



Arms Are Not Enough  
However well equipped with the arms that science can now devise and a loyal production line can supply, no army can long succeed in our day without the bulwark of spiritual values; even so no nation can long endure without a moral code, spiritual fibre, and the wisdom and integrity derived from faith in a righteous God. We of the Armed Forces sense the responsibility placed upon us by our country in counting us worthy to bear arms in her defense. We are grateful for the material equipment with which we are provided. But we are also grateful that she has been mindful to arm us as well with a moral and spiritual heritage, stemming from the faith of our fathers. We are grateful for every convocation of spiritually-minded citizens every meeting in church, synagogue, cathedral, and humble home—which raises prayer to God in our behalf, for our fight is your fight, and only together can we succeed.—Gen. Matthew B. Ridgway.

It is in pardoning that we are pardoned.

### Ashbaucher's Tin Shop

Established 1915  
All Kinds of Roofing & Siding  
Furnaces — Stokers  
Insulation—Building Specialties  
Phone 3-2615

### THE PIONEER RESTAURANT

The Best in Food,  
Service & Hospitality

142 S. Second Phone 3-9095

### THE OLD RELIABLE

**IRON RAILINGS**  
ESTIMATES—LOW PRICES

Old Colonial Iron Co.  
DECATUR, IND.

### RIVERSIDE GARAGE

We Repair All Makes of Cars.  
Front Wheel Alignment.  
Batteries and Tires.  
24-Hour Wrecking Service  
126 E. Monroe St. Phone 3-3312

### BURK ELEVATOR

Grain, Hay, Field Seeds  
Coal, Wool and Mill Feed  
"Work with Burk"  
Phone 3-3121 or 3-3122

### LEE HARDWARE CO.

General Line of Hardware  
Sporting Goods  
Pittsburgh Wallhite Paint  
235 W. Monroe St. Phone 3-3021

### SPRUNGER IMPLEMENT CO.

Quality John Deere Farming  
Equipment  
DeLaval Dairy Equipment  
Loudner Barn Equipment  
See us for Service  
114 N. 3rd St. Phone 3-36

### The First State Bank

Decatur, Indiana  
Established 1883  
Member Federal Deposit  
Insurance Corp.

### IDEAL DAIRY Restaurant

OUR SPECIALTIES —  
Short Orders and  
Fountain Service.  
A Good Quiet Place to Eat.  
Bus Station.  
217 S. 2nd St. Phone 3-4119

### YOST Gravel & Ready Mix

READY MIX CONCRETE  
SAND AND GRAVEL  
Phones: 3-3114, 3-3115



# COME TO CHURCH



## Creamed Comments On S.S. LESSON

Jesus being loyal to the established religion of his day, made his way to the passover feast which was attended by all loyal Jews. Being the Son of God, he had profound respect for the house of God and he could not tolerate commercializing religion, so he commanded a cleansing of the temple.

V.13. "And the Jews' passover was at hand, and Jesus went up to Jerusalem." Religious rituals and ceremonies have their place as a means of spiritual help. The passover provided a service for spiritual expression.

V.14. "And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting." Sacrificial offerings had to be provided; it was the manner in which this was done that needed correction. Two things were wrong; the transactions took place in the temple court and the trade was carried on for profit.

V.15. "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep and the oxen, and poured out the changers' money, and overthrew the tables." The cord was a symbol of authority. His forceful character was so effective that all discordant elements sank out of sight.

V.16. "And said unto them that sold doves, Take these things hence; make not my father's house an house of merchandise." Jesus would not compromise with evil; his program called for clean, honest living. Jesus taught by deeds as well as by words.

V.17. "And his disciples remembered that it was written, The zeal of thine house has eaten me up." Here was the fulfillment of Psalm 69:9. When a Christian is tremendously in earnest evil forces will flee. The Christian who is only half in earnest has a hard time to live the Christian life.

V.18. "Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things?" When truth is not clearly perceived absurd questions are often asked. The Jews were disturbed, not angered as they were later: they

wanted evidence of Christ's authority.

V.19. "Jesus answered and said unto them, Destroy the temple and in three days I will raise it up." The Jews were incapable of getting the deeper significance of Jesus' word; they were thinking only in terms of the temple of worship. Nevertheless, Jesus proclaimed his authority in stating what he would do in rebuilding the temple, which was the main point.

V.20. "Then said the Jews, Forty and six years was the temple in building, and wilt thou rear it up in three days?" Here was a substantial building requiring much time and labor in its erection. It seemed unreasonable that the same work could be done in three days. This is the old story based on reason.

