

Cites Extravagance Of Indiana G.O.P.

HAGERSTOWN, Ind. (UPI)—Indiana State Auditor Albert Steinwedel said Thursday night that Democrats swept the Nov. 4 election last year "because our opposition was old and outmoded . . . because it went to the public feeding trough of the taxpayers once too often with the same old faces, the same old philosophy, and the same record of inactivity."

Steinwedel told 10th District county chairmen and vice chairmen that highway spending for the 1956-52 biennium was 166 million dollars more than the total spent in the 1950-52 biennium.

"And yet," he said, "with all this tremendous amount of money, the taxpayers saw only 4.6 miles and five bridges completed in the big interstate highway system. The taxpayers were sick and tired of this extravagant waste of their money."

Steinwedel pointed out that the 15 per cent increase in Hoosier highway deaths "was much worse than the national average."

Democrats should have one common goal in the 1960 election, he said.

"That goal is to throw the Republican rascals out of the Statehouse and in their place put a Democratic governor dedicated to a safe and sound fiscal and administrative policy," he said.

Steinwedel also blamed Governor Handley for proposing "the largest, fattest, biggest budget in the history of our proud debt-free

state."

He said Republicans spent a million dollars in their unsuccessful attempt to elect Handley to the U.S. Senate and "will spend twice that next year to keep control of the Statehouse."

A predicted hassle over the presence of Rep. Randall S. Harmon (D-Ind.) at the meeting failed to materialize. Although spokesmen for the district organization said Harmon was not invited and would not be permitted to speak, Harmon was invited by District Chairman Russell Davis to say a few words and he responded with a five-minute talk.

To Join National Labor Demonstration

INDIANAPOLIS (UPI) — More than 400 jobless union members from Indiana will go to Washington next Tuesday for a national labor demonstration, AFL-CIO Regional Director Hugh Gormley announced today. Gormley said the demonstration would be in protest against the unemployment situation.

Italian Landslide Kills Six Persons

ASCOLI PICENO, Italy (UPI) — Authorities said today that six persons were killed when a landslide crushed a farmhouse Thursday.

The slide, triggered by heavy rains in recent days, wiped out a whole family.

Cub Pack 3063 To Meet Monday Night

A regular monthly meeting of Cub Pack 3063 will be held Monday evening at 7:30 o'clock at the Northwest grade school.



Bible Material: I Samuel 2:19-21; 7.

Devotional Reading: I Samuel 12:1-8.

One Plus God

Lesson for April 5, 1959

"ONE PLUS GOD" is a slogan that might fit many a strong life. It is not only the secret of such men as were the prophets of old, not only for Saint Paul and Saint Augustine and Martin Luther, and other famous persons admired by Christians. The reader should realize that this can be true of every one who puts his trust in God. The price of admission to the goody company of the saints is not cheap, but it is in every one's reach: Faith.



Dr. Foreman

This was true of the famous Old Testament hero named Samuel. He was what in football language is called a triple-threat man. He was a priest, prophet, judge, military advisor; and tradition even says he was a writer, though of course he did not live long enough to have written the books that bear his name in the Old Testament. (They do not claim to have been written by him.) Before his time there had been no kings, and indeed not very much unity among the tribes of Israel. Under his leadership the tribes were better united, and it would not be much exaggeration to say that Samuel "licked the tribes into shape"—the shape of a kingdom which he turned over to the first king-by-title, Saul. It is true that King Saul did not pay attention to Samuel's wisdom; but all the same, after the old prophet was dead, Saul thought so much of his advice that he actually tried to conjure him out of his grave just to hear him again.

What was the secret of Samuel's power over Israel? First of all it was a contagious loyalty to the one true God. It was a time when most men worshipped many gods. Even the Israelites did this. Samuel ran the risk of being looked at as

a crank or a fanatic, but such was his known loyalty to God that when he challenged Israel to throw away their idols, they did. There must have been something in his life that made even those primitive men sure that one-plus-God means greatness.

Prayer

Another marked feature of Samuel's life was his prayers. We have on record the story of his very first prayer. It was not a begging request, not a "Gimme" prayer at all. It was "Speak, Lord; for thy servant heareth." Even as a boy he would rather hear what God has to say than pour out words before God. How seldom it is that people in praying give God any chance to speak! The Lord seldom has much to say to a man who insists on talking every minute.

