



Discussion Questions on the Sunday School Lesson, God Comforts His People, for Sunday, November 6.

1. How may our strength be renewed?
2. What is the significance of God holding our right hand?
3. What are some of the causes today of discouragement?
4. How may they be overcome?
5. What reasons have we for believing in a personal God?

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She half consents who silently  
denies. — Ovid.

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— Franklin.

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# COME TO CHURCH



for the soul that which gives inward grace.

V. 10. "Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with my right hand." God's righteous hand can be depended upon to give needed help and strength, for our God is a real God, strong and mighty to deliver.

V. 11. "Behold all they that were incensed against thee shall be ashamed and confounded; they shall be as nothing; and they that strive with thee shall perish." The expressions of the fate of Israel's enemies are very emphatic. As Israel would grow strong through God's help, so her enemies would grow weak because of God's favor.

V. 12. "Thou shalt seek them, and shalt not find them, even them that contended with thee." The enemies of Israel will so utterly disappear that one can not find even if he searches for them.

V. 13. "For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; for I will help thee." God helps people by making their difficulties to disappear and by imparting courage and strength to overcome them.

We may build absolutely on God's word for it is a divine word; it is the word of One whose faithfulness can not fail; it is the word of One whose compassion is well proved.

V. 14. "The Spirit of the Lord is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." This is a prophetic utterance, used by Christ in his early ministry. It is the summary of the work of Jesus.

Good tidings is the good news of the gospel; the broken-hearted are those, greatly grieved because of sin, whom Jesus heals; the captives are those, bound by sin, who have not been freed by Christ's pardon.

V. 15. "He giveth power to the faint; and to them that have no might he increases strength." In some mysterious way, God can turn weakness into strength, fear into courage, despair into hope.

V. 16. "Even the youths shall faint and be weary and the young

comes times when the natural

strength of the strongest will fail,

but God's omnipotent power is al-

ways the same, and his power is

available for us all.

V. 17. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 18. "A crown of glory is promised

to take the place of ashes. The

source of the righteousness of the

trees of this verse suggest trees

planted by God in that he is the

redeemed.

V. 19. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

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vengeance.

V. 20. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

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V. 21. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 22. "To proclaim the accept-

are freed by Christ's pardon.

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of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

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vengeance.

V. 23. "To proclaim the accept-

are freed by Christ's pardon.

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of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 24. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 25. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 26. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 27. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 28. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

favor. The coming destruction of

Jerusalem would be the day of

vengeance.

V. 29. "To proclaim the accept-

are freed by Christ's pardon.

able year of the Lord, and the day

of vengeance of our God: to com-

fort all that mourn." The accept-

able year is the year of Jehovah's

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vengeance.