



"I lost my patience," he cried in deep distress. "No you didn't," replied his comforting friend. "You never had any." "Oh, but I lost my temper," he again cried in anguish. "Not so," said this Job's comforter, "You didn't lose it — you still have it."

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Creamed Comments
On A.S. Lesson

Creamed Comments on the Sunday school lesson, Deliverance and Return, Isaiah 45:1-4; 45:13; Ezra 1:1-7, for Sunday, August 28.

The Israelites, having been carried away into captivity, were quite well rooted in the social and economic life of Babylon when Cyrus the king of Persia conquered the people of the surrounding nations. However, God had a purpose revealed to Cyrus through whom that purpose was carried out. Israel was God's people that had again and again forgotten him. They were purged by the captivity and the time was ripe now to give them another chance.

V.1. "Thus saith the Lord to his anointed, to Cyrus whose right hand I have hidden, to subdue nations before him, and I will loose the loins of kings to open before him the two-leaved gates; the gates shall not be shut." Here God himself is directly addressing Cyrus. By the word "anointed" God is consecrating Cyrus. In the previous verse, God calls him his shepherd of God but he was kindly disposed and God could use him, and so God grasped him ("I have hidden him"): "To loosen the loins of kings was to disarm them. Nations were to be subdued by Cyrus perfectly as the gates of the city would not be closed.

V.2. "I will go before thee, and make the crooked places straight. I will break to pieces the gates of brass and cut asunder the bars of iron. The strongest fortifications could not withstand the onward march of Cyrus under God. With God all things are possible.

V.3. "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel." These surrounding nations had hidden the bounty secured by their conquests. Nothing is hidden from God and he is known by revelations, this being one of them. The most important knowledge is to know God.

V.4. "For Jacob my servant's sake and Israel mine elect, I have even called thee by thy name; I have surnamed thee, though hast not known me." The surnames were the anointed and shepherd. These are names of divine meaning; it was Cyrus' appeal to live up to God's ideals. Here is a suggestion for us.

V.13. "I have raised him up to righteousness, and I will direct all his ways; he shall build my city and he shall let go my captives not for price or reward, saith the Lord of hosts." Here is stated God's divine purpose.

V.1. "Now in the first year of Cyrus, the king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout all his kingdom and put it also in writing." Jeremiah, during the seventy years in exile with captured Israel, prophesied this day of deliverance which came in 538 B.C. We do well to heed the voice of God.

V.2. "Thus saith Cyrus the king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build a house at Jerusalem, which is in Judah." Cyrus adjusted his affairs in accordance with the divine will, although he was not one of God's specially chosen people. His character is seen in his voluntarily yielding to God.

V.3. "Who is there among you of all the people? His God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel (he is the God) which is in Jerusalem." There was no effort to change God's plans. God must be worshipped and he must needs have a place of worship that commands attention.

V.4. "And whosoever remains in any place where he sojourneth, let the men of his place help him with silver, and with gold and with goods, beside the free will offering for the house of the Lord that is in Jerusalem." Cyrus calls for help from the heathen that God's purpose may be carried out. V.5. "Then rose up the chief of the fathers of Judah and Benjamin, and the priests and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem." Here is suggested that there were ten lost tribes of Israel. But a remnant is sufficient.

V.6. "And all they that were about with vessels of silver, with gold, with goods and with beasts, and with precious things, beside all that was willingly offered, God's will was done.

—The Rev. D. Carl Yoder.
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be able to come over."

In the crucial hours of the fight in congress over the bill to strengthen the military reserves, Protestant leaders opposed it as too much like universal military training, even after amendment. Testimony before a senate committee was offered by eight Protestants.

Eight Negro Methodist churches in and near New York city have been invited to join the (white) New York state conference. They are geographically within the boundaries of the conference, but are administered by the Delaware conference, a unit of the denomination's segregated central jurisdiction. The Delaware conference has sanctioned the transfer, but it must be approved by the Methodist quadrennial general conference next spring.

With my prayers I mix my labors, and sometimes God is pleased with the results.—Washington Carver.