Another feature of Samuel's prayer life was that he prayed for others, even when those others had turned their backs on him. Samuel did his best to persuade the Israelites not to have a king. He knew that "power corrupts" and he predicted accurately the injustice and tyranny which their future kings would show. But they wanted a king all the same; yet in taking leave of them Samuel was not bitter. "Far be it from me that I should sin against the Lord by ceasing to pray for you," he said.

Wisdom

Samuel was an example of what we nowadays call a circuit judge. He held court in three cities, including his home town. (This alone is remarkable.) He was not (on the one hand) the kind of religious person who retires to a cell and there spends his life in prayer. He was a man of affairs, trusted by high and low. He was not (on the other hand) the kind of religious person who keeps his religion with his hymn-book—in church, where he takes it out and gets loud and happy over it once a week—only once. Samuel on the contrary was a man whose religious faith was the foundation of his wisdom. Religion did not lift him "out of this world." It gave him insight into the problems of this world. His one-plus-God life was not for himself alone; God in life helped him to be a help to others. Perhaps one strong reason why there are not more persons who deserve that "One-plus-God" description, is that too many of us want to have God by the hand to serve ourselves rather than others.

April Tough Month On Average Family

By LYLE C. WILSON

United Press International

WASHINGTON (UPI)—This is a tough month for the average man with a family, a beat-up jalopy and an income tax to pay.

Taxes and the high cost of living cut up the average man into bits and pieces, like a jigsaw puzzle. The Tax Foundation Inc., of 30 Rockefeller Plaza, New York City, did some sharp pencil figuring and came up with the bad news.

The average \$4,500-a-year man works 22 days a month, it is reported, and must whack up his income, like this:

—Seven days, for taxes.

—Two days, for clothing.

—Four days, house and furniture.

—Two days, transportation.

—One day, medical expense.

—One day, recreation.

—Four and one-half days, food.

—One-half day—all that remains for riotous living or whatever.

Tripled in 19 Years

The tax bite is larger than it should be because, for one solid reason, government officials are free with other people's money. Other people's money comes easy and goes the same way. It makes small difference whether the government official is operating in Washington for the federal government or back home among the neighbors.

Tax Foundation calculators reported that in 19 years from 1940 through 1958, total state tax collections per person have tripled. The 1940 average was \$25.44. The 1958 average was \$87.95, a hike of \$62.51 per head.

That average man with a family and a jalopy took a beating in those years. The average of general sales taxes and gross receipts taxes which are passed directly to the consumer increased in 19 years from \$3.83 to \$16.61. Collections from motor fuels, motor vehicles and motor operator's licenses were up from \$9.41 to \$25.52.

Taxpayers are cast this year in the role usually assigned to them. They are the interested but innocent by-standers who have the most at stake in a blazing political dispute about what shall be done with their money.

Dispute on for Years

President Eisenhower and congressional Democrats are the discontents. During the 1958 election campaign, Eisenhower tagged the Democrats as spenders—not all of them, he says now—but as spenders whose easy way with the taxpayers' money was sure to keep the Treasury in the red and to increase inflation.

This kind of dispute between Congress and the White House has been going on for years with the taxpayer in the middle. Only once in the past 25 years have a president and a Congress pulled together to cut government costs and to cut taxes. That joint venture took place in the first two years of the Eisenhower administration. Taxes came down and so did government spending.

In the 1955 fiscal year, Eisenhower spent \$64,600,000,000, that was the cheapest Eisenhower year. Tax collections, however, were \$42,000,000 short of paying the government's bills. The U.S. dollar reacted to that relatively good showing by reversing a trend. It gained in value in 1955 by .2 per cent. Not much but a gain.

Modern Betsy Ross

WEST FRANKFORT, Ill. (UPI)—Ben H. McPherson, 69, a retired coal miner, is among the first to turn out a new 49-star American flag. An expert with a needle, McPherson stitched two of the 49-star flags along with an original 13-star flag on a piece of tapestry.

