



**The Reason**  
An irate husband disgusted over his wife's actions addressed her reproachfully:  
"Believe me, I certainly would give anything to know why God made you women so beautiful and yet so awful dumb."  
"Well, I'll tell you, my dear," answered the wife. "God made women beautiful so you men would love us, and he made us dumb so we could love you men."

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# COME TO CHURCH



**Creamed Comments On S.S. Lesson**

Sunday School Lesson, Parents and Their Children, Proverbs 1:8,9; 6:20-23; 17:6; 19:18; 22:6; 23:22-26 for Sunday, August 3.

Since home is a sacred institution and the basis of happy social relations and a sound government, it is well that some of the proverbs be considered on the subject of Parents and Children.

V.S. "My son, hear the instruction of thy father, and forsake not the law of thy mother." Of all creatures born, a child is the most helpless; hence, the special need of parental care. But the child having a soul and a mind capable of high development there is need of a special instruction that can best be given by parents. It will be a sorry thing for a child that will not hear.

V.9. "For they shall be an ornament of grace unto thy head, and chains about the neck." Filial respect is more ornamental than crowns or diadems. A lovely character in a child is more beautiful than any physical adornment.

V.20. "My son, keep thy father's commandment, and forsake not the law of thy mother." In return for the toil, good teaching, love, and sacrifice, every child is duty-bound to follow parental instructions. The child that rules the home is due for a fall.

V.21. "Bind them continually on thine heart and tie them about thy neck." Parental instruction is to permeate into the very motives and desires of a child so that there will be a voluntary yielding to these teachings.

V.22. "When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee." When good teachings possess the mind and lodge in the subconscious mind, expressions of these good teachings will bound forth unconsciously. It is just too bad when a child has to make an effort to be good.

V.23. "For the commandment is

a lamp; and the law is light; and reproofs of instruction are the way of life." Right teachings by parents make clear the steps a child needs to take.

When guidance is not voluntarily followed then a good parent will be firm enough to say "no." But a parent needs to be careful that all reproof is motivated by love for the child. Nothing is more outrageous than a parent using brutal force on a helpless innocent child.

V.6. "Children's children are drops of old men; and the glory of children are their fathers." This proverb implies that parents and children are good; otherwise, there would be little glory in the family life. The greatest joy of parents is the doing well of their children and grandchildren. A common inquiry is "How are the children doing?" The woe of it is that too often the answer is in material terms only.

V.18. "Chasten thy son where there is hope, and let not the soul spare for crying." All good lives are disciplined. The time to begin is with the youth, for then there is most hope of a disciplined life. The worst habit of a child is that of getting what it wants by crying.

V.6. "Train up a child in the way he should go; and when he is old he will not depart from it." Habits started early in life determine character and conduct in later life. Good habits hold a man steady in right doing; bad habits drag a man down.

V.22. "Hearken unto thy father that begat thee, and despise not thy mother when she is old." Changing social customs make it hard often for children to be true to parental ideals; to respect parents calls for children to be true to the ideals given them.

V.23. "Buy the truth and sell it not; also wisdom and instruction, and understanding." Truth that is vital must not be discontinued by pleasure or social appeals that have no moral value.

V.26. "My son, give me thine heart, and let thine eyes observe my ways." Here is an evangelistic appeal. Parents will have no need of worry if the hearts of their children have been given to God. Hence every effort ought to be made to be sure of light relations of each child with God.



In a seminary, prominently displayed were these words: "Harmony of sound is music; harmony of line is sculpture or architecture; harmony of color is art; harmony of truth is poetry, harmony of life and goodness is fellowship with God and man." And Dr. E. Stanley Jones adds: "Harmony of the total life is the Kingdom of God."

**Sunday School Lesson Discussion Questions**

Discussion Questions on the Sunday School Lesson, Parents and Their Children for Sunday, August 3.

1. Why are so many parents failures as good teachers in the home?  
2. What interferes in making the most of home privileges today?

3. How treat an obstreperous child?  
4. How and when should punishment be administered?  
5. What can children contribute to the welfare of the home?

## Lesson Prayer

Lesson prayer: Forgive us as parents for having failed to do better by our children when they were young. Bless what good teachings we may have given them. Above every thing else we pray that each one of them may give his heart to thee and that thou mayest dwell within as the source of their strength and salvation.

## Book Review

Adventure in Jade, by James Lewis Kraft, is the story of how the author searched until he found jade in Wyoming, California, and Alaska. Mr. Kraft knows the history of jade, its habitat, its vagaries. He tells how he concluded there was jade on the American continent. If you like adventure stories, read it; if, success stories, you will be delighted.

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**St. Mary's Church**  
Very Rev. Magr. Seimetz, pastor  
6:00 a.m. Low Mass.  
7:30 a.m. Low Mass.  
9:00 a.m. Children's Mass.  
10:15 a.m. Low Mass.  
7:30 Friday evening, Holy hour.  
Communion Sunday for St. Agnes Sodality.

