



Fussy or Calm?

In India there is a bird called "Pity-to-do-it." It goes around all day saying, "Pity-to-do-it." At night we are told, it sleeps with its feet in the air to keep the sky from falling. It is a champion pessimist and worrier. Since it relaxes neither day nor night, it is thin and scrawny and fussy. Now contemplate a bird on a nest overhanging a mighty waterfall. Amid the roar and confusion it is the symbol of quiet, rest, and calm. Which bird are you like?

EFFICIENT, COURTEOUS SERVICE. Bring your repairs to us.

Brant Motors, Inc.  
Third at Monroe

"We know your Ford Best"

Decatur Produce  
DRESSED  
CHICKENS  
Phone 380  
South Third St.

Some people seem to think that supervising evil makes it good.

DECATUR LUMBER CO.  
"Home of Homes"

Builders' Supplies and Coal.  
Estimates Free.

Phone 253 111 Jefferson St.

Satan doesn't care what we worship, so long as we don't worship God.

WARREN'S FLOWER SHOP  
Potted Plants, Hardy Plants  
Hospital Bouquets  
Corsages Cut Flowers  
Funeral Bouquets

910 W. Monroe Phone 478  
We betray Christ by our silence as well as by our speech.

YEARS of EXPERIENCE  
Qualify

Our Office as an Underwriter of Insurance  
Old Line Companies  
Prompt Settlement of Claims  
A. D. SUTTLES, Agent  
I. Bernstein, Assistant  
Phones 358-194-437

A man may suffer without sinning, but he cannot sin without suffering.

The First State Bank  
Decatur, Indiana  
Established 1883.

Member  
Federal Deposit Ins. Corp.

The grumbler does not work;  
the worker does not grumble.

If You Want to BUY or SELL  
a Farm or City Property,  
call or see

Schwartz  
Realty Service  
We will gladly help you.  
815 W. Monroe St. Decatur, Ind.  
Phone 1398.

Lutes  
Flower Shop  
Flowers for all occasions.  
Potted Novelties  
Potted Plants—Corsages  
Phone 1625

Pumphrey  
Jewelry Store  
GIFTS FOR ALL  
OCCASIONS.

God is more ready to forgive the blotted page of endeavor than the blank page of surrender.

SALE SERVICE  
List your Real Estate and Personal Property for quick sale at Auction or private sale.

Tri State Realty  
Auction  
T. D. SCHIEFERSTEIN  
119 S. Second Phone 105



# COME TO CHURCH.



Creamed  
Comments  
On S. S.  
Lesson

Creamed Comments on the Sunday School Lesson, The Use and Abuse of Wealth, Proverbs 11:24-27; 16:8; Ecclesiastes 5:10, 11; James 5: 1-6 for Sunday, September 7.

Money is acid test of character. The way people act in situations in which profit and loss are involved usually indicate the true quality of their moral characters.

V. 1. "Go to now, ye rich men, weep and howl for your miseries that shall come upon you." The misuse of money brings misery. This truth is taught in the story of Lazarus and the rich man. It is an awful thing for us in America to fail to give and give more and more to the starving of the world, for not to do so may produce the misery which are usually miserable.

V. 25. "The liberal soul shall be made fat; and he that watereth shall be watered also himself." "Fat" is a figure for the prosperous and blessed. Such are benefited and refreshed materially and spiritually. Those who promote the welfare of others enjoy a peace that passeth understanding.

V. 26. "He that withholdeth corn, the people shall curse him; but blessing shall be on the head of him that selleth it." This verse reflects the ugly situation of goods bought in a cheap market and held for an exorbitant price in time of need. The perpetrators of this infamy have always had the curse of their fellow men poured upon them.

V. 4. "Behold, the hire of labourers who have reaped down your fields, which is of you kept back by fraud, creth; and the cries of them which have reaped are entered into the ears of the Lord of the sabbath." These rich men were so avaricious that they had resorted to fraud to increase their store.

V. 5. "Ye have lived in pleasures on the earth, and been wanton; ye have nourished your hearts as in a day of slaughter." Wanton luxury had made them victims fatigued for a day of slaughter.

V. 10. "He that loveth silver shall

not be satisfied with silver; nor he that loveth abundance with increase; this is also vanity." The feverish thirst for gain rages the more its demands are answered. While most of the world's wailing is over what people lack, most of the world's misery is caused by what they possess. Poverty often kills the body but riches wrongly used kills the soul.

V. 11. "When goods increase, they are increased that eat them, and what good is there to owners thereof, of saving the holding of them with their eyes." The more people get, the more do they require to satisfy them. The rich abusing his wealth has no satisfaction except that of his pride.