ST. MARY'S CATHOLIC CHURCH
Very Rev. Msgr. Seimet, pastor
8 a.m., First Mass.
7:30 a.m., Low Mass.
10:15 a.m., High Mass.
Weekday Mass, 7 a.m.
Holy Communion Sundays.
First Sunday, the Rosary Society.
Second Sunday, Holy Name Society.
Third Sunday, the Catholic Ladies of Columbia.
Fourth Sunday, Children of Mary.

MISSIONARY CHURCH
Tenth and Dayton Street
H. J. Welby, pastor
9 a.m., Sunday school hour. Ralph Myers, general supt. Myron Hart assistant supt. Classes for all age groups! Why not study the Word of God with us?
10 a.m., morning worship hour. Saw solo. Arden Schilling. Special song. Mr. and Mrs. Timothy Warner. Message. Rev. Timothy Warner. Rev. Warner is the Dean of the Ft. Wayne Bible College. Rev. and Mrs. Warner will leave as missionaries this fall to Sierra Leone, Africa.

7 p.m., children's gospel hour. Mrs. Idlewine in charge.
7 p.m., teen-age MYF. Lawrence VonGuten in charge.
7 p.m., adult fellowship. Lester Strahm in charge.
7:30 p.m., evening gospel hour. Hymn sing led by Mr. VonGuten. Duet. Mrs. L. Gallogly and Mr. McClure. Special music by the "Warners." Message. Rev. Warner. Wednesday, 7:30 p.m., Bible study and prayer service. Mr. Myron Hart in charge.
There is a warm Christian welcome for you at our services!

FIRST CHRISTIAN
Traverse W. Chandler, minister
Morning worship begins at 9:30 a.m. with the adult church meeting in the lower sanctuary with the junior church in charge of the service. Mrs. Ray Stucky will present the story "The Boy Who Lost His Name." Communion and meditation, and the Ordinance of the Lord's Supper.
Bible school hour, 10:30 a.m. Everett Faulkner, supt. Gerald Strickler, assistant.
Rev. and Mrs. Chandler, Mr. and Mrs. Paul Daniels, and Mrs. Edward Anderson are attending international convocation in Toronto, Canada and will return Monday. Regular services will be resumed next Sunday.

W. C. F. will meet at the church on Monday evening.
United Brethren in Christ
Nuttman Avenue
Paul D. Parker, minister
Sunday school will be held this week at 9 a.m. due to the annual conference which is being held at the United Brethren Camp Ground Rockford, Ohio.
There will be no preaching service following the Sunday School hour at Nuttman Ave. The evening services will also be dispensed with in view of the conference gathering.
Prayer and Bible study, Wednesday evening at 7:30 p.m.
You are welcome.

CHURCH OF THE NAZARENE
C. E. Lykins, pastor
Sunday school, 9:30 a.m. Jess Edgett, supt.
Morning worship, 10:30 a.m. Message by the pastor.
N. Y. P. S. 6:45 p.m. Don Miller, president.
Evening service, 7:30 p.m. Message by the pastor.
S. S. Cabinet meeting Monday, 7:30 p.m.
Midweek prayer service, Wednesday, 7:30 p.m.

FIRST METHODIST
W. Monroe at Fifth Street
Virgil Wesley Sexton, minister
9 a.m., church school. Leonard Soliday, general superintendent, in charge. Classes for all ages.
10 a.m., divine worship. This service will open with the organ prelude, "He Leadeth Me" by Rogers, with Mrs. Edgar Gerber at the organ. The guest speaker for this service will be Bill Brentlinger. He will preach on the theme, "Fish, Fishermen, Men." Miss Helen Harbold will sing the solo, "The Soul's Longing" by Daniel Pro-

there, Noah Schrock, local lay leader, will preside during the worship service.
Choir rehearsal will begin on Wednesday evening at 7 o'clock.
The Fifth annual institute for Methodist Men will be held on September 2, 3, 4, at DePauw University. Reservations should be in the hands of Noah Schrock, lay leader, as soon as possible.

