

Discussion Questions on S.S. Lesson

Discussion Questions on the Sunday School Lesson, Jesus Sentenced to Death, for Sunday, June 5.

1. To what extent are government officers justified in getting confessions by means of torturing?
2. How is mockery to be dealt with religiously?
3. What constitutes faultfinding?
4. What effect does faultfinding have on the individual?
5. When ought one keep silent when condemned?

We make trouble for ourselves when we violate the golden rule and demand others to follow it.

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More things are wrought by prayer than this world dreams of. — Tennyson.

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is to be shown.
Wednesday, 7:00, Mid-week service of study and prayer.
8:00, Choir rehearsal under the direction of Mr. Leland Neuen.

Missionary Church

Tenth and Dayton Sts.
H. J. Welty, minister
9:00-11:00 Unified service. Marvin Rupp, supt. Special music by the Men's quartet. Message: "The Preeminence of Christ."
7:00 Children's Gospel hour.
7:00 Missionary Your Fellowship.

7:30 Evening service. Message, "Continue in the Faith."
Today's messages are the fourth and fifth of a series taken from the book of Colossians. You are invited to come hear these messages.

Wednesday 7:30, Bible study and Prayer meeting. We are continuing the study of the Book of Ruth. Come and bring your Bible with you.

June 12 is Children's Day. In the evening we will have our annual Jug Breaking service which you will enjoy.
Friday, June 10 will be the D.V.B.S. program at the Lincoln school.

Zion Lutheran Church

West Monroe and Eleventh Streets
Edgar P. Schmidt, pastor
(Where Beauty of Sanctuary and Service Invite To Worship)
The Festival of the Holy Spirit will be observed in both the 8 o'clock and 10:30 Services Sunday morning. "The Epoch of the Spirit" will be the sermon theme at both services.
The Sacrament of the Lord's Supper will be celebrated in the 10:30 Service. The Choir will appear in this Service singing, "God is a Spirit" by Bennett.

The Married Couples Club meets Sunday evening at 8 o'clock in the church basement.
Adult Instruction Class Monday at 7 p. m.
Church Council Tuesday at 8 p. m.

The Zion Missionary Society meets Wednesday afternoon, 2 o'clock, at the home of Mrs. Will Schnepf, route 2. Members will meet at the church at 1:30. Transportation will be provided.
Choir rehearsal Wednesday at 7 p. m.

Vacation Bible School closing exercises on Friday evening, 7 p. m. Parents and friends of the pupils are cordially invited.

Do You Know
1. Into whose hands did Jesus fall after Judas betrayed him?
2. To whom did the soldiers deliver Jesus?
3. To whom did Annas send Jesus?
4. What Roman ruler besides Pilate had a part in Jesus' trial?
5. Who gave the final answer in Jesus' trial?

Do You Know Answered
1. The soldiers
2. Annas
3. Calaphas
4. Herod Antipas
5. Pilate

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Creamed Comments On S.S. Lesson

Creamed Comments on the Sunday School Lesson, Jesus Sentenced to Death, John 19:1-16, for Sunday, June 5.

In this lesson we have a public demonstration of the spirit of hatred in which the world receives Christ, and we should see the extreme sinfulness of the natural man.

V.1. "Then Pilate therefore took Jesus and scourged him." Pilate sought to get a confession out of Christ by means of scourging. Wicked rulers still resort to such means.

V.2. "And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe." Soldiers often take delight in torturing prisoners; they would mock Christ by a crown of thorns and a purple robe. The crown of thorns pressed down on Jesus' head produced agonizing pain which delighted the soldiers. Mark that Jesus never uttered a word but bore the pain bravely.

V.3. "And said, Hail, King of the Jews!" and they smote him with their hands. The soldiers continued to mock Jesus by ironically calling him King of the Jews; added to this was the insult of slapping Jesus. If Jesus had been only human, he would have slapped back. Character is measured by the ability to take slaps without returning similar blows.

V.4. "Pilate therefore went forth again and said unto them, Behold I bring him forth to you, that ye may know that I find no fault in him." Pilate had received some light as to whom Jesus was, and he wanted to be excused from accusing him. Pilate lost his chance of confessing Christ by using what light he had.

V.5. "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!" This was either an appeal to their pity (surely you would not crucify such an one), or to their scorn (surely you would not fear what such an one could do). Both thoughts may be included.

V.6. "When the chief priests and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him and crucify him; for I find no fault in him."

fault in him." This is the third time Pilate had found Jesus innocent.

V.7. "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God." Pilate demanded that they take full responsibility. It is a mark of weakness to shift responsibility.