**The First Methodist Church**  
Merrill O. Lester, minister  
Lowell J. Smith, supt.  
"The Right Use of Power" will be the subject of the morning sermon by the minister. Our membership is urged to attend. Visitors, especially those attending the Auctioneer's school will have a cordial welcome. Our church school is at your service. There are classes for all. Members who are away should be replaced by people who may be visiting in the city. Come bring your company to the house of God. Our mid week service should be largely attended. Here is opportunity for fellowship and spiritual development. There will be vacations yet during August—there will be family reunions—Go to worship wherever you may be. Suggest that the family reunion have a period of devotion and thanks to God for his family program. If you forget everything else and remember God, you have gained and not lost.

**First Presbyterian Church**  
John W. McPeeters, Jr., minister  
9:30 a.m., church school. Leo Nussbaum, general superintendent.  
10:30 a.m., morning worship.  
Sermon: "The Cutting Edge of Christianity." Vocal duet: "Come Unto Me and Rest" (Campana) sung by Mrs. Dan H. Tyndall and Mr. Paul Saurer. Toddler's room conducted by Mrs. Florence Downs.  
Thursday, 2:30 p.m., Westminster Youth Picnic and swim. All young people will meet at the church. Everyone is asked to bring his own back lunch.

**First Baptist Church**  
Carey R. Moser, Pastor  
9:30 a.m., Sunday school. Ralph Kenworthy, supt. Everyone welcome to this interesting study of His Word. Capable teachers wait to lead you into the precious truths of the lesson.  
10:30 a.m., morning worship. Special music you will enjoy. It is our Communion Sunday. The message will be given by our good brother Mr. Charles Turner. There will be no evening services during August.

Beginning this evening, Mr. Charles Turner and Mr. Lester Smiley will conduct a revival at the Pleasant View Baptist Church, two miles north of Wren Ohio, on highway 49. They will continue for one week. Services begin at 8:00 p.m. nightly. Plan to attend these services for real blessing.

7:30 p.m. Wednesday, our mid-week prayer service. Many are enjoying this hour and you may also, if you will but attend. A welcome awaits you.  
2:00 p.m. Thursday, our annual S. S. picnic, at the Berne park. Every member of our church and Sunday school, along with their friends are invited. Transportation will be provided if you will meet at the church at the following hours: 2:4 and 6 o'clock.  
Recreation and plenty of games are provided for all and a sumptuous meal will be enjoyed at 6:30 by everyone. Plenty of ice cream and watermelon for all. Bring a well filled basket with table service for your family.

**First Christian Church**  
E. E. Isenhower, minister  
Fred Schrider, supt.  
The Friendly church on the corner of 2nd and Jefferson extends to all a welcome, especially to the men attending the Auction School. Our one service program begins at 9:30.  
Sermon subject for Sunday morning "Thus Saith the Lord." Junior church to meet with the regular church.

**Zion Evangelical and Reformed**  
William C. Feller, pastor  
Church school at 9:40 a.m. Har-

old Hoffman, superintendent.  
Worship service at 10:00 a.m.  
Sermon: "A Strong Combination." If you are a stranger in this city or without a church home, this church invites you.  
Official board meeting on Monday at 7:30 p.m.  
Girls' Guild picnic supper at Hanna-Nuttman park on Wednesday at 6:00 p.m.  
Heidelberg Class family picnic supper at Hanna-Nuttman park on Thursday at 6:30 p.m.  
Come and worship with us.

**Zion Lutheran Church**  
Monroe and Eleventh Sts.  
Paul W. Schultz, pastor  
Sunday school and Bible class, 9:00 a.m.  
Divine services, 10:00 a.m.  
Lutheran hour, 11:30 a.m.

**Nuttman Ave. Church of the United Brethren in Christ**  
V. N. VanGundy, pastor  
Sunday school, 9:30 a.m.  
Morning worship, 10:30 a.m.  
C. E., 7 p.m.  
Evening worship, 8 p.m.  
Prayer meeting and Bible study Wednesday, 8 p.m.

**The Church of God**  
Cleveland Street  
Bernice A. McCurdy, Dwight R. McCurdy, Ministers  
9:30 a.m., morning worship, sermon, "More than Conquerors."  
10:30 a.m., Sunday school, Glenn Smith & Emery Hawkins, general superintendents.  
2:30 p.m. Northwestern Ohio and Northeastern Indiana, Church of God convention at Payne, Ohio. Rev. J. E. Fair, speaker.  
7:30 p.m., no evening service, the church will go in a body to the Church of God convention at Payne, Ohio. Rev. W. H. Hunt, evangelist, of Hamilton, Ohio will be the speaker. Music will be in charge of Mr. and Mrs. Cecil Shultz.  
7:30 p.m., mid week prayer service in charge of C. W. Strickler.

August 3 to August 10, Northern Indiana Church of God Junior & Youth Camp, at Church of God convention grounds on Yellow Lake. Rev. & Mrs. Dwight R. McCurdy are in charge of devotions each morning.

The Church of God is a Divine Institution. It was built by Christ. (Matt. 16:18).

It is named of God. (Isa. 62:1-2).

