



Stressing Denomination
One Sunday when the minister was visiting a Christian home, a little three-year-old joined in the conversation, saying, "My mother is not a Christian." This horrified the mother, and wondering why the little boy had said this, she asked him why he should talk like that. The boy's answer was, "My mother is a Methodist."

Do You Know?

Identify the following kings:
1. With the treasures of his palace and the temple he bought the aid of Assyria.
2. The king who imprisoned Peter.
3. The good son and successor of a good king of Judah.
4. This king was taller than any of his people by head and shoulders.
5. He contributed wood and gold for the first temple.

Do You Know Answered

1. Ahaz.
2. Herod Agrippa I.
3. Jehoshaphat.
4. Saul.
5. Hiram.

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The problems which intellect cannot solve can be resolved by communion with God.

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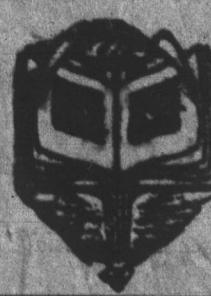
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COME TO CHURCH



Creamed Comments On S.A. Lesson No. 1

Creamed comments on the Sunday school lesson, God's Answer to Job's Perplexities, Job 38:1-7; 42:1-10, for Sunday, October 10.

"A curtain between Job and God was a test of Job's faithfulness when he endured great losses and endured indescribable sufferings while friends insisted that because of losses and sufferings he was a wicked man. In this lesson the curtain is lifted and Job forgets about his misgivings; that God's face shines for him again is enough.

V.1. "Then the Lord answered Job out of the whirlwind, and said: 'God hid himself in a cloud; his voice would be heard for it is most important that God be heard.'

V.2. "Who is this that darkened counsel by words without knowledge?" Man's mind is limited so there can be no complete understanding of God and his will. Living up to the light one has sufficed. It is no more necessary for the Christian to know everything in order to be happy than it is for him to have everything to be happy.

V.3. "Gird up now thy loins like a man; for I will demand of thee and answer thou unto me." This verse is a repetition of the divine challenge made to Job in 38:2. Job was greatly impressed by these words.

V.4. "Hear I beseech thee, and I will speak; I will demand of thee, and declare thou unto me." This verse is a repetition of the divine challenge made to Job in 38:2. Job was greatly impressed by these words.

V.5. "I have heard of thee by the hearing of the ear; but now my eye seeth thee." Much of Job's former knowledge was mere hearsay. Now he hears God speak.

V.6. "Wherefore I abhor myself, and repent in dust and ashes." Job was not a sinner and yet he repented, for he had failed in judgment and he was guilty of an innocent error. Being imperfect in memory, judgment and reason, all men, even the righteous, are sorry for innocent misdeeds and may well pray, "Forgive us our trespasses."

V.10. "And the Lord turned the captivity of Job, when he prayed for his friends." Job's afflictions were removed and his prosperity restored.

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Billy Graham preaches that the individual should put his soul before his body, and that a nation should put God's laws before political expediency or fear of war. He sees in Communism a manifestation of anti-Christ, and is, therefore, convinced that opposition to it has divine sanction. He says that God will have the final word and that man should not compromise, nor does he need to compromise with what God has declared he will destroy. He distinctly preaches that there will be divine intervention in world affairs. To him, compromise with atheism is wrong, and sinful, and therefore, not only unnecessary, but far more dangerous than the H-bomb. Once accepted, this conviction naturally alters a man's whole outlook on foreign policy, just as Billy Graham's preaching alters a man's whole outlook on social relations whether in the factory or in the home.

There are two thunks in life one can not get away from—himself and his memories. He can run away from home, from business, from the community, or from responsibility; in fact, he can escape from nearly everything but himself and memory. A store of good memories is a rich treasure; bad memories make a hell. The joy of visiting with old friends as couched in the words "Do you remember?" recalls happy experiences of the past and brings a sense of joy and thanksgiving, provided the deeds were good.

A loose tongue often gets its owner into a tight place.

A good many houses ought to be remodeled into homes.

Time spent in pitying oneself is worse than wasted.

ments of man. As God must be taken for granted, so his creation must be taken for granted. Great truths rest on axioms.

V.7. "When the morning stars sing together and all the sons of God shouted together for joy?" The stars are poetically described as singing together upon witnessing the marvel of earth's creation. The sons of God are angelic beings.

V.8. "I know that thou canst do everything, and no thought can be withholding from thee." Job agrees with God that he is all powerful. In man's weakness, God's strength is manifest. Man is too weak to save himself but in Christ all may be saved.

V.9. "Who is he that hideth counsel without knowledge? therefore have I uttered what I understand not; things too wonderful which I know not." Here is a confession in that Job presumed to know and understand God's dealings with him. Here is man's possibility when severely tried—just to wait on God and murmur not.

V.10. "Hear I beseech thee, and I will speak; I will demand of thee, and declare thou unto me." This verse is a repetition of the divine challenge made to Job in 38:2. Job was greatly impressed by these words.

V.11. "I have heard of thee by the hearing of the ear; but now my eye seeth thee." Much of Job's former knowledge was mere hearsay. Now he hears God speak.

