



Discussion Questions on the Sunday School Lesson, Psalms for Daily Living (Temperance), for Sunday, September 18.

1. What does it mean to walk uprightly?

2. Where in his lesson are found temperance teachings?

3. What makes one an acceptable worshiper of God?

4. When can a man be said to have a pure heart and clean hands?

5. How may one know that he is doing the will of God?

Gold is tried by fire; brave men, by adversity. — Seneca.

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COME TO CHURCH



Creamed Comments On S.S. Lesson

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Sunday Service

ous man.

V.1. "The earth is the Lord's and the fulness thereof; the world and they that dwell therein." In a broad and general sense, all the people in the world as well as the world itself, belong to God.

V.2. "For he hath founded it upon the seas, and established it upon the floods." This seems to be a reference to Genesis 1:9: "And God said, let waters under the heaven be gathered together unto one place, and let the dry land appear." Since the righteous God made the world and by his righteousness and power still controls it, man should attempt to make his life worthy of the divine blessings.

V.3. "Who shall ascend to the hill of the Lord? or who shall stand in his holy hill?" These questions mean "What kind of person will have true communion with God?" The answer is in the following four verses.

V.2. "He that walketh uprightly, and worketh righteousness and speaketh the truth in his heart." Upright means wholehearted devotion to God and complete integrity with men. Unlike a flatterer, a righteous man speaks the truth sincerely. Note the word "walk" which suggests action. There are no rocking chair Christians.

V.2. "He that backslideth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor." A righteous man when tried will not talk back against his neighbor.

V.3. "He that hath clean hands and a pure heart; who hath not lifted up his soul in vanity, nor sworn deceitfully." God is pleased only with the man who has done the right thing and whose purpose is always to do the right. Here is a point in total abstinence. Clean hands are those free from dishonesty, violence, abuse of others; here the thought may include the evils of the liquor traffic. A pure heart is one that is free from ulterior motives, selfishness and evil desires; here again is included the call for a life not contaminated with intoxicants.

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V.5. "He shall receive the blessings from the Lord, and righteousness from the God of his salvation." Righteous living pays big dividends in peace of mind, courage to do right, satisfaction and joy in Christian fellowship and communion with God.

V.6. "This is the generation of them that fear the Lord." A vile person is despised because a righteous man can not look with favor on such a person. A righteous man honors those that fear the Lord by respecting, loving, and helping them. A righteous man keeps his word at any cost.

V.5. "He that putteth not his money to usury nor taketh reward against the innocent. He that doeth these things shall never be moved." In Old Testament times only a poor man borrowed money and the ties of brotherhood would not permit interest. The lesson here is of brotherhood. Business today involves investments. Like real estate, a mortgage loan, for instance, is regarded the same as a real estate investment. But, nevertheless, a righteous man will not take advantage of a financially poor man. Stability of character characterizing the man who fits the description of a righteous man.

Clericus Says:

Clericus says: "When Christ wanted to measure a man's goodness, he pushed aside what appeared to be his good acts and penetrated to the man's heart to see how much goodness was there. If there was no goodness there, then the act, no matter how strong and healthy it might seem, was without roots and would perish. Virtue, Our Lord averred, is like a seed teeming with living possibilities."

LESSON PRAYER:

Lesson prayer: We pray for that cleansing work of the Holy Spirit which results in a pure heart and clean hands. Grant that whatever good works may be credited to us they may have been prompted by godly motives and holy desires.

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William C. Feller, pastor
Church School at 9:00 a.m. Wesley Lehman, superintendent. Mrs. Ralph Yager will teach the adult's classes.

Worship Service at 10:00 a.m. The message of the morning will be given by Mrs. Dwight McCurdy.

The men of the Church will attend the annual Men's Congress at Plymouth, Ind., leaving our Church promptly at 8 o'clock Sunday morning. All men are urged to attend this Congress. There will be morning and afternoon sessions.

Holy Communion Sundays
First Sunday, St. Agnes Sodality
Second Sunday, Holy Name Society

Third Sunday, St. Mary's Society.

Fourth Sunday, Children of Mary.

Decatur Missionary Church
Tenth and Dayton Streets

H. J. Welty, minister

Mervin Rupp, S. S. Supt.

9:00 to 11:00 Unified Services of Sunday School and Morning Worship Hour. Duet. Mrs. Rupp and Mrs. Welty, "I Am Satisfied With Jesus" Message, "God's Blessed Man."

7:00 Children's Gospel Hour.

7:00 M. Y. F. at which time the thrilling account of John and Betty Stahl will be given.

7:30 Evening Service. Solo — Mr. Ralph Myers. Message, "The Reign of God's Anointed."

Wednesday, Sept. 21, 7:30 Prayer Meeting and Bible Study.

Thursday, Sept. 22, 7:00 MYF and the Young People will meet at Mrs. Welty's home for their party. Promotion Sunday will be Sept. 25.

It will be our privilege to have Rev. and Mrs. Dale Moser, of Esmeraldas, South America, with us for the day of Sept. 25.

Rally Day will be Oct. 2.

The Annual Bible Conference will be Oct. 18-23, with Rev. Jared Gerig, Dean of the Ft. Wayne Bible Institute, as guest speaker.

We bid you WELCOME in the Name of our Master.

Trinity Evangelical United Brethren

Madison at Ninth

John E. Chambers, Minister

9:15 a.m. — Sunday School, Chalmers Barkley, general superintendent.

A class for every age.

10:30 a.m. — Divine Worship. With Mrs. Herald Hitchcock at the organ, the choir, under the direction of Mr. Leland Neuen, will sing the anthem, "God is Our Salvation." The sermon by the minister will be "Jesus" Message by the Sea.

6:30 p.m.—Junior Christian Endeavor Societies and Youth Fellowship.

7:30 p.m.—The Evening Hour of Praise in song and gospel message, "Religion that Works."

Tuesday—10:00 a.m.—Opening of Pastors' Evangelistic Retreat at Claypool, Indiana.

Wednesday—7:00 p.m.—Mid-week Service in five separate groups.

8:00—The Chor Rehearsal.

Zion Lutheran Church

West Monroe and Eleventh Sts.

Edgar P. Schmidt, Pastor

(We Preach A Changeless Christ For A Changing World)

"A Lesson In Living" is the theme on which the pastor will speak at both the 8 and 10:30 o'clock services.

Sunday School and Bible Class meet at 9:15 a.m. The Sunday School is preparing its program for the Rally Day service to be held next Sunday, September 25th. The lesson for the day is: "Joseph Makes Himself Known To His Brothers." The Bible Class has as topic for study: "The Office of Christ."

The Mixed Choir, under the direction of Mr. David Embler will appear in the 10:30 service, singing: "O Praise The Lord," by Walter Howe Jones.

Chor rehearsal Wednesday evening at 7:30 o'clock.

Sunday School Teachers' Staff meets Thursday evening at 7 and 7:30 for