Another feature of Samuel's prayer life was that he prayed for others, even when those others had turned their backs on him. Samuel did his best to persuade the Israelites not to have a king. He knew that "power corrupts" and he predicted accurately the injustice and tyranny which their future kings would show. But they wanted a king all the same; yet in taking leave of them Samuel was not bitter. "Far be it from me that I should sin against the Lord by ceasing to pray for you," he said.

Wisdom

Samuel was an example of what we nowadays call a circuit judge. He held court in three cities, including his home town. (This alone is remarkable.) He was not (on the one hand) the kind of religious person who retires to a cell and there spends his life in prayer. He was a man of affairs, trusted by high and low. He was not (on the other hand) the kind of religious person who keeps his religion with his hymn-book—in church, where he takes it out and gets loud and happy over it once a week—only once.

Samuel on the contrary was a man whose religious faith was the foundation of his wisdom. Religion did not lift him "out of this world." It gave him insight into the problems of this world. His one-plus-God life was not for himself alone; God in life helped him to be a help to others. Perhaps one strong reason why there are not more persons who deserve that "One-plus-God" description, is that too many of us want to have God by the hand to serve ourselves rather than others.

by the pastor.
All are welcome.

ST. JOHN'S LUTHERAN

On Route 27, North
Edwin A. H. Jacob, pastor

Sunday morning worship, 9 a.m.
Sermon topic based on St. Luke
24, 36-47, "The living Christ in the

Church."

Sunday evening, 7:30 p.m., at
Central Lutheran School, New Haven,
the "Talents for Christ" presentation
by the nine Walther League
societies of the Maumee Valley Zone,
to which the adults as well as young
people are invited.

Taxes and the high cost of living
cut up the average man into bits and
pieces, like a jigsaw puzzle.

The Tax Foundation Inc., of
30 Rockefeller Plaza, New York City,
did some sharp pencil figuring and
came up with the bad news.

The average \$4,500-a-year man
works 22 days a month, it is reported,
and must whack up his income, like this:

—Seven days, for taxes.

—Two days, for clothing.

—Four days, house and furniture.

—Two days, transportation.

—One day, medical expense.

—One day, recreation.

—Four and one-half days, food.

—One-half day—all that remains
for riotous living or whatever.

Men's Club Business Meeting

Wednesday, 8 p.m.

Valparaiso University music
majors at Concordia Senior col-

lege from Wednesday to Friday
which will be attended part-time
at least by the pastor and teacher.

Friday, 8 p.m., meeting of
church council with voters' meeting
on following Sunday, April 12.

WINCHESTER

United Brethren

C. N. Van Gundy, pastor

Morning worship, 9:30 a.m.

Sunday school, 10:15 a.m.

C.E., 7:30 p.m.

Evening worship, 8 p.m.

Prayer meeting Wednesday, 7:30 p.m.

MONROE METHODIST

Willis Gierhart, minister

9:30 a.m., Scout charter service.

Sermon, "Making Greater Men."

10:30 a.m., church school.

The young people and counse-

lors will leave after church school
for Fort Wayne.

Wednesday, 7 p.m., choir practice.

Thursday, 7:45 p.m., W.S.C.S. study
course.

Thursday, 7:30 p.m., missions &
finances commissions.

Sunday, April 12—2 p.m., consecra-

tion service for new building.

UNION CHAPEL

Evangelical United Brethren

Emmett L. Anderson, pastor

Warren Nidlinger, supt.

Sunday school, 9:30 a.m.

Morning worship, 10:20 a.m.

Evening worship, 7:30 p.m.

The morning sermon title is
"F-A-I-T-H." The evening sermon
title is "Are You Spiritually
Blind."

There will be installation of offici-

ers during the morning worship
hour.

Wednesday evening there will be
prayer meeting and youth fellow-

ship. There will be two different age
groups for the children under
twelve.

Keep in mind that Sunday, April
12 will be College Day. There will
be three students from Indiana
Central College with us on that day.

PARKWAY 66 SERVICE

13th & Nuttman Ave.

Washing - Lubrication

Wheel Balancing

Call For and Deliver

Phone 3-3682

STIEFEL GRAIN CO.