V.21. "But he spake of the temple of his body." Adam Clarke thinks Jesus might have pointed to his body when he used the word "temple." It was not uncommon to use this word thus.

V.22. "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scriptures and the word which Jesus had said." Remember, John wrote his gospel that all people would believe on Jesus, and here is one of his strong affirmations of this fact.

V.23. "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did." These miracles were not recorded as were those performed in Galilee. Neither was much written concerning those who professed to believe on him now.

V.24. "But Jesus did not commit himself unto them, because he knew all men." They might well believe in him, but he could not believe in them. He knew their hearts and also that they were not worthy of his confidence. It is a solemn thought when one wonders whether God can trust him. The above thought is made clear in the following verse: We must be true to him if we want to be good witnesses.

—Based on copyrighted outlines produced by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A., and used by permission.

## Discussion on Our S.S. Lesson

Discussion questions on the Sunday school lesson, Jesus Uses His Authority, for Sunday, January 10.

1. Why was it expected that Jesus attend the passover?
2. Of what value are rituals and ceremonies?
3. How may the house of God be defamed today?
4. How far should reason be used in religion?
5. How is Christian faith strengthened?

### Book Review

The Protestant Year 1954, prepared by the editors of Christian Herald, Hawthorn Books, Inc., publishers, contains Daily Bible reading, Daily Inspirational Quotation, ample space for daily events, calendars for 1953, 1954, 1955, able of Movable Holidays, Civic holidays and Flag Display Dates, religious Observances and Anniversaries of major denominations.

### Do You Know?

Finish these verses:  
1. "Boast not thyself of tomorrow."  
2. "And now abide faith, hope, love, these three."  
3. "Therefore if any man be in Christ, he is a new creature."  
4. "For ye are dead."  
5. "Blessed are they that mourn."

### Do You Know Answered

1. "... for thou knowest not what a day may bring forth." (Prov. 27:1).  
2. "... but the greatest of these is love." (I Cor. 13:13).  
3. "... old things are passed away; behold, all things are become new." (II Cor. 5:17).  
4. "... and your life is hid with Christ in God." (Col. 3:3).  
5. "... for they shall be comforted." (Matt. 5:4).

### CLERICUS SAYS:

Clericus says: "What God is Jesus said, must be considered, if we are to understand what true worship is. Worship must conform to God; it can not be what we humans contrive; it can not be any formal response to God. It must be response of spirit and truth to the God who is spirit."

## Sunday Service

**ST. MARY'S CATHOLIC CHURCH**  
Very Rev. Magr. Selmetz, pastor.  
8:00 a.m. First Mass.  
7:30 a.m. Low Mass.  
9:00 a.m. Children's Mass.  
10:15 a.m. Low Mass.  
Weekday Mass 7:30 a.m.  
Holy Communion Sundays.  
First Sunday, the Catholic Le-  
dies of Columbia.  
Second Sunday, Holy Name So-  
ciety.  
Third Sunday, the Rosary So-  
ciety.  
Fourth Sunday, Children of Mary.

**CHURCH OF GOD**  
628 Cleveland Street  
W. H. Kirkpatrick, pastor.  
The church of the "Christian Brotherhood Hour" heard over WKJG, 1380 on your dial, every Sunday morning at 8:30.  
This Sunday morning we have the privilege of a guest speaker, who is a well known lady evangelist, from Columbus, Ohio. Mrs. Mabel Rife Whipple will speak Sunday morning at 8:30.  
Classes for all ages following the worship service.  
The Sunday night service and the mid-week services will give way for Spiritual Emphasis week, services each night at the Zion Reformed church, Third and Jackson.

**NUTTMAN AVENUE**  
United Brethren in Christ  
Paul D. Parker, minister.  
Sunday school, 9:30 a.m. Lawrence Michel is the general superintendent. There are classes for all age groups.  
Morning worship service, 10:30 a.m. Sermon subject "The Man Who Was Caught in His Own Trap."  
Christian endeavor, 7 p.m.  
Evening evangelistic service, 7:30 p.m. Sermon subject, "The House."  
Prayer and Bible study, Wednesday, 7:30.  
You are welcome to worship with us.

