

Improved
Uniform
International

**SUNDAY
SCHOOL
LESSON**

By HAROLD L. LUNDQUIST, D. D.
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Lesson for August 6

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POWER THROUGH SELF-DISCIPLINE (TEMPERANCE LESSON)

LESSON TEXT—Proverbs 1:7-10; Jeremiah 33:10; I Corinthians 9:24-27; I Thessalonians 5:22.

GOLDEN TEXT—And every man that striveth for the mastery is temperate in all things.—I Corinthians 9:25.

Discipline—that word doesn't sound exactly attractive, does it? It makes us think of punishment for wrongdoing, when in reality it is a very helpful word which means teaching. Disciples learn, and thus are disciplined, so that life becomes safer, simpler, and more efficient.

When the Morro Castle caught fire, there was time for everyone to escape, but 134 out of the 500 on board perished because they fought each other. When the President Coolidge sank in the South Seas 4,500 soldiers escaped alive. What made the difference? Discipline, that's all, but it was enough.

There are many kinds of discipline, and all have their important place in preparing men to live well ordered and useful lives. The disciplined life has power to meet trials and temptations. We find in our lesson three kinds of discipline:

I. Home Discipline (Prov. 1:7-10).

The training received by the child early in life from its parents is of the utmost importance in forming character. Children should learn the true standards of life, and be held to obedience to them if they are later to walk in the right way.

It is here that they most effectively learn the danger of the use of intoxicants and the importance of keeping their bodies clean and strong for the service of God and country.

Some parents (possibly misled by attractive, but false theories of education) think that the correction or punishment of a child is not to be permitted. They assume that they are being kind to a child by not limiting his development, or trying to direct it. These are the people who "curse their children with kindness," which is in fact the greatest of unkindness.

Only a fool (v. 7) will despise the instruction of his parents, and only a fool of a parent will fail to give that training which is like "an ornament of grace" (v. 9) in the life of the young man or woman.

But the discipline of the home needs the support of

II. Social Discipline (Jer. 35:5-10).

The social order, which concerns our relation to our fellow men, disciplines each of us. It makes many and what sometimes seem burdensome demands of us in order that we, as well as those around us, may have the privilege of living ordered and useful lives.

Wise is the man or woman who draws from his fellowship with others that helpful training which gives him stability and grace.

The Rechabites had made a vow that they would not drink intoxicants, and as a tribe they stood by that vow even when tested by Jeremiah. (Note that we say tested, not tempted. He knew they would stand.)

Fine family traditions have great value in guiding and controlling young people. We should, like the good man Jonah (v. 6), establish a tradition of abstinence from intoxicants which will make all of our descendants say, "No one in our family ever drinks."

The training of home and of society has one great goal and that is

III. Self-Discipline (1 Cor. 9:24-27; I Thess. 5:22).

In the life of every one of us there should be that determined purpose that life shall not be lived in carelessness, disorder, or be permitted to run out at loose ends.

We are all running a race (v. 24), and it is for us to run that we may achieve success. We cannot run with uncertainty (v. 26), we must know where we are going.

We are fighting a fight, and at times it is a desperate, life-and-death struggle. We must not beat the air (v. 26), but strike home the telling blows which will bring victory over our enemies, the world, the flesh, and the devil.

To do this calls for training and self-discipline. It means bringing the body and its demands into subjection. The man who runs in a race does not destroy his chances for victory by using intoxicants, or other detrimental things. Surely we who run the race for Christ must be even more determined that self shall be disciplined for God's glory.

The standard for the conduct of the Christian is higher than is commonly supposed, for he withdraws himself from "every form of evil."

The disciplined believer knows that sin is sin—that what looks comparatively innocent often wears a false face covering real wickedness, or it is the first step on a downward path. To start on that way is to invite disaster. The example of this is the life of the fashionable world. They are from every form

RURAL CHURCHES

Monroe Friends
Byron Leaser, pastor

9:30-10:30 Sunday School; Wm. Zurcher, Supt.