V.8. "When Pilate therefore heard that saying, he was the more afraid." Pilate's sense of guilt is afraid." Pilate's sense of guilt is him.

V.9. "And went again into the judgment hall, and said unto Jesus, Whence art thou? But Jesus gave him no answer." If Pilate really wanted to know the fact that Jesus was supernatural, he could have looked up his record.

V.10. "Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to release thee? Pilate now asserts his prerogative as if to ask homage. But he was just a Roman puppet ruler.

V.11. "Jesus answered, Thou couldst have no power at all against me, except it were given thee from above; therefore, he that delivered me unto thee hath the greater sin." Calaphas, the high priest, who delivered Jesus to Pilate had a greater opportunity to know him; therefore, his was the greater sin. men will be judged by the light of the gospel truth they possess.

V.12. "And from thenceforth, Pilate sought to release him; but the Jews cried out saying, If thou let this man go, thou art not Caesar's friend; whosoever maketh himself king speaketh against Caesar." Here was a political move, a strategy of prestige on Pilate's part. Any thing to get results is dirty politics.

V.13. "And when Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place which is called the Pavement, but in the Hebrew, Gabbatha." Pilate reconsidered Jesus' case in the light of this new charge - a vacillating ruler.

V.14. "And it was the preparation of the passover, and about the sixth hour; and he saith unto the Jews, Behold your King!" Pilate becomes sarcastic.

V.15. "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your king? The chief priests answered, we have no king but Caesar." Here is their sham loyalty.

Clericus Says:

Clericus says: "Behold, the man!" said Pilate. Yea, behold him, and what do we see? First of all, we see a hero, the bravest one that ever lived. Then, we see a wise perceiver of the nature of life, both divine and human, the man who in his atoning death revealed to men the principle of sacrifice and by the greatness of his own sacrifice made himself available for the world's salvation."

LESSON PRAYER:

Lesson prayer: We adore the Christ who when he was persecuted and unjustly dealt with was silent, who when under trial never answered false accusations, who when mocked and was treated as a criminal bore it all bravely and let truth be his defense. Grant to give us grace and strength to be a good follower of such a Lord, whose we are and whom we serve.

It is the ambition of Dr. Frank C. Laubach to teach the billion illiterate persons in the world to read. He simplifies a language so that an adult of ordinary intelligence, who can already speak the language, will be able to read and write in a very few lessons. His method has been used in scores of countries all over the world. Christians are being asked to help teach, since it is an excellent opportunity to witness for Christ while teaching to read.

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Sunday Service

St. Mary's Church
Very Rev. Magn. Selmetz, pastor
6:00 a.m. Low Mass.
7:30 a.m. Low Mass.
9:00 a.m. Children's Mass.
10:15 a.m. High Mass.

Holy Communion Sundays
First Sunday, St. Agnes Sodality
Second Sunday, Holy Name Society.
Third Sunday, St. Mary's Society.
Fourth Sunday, Children of Mary.

First Baptist Church
R. H. Hammond, pastor
Bible school 9:15 a. m. Classes for all and you are welcome. Ralph Kenworthy, superintendent.

Morning worship 10:30 a. m. Subject for message, "Applied Salvation." There will be something special for every member at this service.

Church of The Nazarene
North Seventh & Marshall Sts.
Ralph A. Carter, pastor
Sunday School, 9:30 a. m. Leo Merriman, superintendent.

Morning Worship, 10:30 a. m. Message: "Development of Maturity."
Junior, 6:45 p. m. Mrs. George Anspaugh, supervisor.
Youth Service, 6:45 p. m. Evelyn Hicks, president.

Adult Study Group, 6:45 p. m. George Anspaugh, president.
Evangelistic Services, 7:30 p. m. Message: "Why Sin Does Not Pay?"
Monday 6:30 p. m. Young People's Missionary Society at Berne Park.

Monday 7:30 p. m. Church Board meeting.
Wednesday 7:30 p. m. Prayer and Praise Service.
Wednesday 8:30 p. m. Choir practice.

Thursday 7:30 p. m. Woman's Foreign Missionary Society.

First Methodist Church
Gerald H. Jones, minister
The Church at Study
9:30

The classes will assemble immediately at the hour of 9:30. The teachers are prepared to teach The Word and to lead the people in fruitful discussion. The whole school is closely graded and there is a class for each year in the younger grades. Mr. Lowell Smith is general superintendent. Immediately following worship there will be a meeting of the board of education and all the teachers and assistants of the Church School.