**ZION LUTHERAN**  
West Monroe and Eleventh Street  
Edgar P. Schmidt, pastor.  
The Church with Carillon Bells  
The festival of the Epiphany, which falls on January 6th, will be observed in our services Sunday morning, at 8 and 10:30 o'clock. The services are identical.  
Epiphany commemorates the coming of the Wise Men from the east to worship the Christ-child and manifests Jesus Christ as the Savior of the Gentiles as well as the Jews. Epiphany is known as the Gentle Christmas, and the late, January 6th, is still celebrated as Christmas in eastern countries.  
The church officers, elected by the congregation December 6th will be installed at the 10:30 service Sunday morning.  
The Church School  
Sunday school and Junior Bible class meet at 9:15 a.m., and the Adult Bible class begins its session at 9:30. There are classes for all ages. Parents are invited to enroll their children.  
The Christmas offering boxes or Child Welfare work are to be brought to Sunday school Sunday morning, if the children have failed to bring them.  
Saturday Bible school will meet again next Saturday morning at 10 o'clock.  
Church Calendar  
The church council will meet Monday evening at 7:30 o'clock. Council appointments will be made and the new officers oriented.  
The Sunday school teachers meet Tuesday evening. Beginners and primary staff at 7 o'clock, and the junior to senior staff at 7:30. Choir rehearsal Wednesday at 7 p.m.  
The Hannah Altar Guild meets Thursday afternoon at 1:30 to establish the year's program. Interested ladies of the congregation who would like to serve with the guild members are invited to be present Thursday afternoon.  
Saturday school meets Saturday at 9:15 a.m.  
If one of your New Year's resolutions is to attend or to join a Christian church, Zion Lutheran church extends to you a cordial invitation. We preach a changeless Christ to a changing world.

**FIRST METHODIST**  
W. Monroe at Fifth Street  
Samuel Emerick, minister.  
9:30 a.m. church school assembly with Robert Theobald, assistant superintendent, in charge. Classes for all ages.  
10:20 a.m. divine worship and holy communion service. The communion meditation will be, "Guide Me, O Thou Great Jehovah," by the pastor. The offertory solo will be sung by Lyman Hann.  
6 p.m., Methodist youth fellowship.

**TRINITY**  
Evangelical United Brethren  
Madison at Ninth  
John E. Chambers, minister.  
9:15 a.m. Sunday school; Chalmers Bollenbacher, general superintendent. We begin a new quarter and a New Year—regular attendance is necessary if we do our best work. Attend Sunday school regularly.  
10:30 a.m. morning worship with a new year's message, "I Believe." Text: Mark 8:34. Harold Mumma is organist and Evangeline Embler will direct the choir in the anthem, "Lord for Thy Tender Mercy Sake" by Farant.  
7:30, opening service of spiritual emphasis week at the Zion Evangelical and Reformed church. Don Gerig is the song leader and Rev. George St. Angelo, pastor of the New York Street Evangelical United Brethren church, Indianapolis, is guest speaker. Church choir of Decatur will provide special music during the week. Our schedule has been arranged at Trinity church so that there will be no conflicts during the week.

**FIRST CHRISTIAN**  
Traverse Chandler, minister.  
Morning worship services begin at 9:30 a.m. with the prelude by Mrs. William Bauman.  
Reading of Communion meditations, followed by the observance of the Lord's Supper.  
The choir under the direction of Mrs. Gerald Strickler will sing the anthem "His Eye Is On The Sparrow" by Gabriel Wilson.  
The theme of the ministers' sermon is "Proclamation and Challenge."  
Junior Church will attend the adult services.  
Bible School at 10:30 a.m. Gerald Strickler, Supt., and Everett Faulkner, assistant.  
6:00 p.m. C.Y.F. meeting at the church.  
Sunday evening: The annual Spiritual Life Emphasis week union services, will begin this Sunday evening in the Zion Evangelical & Reformed church.  
Our church has reserved this coming week for this union service by postponing all scheduled meetings, until the following week.  
As you move out into the New Year bear this upon your heart, "What I am to be I am now becoming." Let God help you realize your unfulfilled dreams. Let His Word be a Lamp unto your feet and the New Year will lead you into a New Life.  
A welcome is extended to all to meet and worship with us.

**CHURCH OF CHRIST**  
121 W. Grant St.  
Robert J. Tinsky, Minister.  
Leon McClain, Bible School Supt.  
9:30 Morning Worship and Communion Service. Sermon: "Over a New Road."  
10:30 Bible School.  
7:30 Evening Evangelistic Service. Sermon: "Be Faithful in Suffering."  
Monday: Elders' Meeting at the parsonage at 7:30.  
Wednesday: 7:30 Prayer Meeting and Bible Study. The lesson will begin at Romans 8:31.