ZION LUTHERAN
West Monroe and Eleventh Street
Edgar P. Schmidt, pastor
The Church With Carillon Bells
The Rev. Wilfred J. Schneider, chaplain of the Fort Wayne Lutheran hospital, will conduct the services Sunday morning at 8 and 10:30 o'clock. "Jesus' Observations on Worship" will be his pulpit theme, based on Mark 12, 41-44.
Pastor Schmidt will return from his vacation this week. In emergencies, members may call on the Rev. Walter D. Bauer.
Holy Communion will be celebrated next Sunday morning, August 28, at the 8 o'clock service only. Announcements for this Communion will be received by the pastor next Friday, August 26, in the church, on the hours of 2, 4, 5, 7, and 8 o'clock.
Sunday school classes, beginner to senior, will be conducted Sunday morning at 9:15 o'clock. The classes are taught by the regular staff of teachers. William Gerard is superintendent. Paul Busse, Jr., is assistant.
The Lutheran church cordially invites you to attend its worship services. She is happy to share with you the Gospel of Jesus Christ. Enroll your children in our Sunday school.

CHURCH OF CHRIST
12th & Washington Street
David Slagle, evangelist
9:30 a.m., morning worship and Lord's Supper. After the prelude by Mrs. Lee Moser, the opening service, and the Lord's Supper, the minister and his wife will sing a special number which will be followed by the message: "The Whole Bible." This is the second message in the series on the Bible. A chart will be used.
10:30 a.m., Bible school time. Lee Moser, Bible school supt. Class rooms and classes for all ages. Bring your children to Bible school.
7:30 p.m., evening evangelistic service. "Someone is Looking At You!" is the title of the message. Bring a friend and come to our evening service.
7:30 p.m., Wednesday evening prayer meeting and Bible study. Everyone is welcome to every service of the Church of Christ. Where the Bible speaks, and where the Bible is silent, we are silent.

ASSEMBLY OF GOD
316 South 13th Street
George Varian, pastor
Sunday school, 9:45 a.m. Let the Word of God become a blessing to you.
Sunday morning worship, 10:30 a.m. Faith God Can Use, is the sermon topic.
Sunday evening service, 7:45 p.m. Sermon topic: Three Aspects of Salvation.
Wednesday evening service, 7:45 p.m. Bible study.
You are invited to the church where people from all denominations attend to worship God in Spirit and in truth.

ZION
Evangelical and Reformed
Third and Jackson Street
William C. Feller, pastor
Church school at 9 a.m. Richard Schafer, superintendent. The combined adult classes will be taught by Mrs. Harry Houk.
Divine worship at 10 a.m. The Rev. Richard P. Rasche, assistant superintendent of the Ft. Wayne's children's home, will preach the sermon in the absence of the pastor. Special music will be furnished by the Girls' Ensemble from the Children's Home. They will present three numbers. Visitors are always welcome in this service.
The Ruth and Naomi Circle will meet in the church social room on Wednesday at 2 p.m.
Come and worship with us.

CHURCH OF GOD
628 Cleveland Street
W. H. Kirkpatrick, pastor
The Church of the "Christian Brotherhood Hour" heard on Sundays at 8:30 a.m. over 1350 KC, and at 1 p.m. at 800 KC.
Morning worship hour at 9:30

a.m. This is a unified service with preaching first followed by the Church School classes for all ages. Rev. Hebert I. Schumm will be the guest speaker for this service in which the Gospel of the Son of God will be the great theme. Herman Hammond will serve as chairman of this service. Mary Hazelwood, superintendent.
Sunday evening evangelistic service at 7:30 p.m. Chairman of the service will be M. P. Irwin. Rev. Schumm will speak for this service.
Wednesday night prayer service at 7:30 p.m. Choir practice at 8:30.

TRINITY
Evangelical United Brethren
Madison at Ninth
John Chambers, Minister
9:15 Sunday School, Clifford Hooverman, supt. Come and study with us—there is a place for all the family.
10:30, Morning Worship. In the absence of the Pastor, Rev. Albert Swenson will have charge of the worship service. Rev. Swenson is a member of the Indiana conference—north and Trinity church. He is well known in the Decatur area and will be glad to greet his friends this Sunday.
There will be no evening service this Sunday.
Wed. 7:00, Mid-week service.