The Church of God is the Body of Christ (Eph. 1:22-23).

We enter the church through Christ the Door (John 10:9).

The Church of God Organization:

1. Christ supplies the officers (Eph. 4:11-12).

2. God keeps the record of membership (Ps. 87:6).

3. The Book of Life is the only Church book (Luke 10:20).

4. The Word of God is the only Discipline (II Tim. 3:16-17).

"Where a Christian Experience makes you a member."

A Christian welcome to all.

The Church of God is a growing church.

**Trinity Church**  
Evangelical United Brethren  
Madison at Ninth Street  
Charles E. White, minister  
9:15 a.m.—Sunday church school, Curtis Hill, supt. Classes with separate rooms and capable teachers for all ages. Urge your friends, guests and neighbors to attend. All are welcome.  
10:30 a.m.—Divine worship with sermon by the Reverend Bernice McCurdy of the First Church of God. The public is welcome to this service and members are expected to attend.  
6:30 p.m.—Christian Endeavor societies.  
7:30 p.m.—Evening service. Sermon by the Reverend Albert Swenson, pastor of the Pleasant Mills Baptist church. An hour of worship in the house of God will refresh your spirit and enable you to meet the tasks of the week.  
7:00 p.m.—Wednesday mid week service.

"This is a Church of Christian Cordiality, a churchy Church, yet a friendly Church, with a home-like spirit."

**Bethany Church**  
Evangelical United Brethren  
F. H. Willard, minister  
Sunday school 9:15 a.m. Gregg McFarland, supt.  
Morning worship 10:10 a.m. Sermon "Christianity - Is It a Weakness or a Force?"  
Closing session of summer as-

sembly at Oakwood Park, Sunday afternoon.

Mid week service, Wednesday 7:30.

The council of administration and board of trustees will meet on Tuesday evening at 7:30.

**Church of the Nazarene**  
North 7th and Marshall Streets  
J. T. Trueax, Minister  
Sunday school 9:30 a.m. Mr. Jesse Edgell, superintendent.

We invite you to be one of the fine crowd that is planning on being present. Bring a friend with you. We have classes for each member of your family.

Morning worship 10:30 a.m. Special song by Rev. & Mrs. Trueax. Message by the pastor.

Young people meeting 6:45 p.m. Mr. Leonard Foster, president.

An interesting service is planned for the interest of youth.

Evening evangelistic service 7:45 p.m. Old-fashioned song service, special singing; the pastor will preach.

The annual district assembly will convene Monday evening and close on Friday of this week, at Marion, Indiana. Following the convention will be the annual camp meeting. Special workers will be Paul Qualls, singer, and the following speakers Rev. T. M. Anderson, Dr. S. T. Ludwig, Rev. Paul Steward. The camp meeting will continue through August 17th.

Four delegates, and department heads will represent the local church in the annual convention.



**The Better Way**

Asia for Christ

Never were the doors so wide open to Christianity as they are to day in Asia — especially in Japan and China. While thousands of missionaries are returning the one great handicap is inflation and the financial chaos now prevailing in these countries. This situation prevents any orderly program of reconstruction or expansion, yet thousands of non-Christians are flocking to Christian worship services and Christian schools. The demand for Bibles is enormous and it can be only partially met with the limited supplies and inadequate shipping facilities. In Japan, with the opposition of the old military clique to Christianity a thing of the past, the growth of Christianity seems to be limited only by physical facilities to care for and direct that growth. The poverty and suffering existing within Japanese churches and among Japanese Christians is, of course appalling, but still the Christian Church is becoming increasingly the center of awakened Japan.

**World Religious News**

There are 7,000,000 members of the Protestant churches in the 50 largest cities of the United States — and 20,000,000 Catholics. Some 80% of Protestant affiliation is rural.

A movie called "The Way of Peace," is now being distributed following its world premiere in Constitution Hall, Washington, D. C. The film was made by the Wartburg Press of the American Lutheran Church from an idea conceived by the Rev. Hubert A. Ras-

**DO YOU KNOW?**

1. Where was Moses born?  
2. Where did he receive his formal education?  
3. Where did he go as a fugitive to escape Pharaoh?  
4. Under orders from Jehovah he later went — where?  
5. In leading his people out of slavery, what sea did he cross?

**ANSWERS TO "DO YOU KNOW?"**

1. In Egypt, probably in the land of Goshen.  
2. In the court of Pharaoh.  
3. To the land of Midian.  
4. Back to Egypt.  
5. The Red Sea.

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Roger Babson says, "The psalmist declared that a day in God's courts is better than a thousand days anywhere else. And we also declare that our best days have been our sanctuary days, when in common with worshipping thousands and bowed in prayer in a thousand churches, there has been for us a 'movement of the soul toward God.'"

How many others have a similar

experience, real leaders in political and industrial life, yourself may remember your loved ones in a house of worship — those days were good days for you, too, realized? A movement of the soul toward God. Why not accept the invitation and COME TO CHURCH SUNDAY?

D. Carl Yoder.

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The years teach much which days never know. — Emerson.

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