V.12. "Wherefore I abhor myself, and repent in dust and ashes." Job was not a sinner and yet he repented, for he had failed in judgment and he was guilty of an innocent error. Being imperfect in memory, judgment and reason, all men, even the righteous, are sorry for innocent misdeeds and may well pray, "Forgive us our trespasses."

V.13. "And the Lord turned the captivity of Job, when he prayed for his friends." Job's afflictions were removed and his prosperity restored.

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Book Review

Encyclopedia of Games, by Doris Anderson, is designed to show Christians how to have a good time with a treasure chest of games for every age group, including those for both indoor and outdoor, for summer and winter. The author has included written, mental and musical games, as well as stunts.

Our Preacher Says:

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ST. MARY'S CATHOLIC CHURCH

Very Rev. Msgr. Seimetz, pastor

8 a.m. First Mass.

7:30 a.m. Low Mass.

9 a.m. Children's Mass.

10:15 a.m. Low Mass.

Weekday Mass, 7 a.m.

Holy Communion Sundays.

First Sunday, the Rosary.

Second Sunday, Holy Name Society.

Third Sunday, the Catholic Ladies of Columbia.

Fourth Sunday, Children of Mary.

—FIRST METHODIST

W. Monroe at Fifth Street

Virgil Wesley Sexton, minister

9:30 a.m., church school assembly.

Classes for all ages and nursery for pre-school children.

10:30 a.m., divine worship. The sacrament of Holy Communion will be administered on this world-wide Communion Sunday.

The choir under the direction of Leland Neuen will sing the anthem, "Great Peace Have They Which Love Thy Law" by Rogers.

6 p.m., Methodist youth fellowship. The program will be the Christian Witness Mission. The purpose of the mission will be the contacting of inactive young people in an attempt to relate them to the youth program.

Wednesday, 7 p.m., choir rehearsal.

7 p.m., mid-week service.

Thursday, 1:30 p.m., W.S.C.S.

quiet period preceding the general meeting at 2 o'clock in Memorial Chapel.

7:30 p.m., Ever-ready class fellowship at the home of Mrs. O. K. Baker, 213 Rugg street. Assisting hostesses will be Mrs. W. P. Robinson and Mrs. R. D. Myers. 7:30 p.m., Wesley class fellowship in church recreation room.

Friday, 7:30 p.m., meeting of the Commission on Membership and Evangelism.

—MISSIONARY CHURCH

Third and Dayton Street

H. J. Welty, minister

9 a.m., Sunday school hour.

Ralph Myers, general supt. This Sunday our Sunday school will divide into two sides, red and blue, in preparation for our United Sunday School Advance which begins Oct. 10. Every member is urged to be present for this Sunday, and the following six Sundays.

10 a.m., morning worship hour.

Mr. Mrs. Carl Lichtenberger, Messengers, "A New Generation."

Communion will be observed in this service. Juner church will meet in the basement during this time. We are happy to announce that Mr. and Mrs. Bob Dye, of the Fort Wayne Bible College, will begin their new duties with the Juner church. All children are urged to plan to be present.

7 p.m., children's gospel hour.

Mr. and Mrs. Dye in charge.

7 p.m., teen-age MYF, Rev. W. E. Ziegler of Huntington will speak.

7 p.m., senior MYF, Lester Strahm in charge.

7:30 p.m., evening gospel hour.

Mr. VonGunter will lead in the singing.

Message, "The Indwelling Spirit."

Wednesday, 7:30 p.m., prayer meeting. Children will have their own prayer period.

Thursday, 9:30 a.m., Indiana missionary women's fellowship will be held in our church. It is expected that nearly 250 ladies will attend. Mrs. Jess Neumenschwander, national women's president will be the main speaker of the morning hour. This service will be given to the work of the Sunday school.

1:30 p.m., last session of women's fellowship. Mrs. Lila Clark, missionary to Haiti will be speaking. Special music will be given by various churches.

There is a warm Christian welcome for all at our services!

—CHURCH OF GOD

628 Cleveland St.

W. H. Kirkpatrick, pastor

The church of the Christian brotherhood hour, heard each Sunday morning at 8:30 over WKJG.

9:30 a.m. morning worship service.

Rally Day services. Special services.

7 p.m., evangelistic service.

with the pastor bringing the gospel message.

Herbert Hawkins serving as chairman. Come to sing to testify, to receive, and hear from God.

Starting with Monday, Oct. 4, Friendways club under the guidance of Mrs. Bobbie Heisel, at the church, 8:30 p.m.

Wednesday, 7:30 p.m., prayer service with the study of I John.

Bring your Bibles. 7:30 p.m., youth fellowship. 8:30 p.m., adult choir practice.

Thursday, 7:30 p.m., missionary women meet with Edith Mattax, 317 North Ninth St.

Coming revival with Ted Rigdon, Nov. 1 to 14, 1954.

—TRINITY

Evangelical United Brethren

Madison at Ninth

John E. Chambers, minister

9:15 a.m., Sunday school; Chalmers Boilenbacher, general supt.

The pupils will go into their new classes.

10:30 a.m., morning worship and the observance of world-wide Communion