10:30-11:30 Morning Worship, with Rev. Moe, as guest speaker.

Rev. Moe was a missionary in China for forty years, and will come to us with a vital message. Everyone welcome to attend this service.

There will be no evening services at the church while the Monroe Camp Meetings are in session, Aug. 1-13.

Willsire Circuit U. B. Church
L. A. Middaugh, Pastor
Willsire

9:30 a.m. Sunday school.

10:30 a.m. Preaching service.

8:00 p.m. Wednesday, prayer meeting.

St. Paul

9:15 a.m. Sunday school.

8:00 p.m. Tuesday, Bible study and prayer meeting.

Winchester

9:30 a.m. Sunday school.

10:30 a.m. Class meeting.

8:00 p.m. Preaching service.

8:00 p.m. Thursday, prayer meeting.

Calvary Evangelical Church

F. H. Willard, Minister
Sunday School 9:30. Sermon

"Drawing from the Reserve of Spiritual Power."

Church School 10:30.

Youth Fellowship 7 o'clock.

No evening service while Camp Meeting is in progress.

Rivare Circuit

Gilbert A. Eddy, Pastor
Mt. Victory

Sunday School 9:30 a.m.

Clytie Crozier, Supt.

Class meeting 10:30 a.m. Gregg

Knite, leader.

Prayer meeting Wednesday evening 8:00 p.m.

Pleasant Grove

Sunday School 9:30 a.m.

Waren Harding, Supt.

Worship Service 10:30 a.m. Sermon

by the pastor.

Prayer meeting Wednesday evening 8:00 p.m.

Antioch M. B. C. Church

Pastor, Robert McBrier

Sunday School 9:30 a.m.

Worship service 10:30 a.m.

Evening service, 7:30 p.m.

Prayer service Wed. 7:45 p.m.

Welcome. Come worship with us. "Jesus Saves."

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**G.O.P. Governors
Finish Conference**

**Assail Democrats
In Final Reports**

St. Louis, Aug. 4—(UPI)—The

Republican governor's conference concluded its work today with final reports charging the new deal with chaotic administration of welfare agencies and arbitrary handling of labor problems in a manner tending to promote industrial strife.

Under leadership of Gov. Thomas E. Dewey, Republican presidential candidate, the governors submitted the last of their bill of particulars challenging the Roosevelt administration in the form of five reports and a statement of conclusions. Dewey said the action of himself, Gov. John W. Bricker, vice presidential candidate, and the 24 other G. O. P.

executives was unanimous in all instances.

With the conference out of the way, Dewey began today a series of conferences with Missouri politicians and representatives of other groups. He will entrain for New York this evening, ending a one-week, three-state campaign organization tour which led through Pennsylvania and Illinois to the banks of the Mississippi.

The five reports today completed the conference agenda of 14 domestic issues in which the G.O.P. cited conflict between state and federal interests in a broad field of governmental relationships and demanded greater scope and responsibility for local government.

Today's reports dealt with social welfare, education and public health; public expenditures; labor, water resources; and state-federal tax coordination.

Charging the administration with inefficient and arbitrary approaches to labor problems, the governors demanded "an immediate and drastic change in the

spirit and methods of administration of these (labor) laws."

They objected to a general policy of federal collection of tax funds to be shared with the states and said "taxes must be simplified and reduced after the war is won."

The governors hit at the Wagner-Murray bill to provide medical care for the population generally with a federal subsidy. In the report on social welfare, education and public health, they made these recommendations:

1. There should be no political control of the profession of medicine.

2. The states and local communities should improve their existing hospitalization, clinical treatment, visiting nursing, and other public health programs, as far as their resources permit.

3. The existing scattered federal agencies concerned with various aspects of the public health should be more closely integrated.

There is too much duplication of state and federal effort, the governors said in discussing public expenditures, and they called for

action to make "the cost of government fit the American pocket-book."

They proposed close coordination and cooperation among federal and state agencies in dealing with water resources problems.

FOR SALE— Massing corn binder at 100¢ sale Tuesday.

MOVED— S. L. L.

The L.