BETHANY
Evangelical United Brethren
Benj. G. Thomas, Minister
The facilities of our church are here to minister to the community. We want to serve you in any way we can. We invite you and your family to come for worship and training. Our Sunday School has classes for all ages, from little children to grandparents. If you are seeking a church home, we encourage you to come to Bethany church.
9:00 a.m. Sunday School with Mr. Everett Hutter, general superintendent.
10:00 a.m. Divine Worship. The Senior high school class will bring the special music. The sermon by the pastor will be: "Who Holds The Key?" Revelation 3:7-8.
Tuesday, 7:00 p.m. The Sunday School Officers and Teachers will meet in the basement. A film, "The Growing Teacher," will be a part of the program. All workers and assistants are urged to be there.

FIRST PRESBYTERIAN
Mercer Avenue at Five Points
Ray J. Walther, minister
9:15 a.m., Sunday school. Lester Sundling superintendent. Class for all ages.
10:30 a.m., morning worship. Special music by Lyle Colton. Sermon "The Persistence of Predestination" by the Rev. Ray J. Walther. Nursery for infants and small children. We wish to welcome all guests and invite them to register in our guest book.

FIRST BAPTIST
Stuart H. Brightwell, pastor
9:15 a.m., Bible school. Don Slinger, superintendent. We have a class for every age.
10:30 a.m., morning worship. Sermon by the pastor. Special music by a mixed quartet.
7:30 p.m., evening service. The public is invited to all of our services. You will find a Christian welcome at our church.
Tuesday, 7:30 p.m., Salomonie BYF Rally.
Wednesday, 7:30 p.m., mid-week service of prayer and Bible study.

Let me not pray to be sheltered from danger but to be fearless in facing it.—Tagore.
Pessimism never won any battle.—Eisenhower.

Lesson Prayer:
Lesson prayer: We are grateful that God's purposes are never defeated, and that in due time they will be revealed. We pray for that willingness on our part to search in all events for God's will and never give up in that search. Grant that we may give ourselves, our all, in putting into effect God's will and to encourage others to join us in this, the great goal of life.

Do You Know?
1. What was the name of the father of John and James, two disciples of Jesus?
2. What was Jesus' habit on the Sabbath?
3. How do you know that Peter was married?
4. How did Jesus treat the sick?
5. How important did Jesus consider prayer?

Do You Know Answered
1. Zebedee.
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All the ills of democracy can be cured by more democracy. — Al Smith.

Discussion on Questions & Answers
Discussion questions on the Sunday school lesson, Deliverance and Return, for Sunday, August 28:
1. Where in this lesson is found the purpose of God?
2. How account for God using Cyrus who was not an Israelite?
3. What were some of the good qualities of Cyrus?
4. How did God reveal himself to Cyrus?
5. Why is the house of the Lord of such great importance?

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The greatest calamity that can befall man is to be separated from God and hereafter. The homesickness of a son or daughter is due to a separation from those most dear. There ought to be a corresponding feeling in the one who finds himself separated from God who is defined as love. The story of the prodigal son illustrates the meaning of being away from his father. An awakening is needed that all men may understand the daily reality of similar experiences. The church was founded as an institution to bring men who are away from God, back to Him, that they may learn how to live and walk with God, and in this relationship, enjoy eternity in happy relations with all others that have made their union with God through Christ. Why not accept the invitation and come to church next Sunday?

—The Rev. D. Carl Yoder.

The Better Way
P. A. Sorokin, world-famed sociologist of Harvard, has joined the voices of those who protest against current attitudes on sex. He protested against the idea that certain sex habits are right because they are common. He says, "Sexual behavior, like any other kind, must be tested for rightness and wrongness by your own conscience. Will it harm your community, your family, yourself? Then it is wrong and you cannot make it right by proving that 50 percent of the population does likewise." Sorokin believes that our sexual immorality has a direct relation to the rise in the rate of crime, suicide, juvenile delinquency, and insanity.

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