

COME TO CHURCH

SUNDAY SCHOOL LESSON

Lesson for October 15

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THE TEMPTATION OF JESUS
 LESSON TEXT—Matthew 4:1-11.
 GOLDEN TEXT—For we have not an angelic nature, but are made of flesh and blood, yet tempted like as we are, yet without sin.—Hebrews 4:15.

Temptation is the common lot of mankind (1 Cor. 10:13). The greatest and most noble of men are subject to it; angels were tempted, and our scripture reveals that even Jesus was tempted. We recognize that Jesus was tempted by the devil (vv. 3, 6), and as one tempted by the devil, but it is true that He was tempted in points as we are, apart from sin, and that we may learn from His temptation how we may meet and overcome the temptations of the devil.

What Is Temptation?
 Temptation is seduction to evil, seduction to wrong. It stands distinguished from trial thus: trial seeks to discover the man's mental qualities or character; but temptation persuades to evil, desires that it may ruin. God tries; temptation is sin. Luther said, "Temptation is not sin, but yielding to temptation is sin." We cannot keep the birds from flying over our heads, but we can keep them from building nests in our hair. Temptation comes from within, that is, from our own lusts (James 1:14, 15). Satan also tempts (Eph. 6:11). God may permit temptation as a means of proving our faith (James 1:2, 3).

How Temptation Works.
 It is significant that the temptations of Jesus were along the threefold line of the temptations of Adam and Eve (Gen. 3:6) and the general temptation of all men, namely, the lust of the flesh, the lust of life, and the lust of the eye (1 John 2:16). These three temptations really exhaust Satan's line of attack, for he can dress up these three fundamental temptations with almost endless variety.

1. By appealing to the flesh (vv. 3, 6). He observes the normal appetites and desires of a man's body, and suggests an improper method of satisfying them. Hunger is normal and a sign of good health. Jesus had fasted forty days and Satan took advantage of that fact to suggest the use of His divine power to satisfy His hunger. This would involve a denial of His entire mission on earth, namely, the redemption of man by a divine person who had become a real man.

2. By appealing to pride (vv. 5, 8). Satan misapplied Scripture to tempt Jesus to presumption on the assumption that He was exercising faith. God had promised to keep Him "in all his ways" (Ps. 91:11). To cast himself down from the temple was not one of the ways in which Christ was called to walk. Satan comes to us with the same kind of temptation. If He cannot get us to forsake faith, He tempts us to become fanatic and to proudly substitute presumption for faith.

3. By appealing to the eyes (vv. 8, 9). By showing Christ the kingdoms of the world and offering them to Him by the short-cut of a brief act of worship rather than by the way of the cross, Satan tempted Him again. Here the devil showed His true desire that man should worship him rather than God.

How to Meet Temptation (vv. 3, 7, 10).
 1. By the right use of Scripture. Jesus needed that weapon, how can we do without it? How can we use Scripture if we do not study it and hide it in our hearts?
 2. By dependence on God. Every Scripture used by Jesus honored God. We cannot fight Satan in our own strength. To attempt to do so is to fail utterly. The real victory for the Christian is to bring Satan back to the cross where Christ won a decisive victory over him.
 3. By denouncing Satan. Jesus sent him on his way. We may do the same in Jesus' name. It is always a serious error to try to argue with Satan or to engage in any discussion with him. Let us meet him with Scripture and with a "Get thee hence."

The Result.
 Satan left and angels came to minister to Christ. The overcoming of temptation results in peace, victory, and blessing. This is ever true in the life of the believer. Temptation overcome makes us stronger to meet the next temptation, and enables us to help our weaker brethren.

Hidden Forces In Humanity Determine World's Destiny

Spiritual Struggles Shape Material Events—Modern Meaning of the Temptation of Jesus—Problem of a Personal Devil.

By WILLIAM T. ELLIS

Fishing one day from the rocks at the point of our Canadian camp, I saw a great turtle, heavily covered with moss, arise from the green depths to the top of the water. He was unbelievably big. I had plenty of time to estimate his size, and I am sure he was at least three feet long. I have never seen that turtle since, nor any other half his size. Nevertheless, I know and the truth has been a powerful sermon to me, that hidden below the fair surface of our lovely lake are such hideous things as turtles and snakes; even as in the depths of the human heart lurk reptilian passions that occasionally rise to the light.

Here is a truth about life which most books miss; though the Bible does not blink it. Man has diabolical capacities, devil-born. Every introspective person has shuddered at the terrible possibilities for evil that he finds in himself. The saintliest Christian knows best his own sinful potentialities.

A Glimpse of the Wilderness
 Every reader's honest soul responds affirmatively when I say that temptation comes to all of us. Jesus Himself was not immune. One of the great spiritual experiences of that perfect Life came when, stepping down from the exaltation and ecstasy of His baptism and the Divine approbation that accompanied it, He went apart into the wilderness for forty days to test His soul.

It was a real wilderness, bare, brown, desolate, with beasts of prey lurking about into which Jesus departed alone. An American clergyman was recently captured by bandits and kept hidden in the caves of this region of waste. From Jerusalem's walls one may look to the south and to the east and behold this mountainous desolation of the Wilderness of Judea.

As real as the wilderness was the temptation of Jesus. It was not staged performance, no make-believe.

"As idle as a painted ship upon a painted ocean."

This lonely, hunger-embattled man could have succumbed to temptation, even as you and I. He was sustained by no powers that are not at the command of any one of us. He was "tempted in all points like as we are, yet without sin."

Is There a Devil?
 Satan has gone out of fashion in our day; but not out of business. For the word "sin" we have substituted "self-expression." Instead of "resist the devil," we say "obey that impulse." And out of this new philosophy of the liberty of human nature to be its worst as well as its best self has developed such an era of vulgarity, shallowness, sensuality and crime, as this western world has never before known. The new world war is a natural sequence of the sinning by nations and by individuals.

