always rather wished  
he could, especially when he saw  
other people swimming. He wanted  
to do what they could. But then one  
day he saw a tired-out injured  
swimmer at the point of drowning,  
before his eyes. Then he really  
hungered to know how to swim.  
And then he began to learn. Those  
who hunger and thirst to be the  
kind of person Jesus was, shall be  
filled.

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