**SMITH SCRAP IRON**  
J. W. Smith, Proprietor  
All Kinds of Waste Materials  
Tallow and Grease  
Erie & 10th St. Phone 3-3089

**HELLER**  
COAL, FEED & SUPPLY  
"Through Service We Grow"  
Coal, Feed, Paint, Cement  
Wire Fencing  
Grinding, Mixing, Shelling  
Monroe & 8th St. Phone 3-2912

**PONTIAC**  
Dollar for Dollar  
You Can't Beat a Pontiac  
U. S. Tires—DuPont Paints  
DECATUR  
SUPER SERVICE  
224 W. Monroe St.

**FIRST BAPTIST CHURCH**  
Eugene S. McAllister, Pastor.  
The Sunday School hour begins at 9:15. Classes for all age groups.  
Lester Mitchell, Supt.  
The Morning Worship Service is at 10:30. Rev. McAllister will bring the message. We will observe the Lord's Supper at the close of the service.  
This evening at the Reform church on N. 3rd & Jackson, the first service of the Spiritual Emphasis Week will be held. Our Baptist groups and evening service will not meet in order to cooperate with these meetings. Come and enjoy the service.  
Monday night at 7:30 the Salomon Men's Brotherhood will meet at the Montpelier Baptist Church. The speaker will be Mr. Don Grantz, football and baseball coach from Taylor University. He will speak on "World Vision."  
There will be no mid-week service or choir practice in order to cooperate with the Spiritual Emphasis Week meetings which will be held each night this week and close next Sunday evening. Let us pray for these meetings.

**MISSIONARY CHURCH**  
Tenth and Dayton Sts.  
H. J. Welty, pastor.  
9:00 Sunday School. Ralph Myers, Gen. Supt.  
Start the New Year out right by attending Sunday School. We have classes for all.  
10:00 Worship Service.  
Message, "Christ, Our Example."  
The Lord's Supper will be observed at the close of the service. There will be no evening service in our church during this week because of the Spiritual Emphasis Meetings which will be held at the Zion Evangelical and Reformed Church. We wish to urge all to attend.  
Feb. 14-28 are the dates for our winter Revival meetings. Rev. E. F. Clauser of Berne, Indiana will be the Evangelist.

**FIRST PRESBYTERIAN CHURCH**  
Mercer Ave. at Five Points  
Rev. Ray J. Walther, Pastor.  
Sabbath Services.  
9:15 a.m. Sunday Church School.  
10:30 a.m. Worship Service.  
The Sacrament of the Lord's Supper will be administered. The Ordination and Installation of New Officers. The Sacrament of Baptism.  
Sermon: "Seeing is Believing" Rev. Ray J. Walther.  
Solo — Alice Langston.  
4:30 p.m. Junior Fellowship Mrs. Lois Bodkin, Sponsor.  
6:00 p.m. Westminster Fellowship Mr. & Mrs. Max Spencer will present the film "The High Wall" Wednesday 7:00 p.m. Adult Choir Practice.  
Sunday The guest Preacher will be the Rev. Albert Swenson.

**EVANGELICAL AND REFORMED**  
William C. Feller, Pastor.  
Church School at 9:00 a.m. Robert Houk, superintendent. Newly elected officers and teachers will be installed. There are classes for all ages. Let us begin the new year by bringing the family to the church school and worship services.  
Worship Service at 10:00 a.m. Following a brief worship service the annual congregational meeting will be held. Reports will be given by the pastor, the treasurers of the church, Sunday School and Women's Guild. Election of elders, deacons and trustee will take place. All members of the church are urged to be present.  
Youth Fellowship at 6:15 p.m.

**THE CATHOLIC ASSOCIATION FOR INTERNATIONAL PEACE**  
The Catholic Association for International Peace has urged the United Nations to create a permanent committee on forced labor. The Catholic association urged that all possible light should be thrown on the vicious practices of slave-labor conditions existing principally in Communist countries.

A "collection plate" fight on organized crime in and around Galveston, Texas, has been launched by church groups of the area. The collections taken up at the church services were turned over to the Galveston County Citizens committee to give it needed financial support in its war on bawdy houses and gambling.

The Pennsylvania State Department of public instruction is planning a special home study course for Amish children to overcome objections of their parents to school attendance after the age of fourteen. The Amish have refused to allow their fourteen-year-old children to attend school on the ground that high school education would lead them to worldly ways. A number of Amish parents have been jailed in Lancaster county for refusing to comply with attendance laws.