V. 15. "Go to now, ye rich men, weep and howl for your miseries that shall come upon you." The misuse of money brings misery. This truth is taught in the story of Lazarus and the rich man. It is an awful thing for us in America to fail to give and give more and more to the starving of the world, for not to do so may produce the misery which are usually miserable.

V. 25. "The liberal soul shall be made fat; and he that watereth shall be watered also himself." "Fat" is a figure for the prosperous and blessed. Such are benefited and refreshed materially and spiritually. Those who promote the welfare of others enjoy a peace that passeth understanding.

V. 26. "He that withholdeth corn, the people shall curse him; but blessing shall be on the head of him that selleth it." This verse reflects the ugly situation of goods bought in a cheap market and held for an exorbitant price in time of need. The perpetrators of this infamy have always had the curse of their fellow men poured upon them.

V. 4. "Behold, the hire of labourers who have reaped down your fields, which is of you kept back by fraud, creth; and the cries of them which have reaped are entered into the ears of the Lord of the sabbath." These rich men were so avaricious that they had resorted to fraud to increase their store.

V. 5. "Ye have lived in pleasures on the earth, and been wanton; ye have nourished your hearts as in a day of slaughter." Wanton luxury had made them victims fatigued for a day of slaughter.

V. 10. "He that loveth silver shall

Sunday  
Service

St. Mary's Church  
Very Rev. Msgr. Seimetz, pastor

6:00 a.m. Low Mass.

7:30 a.m. Low Mass.

9:00 a.m. Children's Mass.

10:15 a.m. High Mass.

2:30 Sunday afternoon, Holy

Hour.

Holy Communion Sundays

First Sunday, St. Agney Sodality.

Second Sunday, Holy Name Society.

Third Sunday, St. Mary's Society.

Fourth Sunday, Children of Mary.

—

First Baptist Church  
Carey R. Moser, Pastor

9:30 a.m. Sunday School Ralph

Kenworthy, supt. Parents and their

children will find interesting and

helpful classes awaiting them.

10:30 a.m. Morning Worship.

This Sunday we are beginning our fall work with a Missionary Rally. At both the morning and evening services, Rev. and Mrs. Jack Cook

returned missionaries from San Domingo, will be our speakers. Do not miss this treat. Edward Moser will be our soloist for the day. The Lord's Supper will be observed at this hour.

6:00 p.m. Baptist Youth Fellowship.

Our young people swing into action again tonight, and it is expected that all our young people will be present. Bring some friend who may not be going elsewhere.

7:30 p.m. Evening Missionary Rally. Along with our guest missionaries at this service, we shall have several of our young people who have offered themselves for missionary service, take part in the program. We especially invite young people of our church and community to this service. Let us honor these young men and women who are dedicated to defining Christian service. A baptismal service will be enjoyed promptly at 7:30.

—

Zion Evangelical and Reformed  
William C. Feller, Pastor

Church School at 9:00 a.m.

Harold Hoffman, superintendent.

Worship Service at 10:00 a.m.

Sermon: "The Christian Occupation." Labor Day is past, vacations are over and children are back in school. If you have taken a vacation from church, now is the time to get started again. Come and worship with us.

The Official Board will meet in the church parlor on Monday at 7:30 p.m.

Women's Guild meeting in the church social room Wednesday at 8:00 p.m.

Senior choir rehearsal on Friday at 7:00 p.m.

—

First Christian Church  
E. E. Eisenhower, Minister

Fred Schridler, Supt.

The Friendly Church in a Friendly Town Welcomes You To Our

One Service Program; beginning at

9:30 Sunday morning.

Sermon Subject, "Learn to Live."

Electron of Sunday School officers Sunday morn. ing.

—

First Methodist Church  
Merrill O. Lester, Minister

Lowell J. Smith, Supt.

"Where is thy God?" will be

the subject of the minister's

morning sermon. Our services

have maintained a fine attendance

at worship service during the

summer months. We trust

you have attended services when

away from town. We entreat

you to be present in the sanctu-

ary on the Lord's day.

Church school at 9:30. There

are classes for all with competent

teachers.

The Official Board is asked to

arry at the close of the morning

worship period to give consider-

ation to an item which has been

before us for a long time and now

may be acted upon. It is impor-

tant. Members of the congrega-

tion are invited to remain and

enter into the discussion if they

so desire.

Mid-week service Wednesday

right. To this meeting all are

invited.

Friday night, Sept. 12th. Dr.

Teter will preside over a Group

quarterly conference at our

church. Officials of all churches

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—