



"I lost my patience," he cried in deep distress. "No you didn't," replied his comforting friend. "You never had any." "Oh, but I lost my temper," he again cried in anguish. "Not so," said this Job's comforter. "You didn't lose it — you still have it."

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COME TO CHURCH



Creamed Comments On A. K. Lesson

Creamed Comments on the Sunday school lesson, Deliverance and Return, Isaiah 45:1-4; 45:13; Ezra 1:1-7, for Sunday, August 28.

The Israelites, having been carried away into captivity, were quite well rooted in the social and economic life of Babylon when Cyrus the king of Persia conquered the people of the surrounding nations. However, God had a purpose revealed to Cyrus through whom that purpose was carried out. Israel was God's people that had again and again forgotten him. They were purged by the captivity and the time was ripe now to give them another chance.

V.1. "Thus saith the Lord to his anointed, to Cyrus the king of Persia, 'I have raised him up to bind the lions of kings to open before him the two-leaved gates; the gates shall not be shut.'" Here God himself is directly addressing Cyrus. By the word "anointed" God is consecrating Cyrus. In the previous verse, God calls him his shepherd. Cyrus was not a worshiper of God but he was kindly disposed and God could use him, and so God grasped him ("I have holden him"). To loosen the lions of kings was to disarm them. Nations were to be subdued by Cyrus perfectly as the gates of the city would not be closed.

V.2. "I will go before thee, and make the crooked places straight; I will break to pieces of the gates of brass and cut asunder the bars of iron. The strongest fortifications could not withhold the onward march of Cyrus under God, with God all things are possible.

V.3. "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel." These surrounding nations had hidden the bounty secured by their conquests. Nothing is hidden from God and he is known by revelations, this being one of them. The most important knowledge is to know God.

V.4. "For Jacob my servant's sake and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though hast not known me." The surnames were the anointed and shepherd. These are names of divine meaning; it was Cyrus' appeal to live up to God's ideals. Here is a suggestion for us.

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In the crucial hours of the fight in congress over the bill to strengthen the military reserves, Protestant leaders opposed it as too much like universal military training, even after amendment. Testimony before a senate committee was offered by eight Protestants.

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Evangelist Billy Graham will be invited to Moscow, according to the Rev. J. L. Zhdikov, president of the Evangelical Christian Baptist Council of the Soviet Union. Zhdikov expressed the desire of a group of Russians attending the Baptist World Alliance meeting in London that "we all hope he will be able to come over."

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Eight Negro Methodist churches in and near New York city have been invited to join the (white) New York East conference. They are geographically within the boundaries of the conference, but are administered by the Delaware conference, unit of the denomination's segregated central jurisdiction. The Delaware conference has sanctioned the transfer, but it must be approved by the Methodist quadrennial general conference next spring.

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With my prayers I mix my labors, and sometimes God is pleased with the results.—Washington Carver.

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The Rev. D. Carl Yoder.

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Rev. and Mrs. Chandler, Mr. and Mrs. Paul Daniels and Mrs. Edward Anderson are attending international conclave in Toronto, Canada and will return Monday. Regular services will be resumed next Sunday.

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W. C. F. will meet at the church on Monday evening.

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United Brethren in Christ Nuttman Avenue Paul D. Parker, minister Sunday school will be held this week at 9 a.m. due to the annual conference which is being held at the United Brethren Camp Ground Rockford, Ohio.

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There will be no preaching service following the Sunday School hour at Nuttman Ave. The evening services will also be dispensed with in view of the conference gathering.

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Prayer and Bible study, Wednesday evening at 7:30 p.m. You are welcome.

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CHURCH OF THE NAZARENE C. E. Lykins, pastor Sunday school, 9:30 a.m. Jess Edgett, supt.

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Morning worship, 10:30 a.m. Message by the pastor.

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N. Y. P. S. 6:45 p.m. Don Miller, president.

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Evening service, 7:30 p.m. Message by the pastor.

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S. S. Cabinet meeting Monday, 7:30 p.m.

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Midweek prayer service, Wednesday, 7:30 p.m.

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FIRST METHODIST W. Monroe at Fifth Street Virgil Wesley Sexton, minister 9 a.m., church school. Leonard Soliday, general superintendent, in charge. Classes for all ages.

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10 a.m., divine worship. This service will open with the organ prelude, "He Leadeth Me" by Rogers, with Mrs. Edgar Gerber at the organ. The guest speaker for this service will be Bill Brentlinger. He will preach on the theme, "Fish, Fishermen, Men." Miss Helen Hanboldt will sing the solo, "The Soul's Longing" by Daniel Pro

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The Ruth and Naomi Circle will meet in the church social room on Wednesday at 2 p.m.

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Come and worship with us.

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CHURCH OF GOD 628 Cleveland Street W. H. Kirkpatrick, pastor The Church of the "Christian Brotherhood Hour" heard on Sunday at 8:30 a.m. over 1350 KC, and at 1 p.m. at 800 KC.

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Morning worship hour at 9:30

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