India is building its first atomic pile and expects to have it in full operation within two or three years. Dr. H. J. Bhabha, chairman of the Indian Atomic Energy commission, reports that adequate funds have been made available by the government, and that India believes it can supply its own minerals. Dr. Bhabha strongly empha-

**LUTES Flower Shop**  
Phone 3-3304  
Flowers for All Occasions  
Potted Plants  
Potted Plants—Carrages

**BAKER PLUMBING AND HEATING**  
704 W. Monroe St. Phone 3-2609

**ASSEMBLY OF GOD**  
316 S. 13th (S. 27).  
D. R. Rentschler, pastor.  
Sunday school 9:45 a.m.  
Morning worship 10:45 a.m.  
Sunday evening service 7:30.  
Thursday evening service 7:30.

**WORLD RELIGIOUS NEWS**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

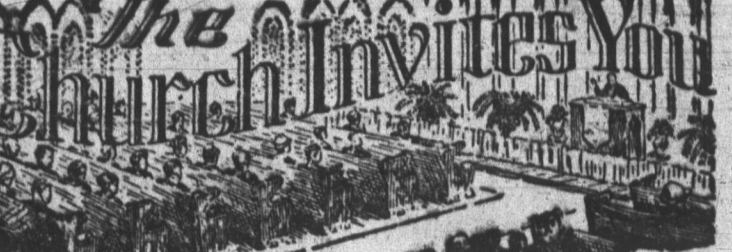
**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.

**World Religious News**  
The city council of Jerusalem has adopted a resolution to name twelve streets of the Biblical city after the twelve tribes of Israel. The council also decided to name new streets after the judges and kings of Bible times. — Pilgrim Holiness Advocate.



Moral strength is a great bulwark of a free world. Honest profession of it is the way to win the minds and hearts of friends abroad. It should convince the world that any proffers of money or bullets by us are not just for our preservation but also for theirs. Senator Henry Cabot Lodge says, "The Christian ideal

is the most powerful and dynamic ideal of all—if we make it real." This Christian ideal is the ideal of the church. All who are interested in world peace ought to add their presence and influence to the church. Why not accept the invitation and come to church next Sunday.

—The Rev. D. Carl Yoder.

Donald Aurand will give the devotions.  
Opening service of Spiritual Emphasis Week will be held in this church at 7:30 p.m. The Rev. George St. Angelo, of Indianapolis will be the guest speaker. Services will continue each evening through Saturday at 7:30 p.m.  
The Women's Guild meeting has been postponed one week.  
Youth choir rehearsal on Wednesday at 6:15 p.m.  
Senior choir rehearsal on Friday at 6:30 p.m.  
Catechetical classes on Saturday morning: seniors at 9, juniors at 10 a.m.

**DISTRIBUTORS OF MOBILGAS MOBILE OIL PETRIE OIL CO.**  
Cor. 8th & Monroe  
Phone 3-2014

**HOLY BIBLE KING JAMES or REVISED STANDARD VERSION**  
Holthouse Drug Co.

**BABER'S Jewelry Store**  
Decatur—Fort Wayne  
for FINE JEWELRY

**AUCTION SALES**  
Experienced Salesmanship at Your Service  
RESERVE YOUR SALE DATE  
Livestock, Farm, and Real Estate Sales  
Midwest Realty Auction Co.  
J. E. Sammann  
Corner First & Monroe Sts.  
PHONE 3-3201

**KANE PAINT AND WALLPAPER**  
PHONE 3-3030  
158 S. 2nd St.

**DIERKES Implement Sales**  
Ferguson Tractor Farm Machinery Sales and Service  
Hi-Way 27 Phone 3-3311

**DECATUR GIFT CENTER**  
164 S. 2nd St.  
"The Right Gift at the Right Price"  
Religious Goods Department (Special discount to clergy and Sunday School teachers)  
Phone 3-3033

**Decatur Farms**  
We Buy Chickens  
Condensed Buttermilk For Sale  
S. Third Street  
Phone 3-2148

**DECATUR LUMBER CO.**  
"Home of Homes"  
Builders' Supplies and Coal Estimates Free  
Phone 3-3309 111 Jefferson St.

**Go To Phil L. Macklin & Co.**  
for Prompt, Courteous Service For All Makes of Cars.  
107 S. First St.  
Phone 3-2504

**YOST Gravel & Ready Mix**  
Ready Mix Concrete Sand and Gravel  
Phones: 3-3114, 3-3115