The Church at Worship
10:20

During this service the Scouts who are participating in the Camporee will be the special guests of the church. The worship will be centered around the theme of Pentecost, the birthdate of the Christian Church commonly accepted. The pastor will use as his theme in the sermon "And When The Day Was Fully Come." The Ladies Choir will sing the anthem. Mr. L. L. Hann will give a brief resume of the Conference session recently held in Richmond, Indiana. Special pews will be reserved for the guests of the morning.

Youth Fellowship
The Youth Fellowship will meet at 6:00.

Wednesday
The service of prayer meets at 7:30. The Ladies Choir and the Youth Choir will meet at their respective times for rehearsal.

Thursday
The executive meeting of the Woman's Society will be held at 1:45. At 2:30 the annual installation of officers of the Society will take place.

Children's Day
The annual children's day service will be held Sunday evening, June 12th. A special production is under rehearsal and has been for several weeks. Further announcement will be made next week for the complete program.

Assembly Program
The annual assembly program will begin June 19th at the assembly grounds at North Webster. The laboratory school will be conducted again for the teachers; Dr. John Benson is the lakeside speaker.

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Bethany Church

Evangelical United Brethren
F. H. Willard, minister
Sunday School 9:15 a. m. Lawrence Anspaugh, Supt.
Morning Worship 10:15 a. m. Children's Day practice during the worship hours.

The board of trustees will meet on Monday evening at 7:30 o'clock. The council of administration will have its June meeting on Tuesday evening at 7:30 o'clock.
Midweek Service, Wednesday 7:30 o'clock.
Choir rehearsals junior choir, Wednesday 8:45 and Youth, Wednesday 6:15.
Children's Day practice, Saturday at 1:00 o'clock.

Church of God
Cleveland St.
Dwight R. McCurdy, ministers
Bernice A. McCurdy,

Two Blocks Northwest of Hospital
"Christ World Service Day"
9:30 a.m. Divine worship, Sermon, "The Coming of the Holy Spirit and The Change It Made in The Lives of The Christians."
10:30 a.m. Church school, Mrs. Floyd Mitchell and Mr. Emery A. Hawkins general superintendents.

6:45 p. m. Shining Light, Misses Sabina and Virginia Taylor, and Norma Agler in charge.

6:45 p. m. Youth Fellowship, Miss LaVon Strickler, president. Mrs. Guy Alger, counselor.

7:30 p. m. Regular Sunday Evening service. Sermon, "By Invitation of Jesus."

6:00 p.m. Tune in W F T W "Christian Brotherhood Hour."
6:30 p.m. Wednesday, Girls choir practice.

7:30 p.m. Wednesday, regular mid-week prayer meeting.
8:30 p.m. Wednesday, sanctuary choir practice.

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Everyone Welcome

The church where the way to Christ and forgiveness, is made so plain, that a wayfaring man need not err.

"A Christian experience makes you a member." (Acts 2:47).

First Christian Church
E. E. Isenhower, Minister
Lloyd Rhodes, Supt.

Sunday morning June 5th, time 9:30 a one service program, after communion the Children's Day Program.

Invocation.
Prelude — "Drumsticks," Madge Scheiderer.

Recitation — "A Happy Place," Sue Strickler.
Recitation — "A Blessed Plan," Jimmy Anderson.

Exercise — "What Day Is This," Beginner's Class.
Recitation — "A Finished Plan," Allen Scheiderer.

Recitation — "100th Psalm," Billy Heller.
Exercise — "Sometime," Beginner's Class.

Song — "Boys and Girls for Jesus," — Group.
Recitation — "A Small Prophet," Dianne Rhoades.

Recitation — "A Good Beginning," Janalee Heller.
Exercise — "Jesus and the Children," Little Helpers.

Vocal Solo — Marilyn Baker.
Recitation — "A Weekly Rule," Wendell Rose.

Special Reading — "Sunshine," Judy Keller.
Finger Exercise — Beginner's Class.

Remarks by pastor.
Offering.
Exercise—"The Rainbow Band," Primary Class.

Recitation — "True Blessing," Sandra Strickler.
Playlet — "God's Garden," Judy Rhodes.

Benediction — E. E. Isenhower.
Adams County C. E. convention here at 2:30.
Rev. Lee Jackson, speaker.

Book Review

A Dreamer's Journey, Autobiography of Norris Raphael Cohen The Beacon Press, is the author's own story, in detail, of how he endured stark hunger, gaunt poverty and hopelessness - and has overcome them. But through all the hardships, the thirst for knowledge was the fiercest hunger of all. When he landed in America he knew nothing but Yiddish, but eight years later he received his Sc.B. from the College of the City of New York, and after six more years his Ph.D. from Harvard. Thurman Arnold says he is one of the finest philosophical minds in America.

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