

## Creamed Comments On S.S. Lesson

Creamed Comments on the Sunday school lesson, justice to minorities, Leviticus 19:33-34; Deuteronomy 24:14-15; Matthew 9:9-13; Galatians 3:28, for Sunday, August 17.

This lesson deals with persons who were sojourners in the land, the oppressed, and those who were thought of as sinners. It attempts to show that those who truly follow Christ must have a genuine concern for all men everywhere.

Vs. 33, 34. "And if a stranger sojourn with thee in your land, ye shall not vex him. . . But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God." Since the Egyptians were once slaves in Egypt with no political rights, they should have been able to understand the "stranger" who was an outsider.

had left his home and established himself in a new community. Experience should teach sympathy for one's fellowmen, and in addition, men should prove themselves worthy of the love of their God by having a spirit of love for strangers in their midst.

Vs. 14, 15. "Thou shalt not oppress on hired servant that is poor and needy, whether he be of the brethren, or of thy strangers that are in the land within thy gates: . . . At his day thou shalt give him hire, neither shall the sun go down upon it; for he

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# COME TO CHURCH



## Discussion on Questions S.S. Lesson

Discussion Questions on the Sunday school Lesson, Justice to Minorities, for Sunday, August 17.

- How do we go about trying to understand people different from ourselves?
- What relationship should one have with foreign students, servicemen away from home, migrant workers who temporarily reside in one's town?
- What are some problems of minorities in this country?
- What are some of the ways in which brotherly love should express itself?
- How can the church help to realize the dream of a universal family of God?

Clericus says: The command to love God and our neighbor is based on the eternal nature of God. Since God is love, love is the fulfillment of God's changeless law. The greatest unity in the world takes place when mankind assembles at the communion table and at the foot of the cross. When we draw near to Christ, all human barriers fall away. Brotherly love is the world's best evidence of Christianity and the mainspring of true service.

Vs. 10. "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with and his disciples. "Matthew was host at a dinner honoring Jesus and naturally invited his friends, who were publicans, so that they too might meet Jesus. Those people who violated any of the teachings of the rabbis, such as carrying a package on the Sabbath, were considered sinners. The term 'sinners' also included those who defied moral laws as well as ceremonial regulations.

Vs. 11-13. "And when the Pharisees saw it, they said unto his disciples, 'Why eateth your Master with publicans and sinners? . . . But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. . . But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.' In the orient, the Pharisees, while not invited to the feast, entered and looked on. Eating together has always been considered an exceptionally high form of social contact, and, by eating with publicans and sinners, Jesus was putting himself outside the area of social acceptability. The publicans and sinners were morally and spiritually sick, but the Pharisees regarded themselves as highly moral, since they observed the law and traditions, and therefore did not consider that Jesus could be of any service to them. Christ admonished the Pharisees that he regarded mercy and kind treatment of others more important than any sacrifice, or the observance of religious traditions.

Vs. 28. "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." In this verse Paul repudiates all claims on behalf of any distinct class of people to superior privileges in Christ. Before Christ all men are on the same level. The Greeks divided people into two groups — barbarians and themselves. The Jews were even more contemptuous of the Gentiles, slaves were inferior to their masters and women inferior to men. Paul dreamed of mankind united in Christ.

A man may be a brilliant intellectual, the bearer of proud degrees from learned institutions, an executive with great responsibilities and capacity, but unless he has a good heart, his manhood is deficient.

The great societies are those dominated by those with great hearts, who may be actually ignorant, but whose manhood is shown by every act.

A society can live without great brains but it perishes without great hearts. — Editorial in Pittsburgh Courier.

**DO YOU KNOW ANSWERED**

- Samson — Judges 16:28-30.
- Samuel, son of Hannah — I Sam. 1:10-11.

At the dedication of the temple — I Kings 8:23-53.

For disobeying the decree not to pray to anyone but the king — Dan. 6:7-9.

5. The Psalms.

**CHURCH OF GOD**

628 Cleveland Street

Houston Bevier, Jr., Pastor

8:30 a.m. "The Christian Brotherhood Hour", over W.K.G. This is listed as one of the best religious programs on radio, and is heard with a most defective and subnormal brain, but nobody can live without a heart.

The heart is at once the seat of life, and the seat of manhood; for no matter how good the head may be, it is the heart that makes us what we are.

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**UNITED BRETHREN IN CHRIST**

Nuttman Ave.

Paul D. Parker, Minister

Sunday School: 9:30 a.m. Lawrence Michel will have charge of the school. Bring the family and share with us in the study of a Bible centered lesson. We have classes for all ages.

Morning worship service, 10:30 a.m. "The Cost of What You Are" will be the theme of the pastor's message.

Christian Endeavor 7:00 p.m. "Confidentially — Have You Heard" will be the study topic.

The young people of the church will present a special program in the 7:30 service. A Pageant, "Holy Altars" will climax the service.

Prayer and Bible study, Wednesday 7:30 p.m.

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He who would learn should teach others.

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8:00 a.m. Early Worship

9:15 a.m. Sunday School

10:30 a.m. Late Worship

While the pastor is on vacation, the Rev. Wilfred J. Schneidler, chaplain of the Ft. Wayne Lutheran Hospital, will conduct the services. Both morning worship hours, 8 and 10:30 a.m., and the Sunday school sessions at 9:15, will be conducted each Sunday.

If the services of a minister are needed during the week, members are asked to phone elders Gerhard A. Schultz or Edward Wolfe.

**MISSIONARY**

Tenth and Dayton Streets

Gerald I. Gerig, pastor

9 a.m., Sunday school hour. The summer is almost over. Have you been faithful in your church attendance?

10 a.m., morning worship hour.

Rev. Ernest Belella will be the guest speaker for the day. You will enjoy his interesting and helpful messages.

6:30 p.m., pre-service prayer.

7 p.m., youth meetings.

7:30 p.m., evening gospel hour.

Rev. Belella, speaking.

Wednesday, 7:30 p.m., prayer and praise. A report of the general conference will be given.

August 19 — We will be having our annual Sunday school picnic at the Berne park. All are invited to attend.

Make plans to attend church tomorrow!

The regular Wednesday evening Fellowship Hour for Meditation and Prayer at 7:00 p.m.

The W. S. C. S. is planning a Rummage Sale for early September. Please watch for the date.

**CHURCH OF THE NAZARENE**

7th & Marshall

C. E. Lykins, Pastor

Sunday school at 9:30. Richard

Hurst, Super. Junior department in

charge of Mrs. C. E. Lykins.

Worship service at 10:30, with the pastor speaking to the Juniors.

The service will be dismissed by eleven o'clock to give opportunity for everyone to go to the district center at Marion for dinner.

Camp meeting services there will be at 2:30 and 7:30. There

will be no service in the evening locally.

Missionary meeting at 7:30 p.m. on Wednesday.

A cordial welcome to all in the services of this church.

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