There are two horns of this dilemma of the devil. Either we must accept the Bible's explicit teaching of a malign and powerful personality, the perpetual foe of God and of good, "the Prince of the Air," who incites us humans to do wrong; or else we must admit that human nature in its innermost essence, has diabolical tendencies. I, for one, am not willing to admit that my fellow men are so devilish that they can accomplish the evil that is in the world today without the incitement and support of a Satan.

As Billy Sunday used to say, "I know there is a devil, because I've done business with him." Every body with the slightest capacity for self-analysis knows, with Paul, that there are two forces contending for the mastery of his soul. Jesus demonstrated, for all time, that the God in man is mightier than the Satan in man. Out of the wilderness temptation emerges the tremendous truth that God enables man to live on higher levels and to be his best self. A temptation may be an opportunity to rise higher.

Framing Our Lives
 Religion does not consist in the performance of certain ceremonial acts at specified times, outside which acts and times it has no place; but consists in framing our whole life, and all our acts, upon a distinct view of our position as created beings, charged by the fact of our creation, with duties both to our fellow creatures and to our Creator. Edward Denison.

CHURCHES

Eighth St. U. B. Church
 L. J. Martin, Pastor.
 9:30 Sunday School.
 10:30 Junior Church.
 10:30 Devotions.
 11:00 Sermon.
 6:30 Christian Endeavor.
 7:30 Evangelistic Services.
 7:30 Wednesday night Prayer services.

This coming week is our sacrifice week, next Sunday is Rally Day. Let us make this a special week of prayer, and help make this the biggest Rally Day we have ever had.

First Baptist Church
 9:30 Sunday School, "Rally Day program." Mr. J. C. Tritch, president of International Business college will be guest speaker. The Bernie quartet will provide special music. It is expected that each class be as near 100 per cent as possible.

10:30 Preaching, Rev. R. S. Sims of Princeton will preach. He comes as an applicant for the vacancy in the church.
 6:00 B. Y. P. W.
 7:30 Wednesday Eve. — Prayer Meeting.

A welcome to all services.

Zion Lutheran Church
 W. Monroe and Eleventh
 Paul W. Schultz, Pastor
 Sunday school and Bible class 9:30 a. m.
 Divine worship services 10:30 a. m.
 Early services with celebration of holy communion at 8:30 a. m.
 Holy communion will again be celebrated next Sunday.
 Senior and Junior Waltham League educational and business meetings Tuesday 7:30 p. m.
 Missionary Society meeting Wednesday 2:00 p. m.
 Communion announcement Friday afternoon and evening
 Vestry meeting Friday evening at 7:00 o'clock.
 Catechism classes every Saturday 8:30 a. m.

First United Brethren Church
 Corner Ninth and Madison Sts.
 G. T. Rossett, Minister
 Sunday School at 9:15 a. m. Roy Mamma, superintendent. The Sunday School will be in charge of the young people on this day. There will be a young person as superintendent and all classes will be taught by young people. There will be special features on the program.
 Morning Worship at 10:30 a. m. Sermon by the pastor, Subject, "A Young Man's Dream."
 At 2:30 p. m. Miss Kathryn Jackson will give a music recital with her pupils. All are invited to attend and encourage the pupils.
 Christian Endeavor at 6:00 p. m. Groups for Jews, Juniors, Intermediates, Seniors and Adults.
 Evening Worship at 7:30 p. m. Sermon by the pastor, Subject, "The Upward Look."
 Bible Study Monday evening at 7:00 p. m.
 Prayer Service Wednesday evening at 7:00 p. m. Groups for Children, Youth and Adults. This service is preceded by orchestra practice at 6:00 p. m. and followed by choir practice at 8:00 p. m.

You need the church and the church needs you. If you do not belong or attend any other church a hearty welcome awaits you at this church on the corner. We strive to make our worship a blessing to all who attend.

First Evangelical Church
 George S. Lozier, Minister
 9:15 A. M. Sunday School. Mr. Earl Fuhrman, superintendent.
 10:10 A. M. Divine Worship. Sermon theme: "Not Your Own."
 6:00 p. m. Christian Endeavor.
 7:00 p. m. Sunday evening fellowship. Men's Rally. Special Program Centennial Celebration, October 9 to 15. Mass meetings will be held at 7:30 P. M. each night as follows:
 Monday, Decatur Calvary Evangelical Church.
 Tuesday, Linn Grove Calvary Evangelical Church.
 Wednesday, Mt. Carmel Evangelical Church.
 Friday, Berne Trinity Evangelical Church.

First Methodist Church
 Monroe at Fifth Street
 Ralph Waldo Graham, Minister
 Rally Month: October
 9:30 Morning worship: A Unified Service of worship and Study Special Music by the Young People's Choir under the direction of Mrs. W. J. Krick. Junior Church and Special message for the children. Nursery for the infants. The pastor will speak on the theme: "Cleansing the Stream" Opportunity for uniting with the Church as well as making a Christian profession will be provided. Classes for all ages for the study of the Church school lesson. A friendly and warm welcome.
 6:30 Epworth League; Robert

Mann, president and leader.
 7:30 Evening Worship; candle light worship service and installation of the officers of the Epworth League. The Adult Chorus Choir will lead in the Congregational hymn singing. Sermon theme: "What Is Christianity?"
 Wednesday 7:00 p. m. Prayer and Bible Hour.
 This church desires to minister to every religious need and in Christ's name bid's you come to its services.

Church of the Nazarene
 7th and Marshall Streets
 Paul Brandyberry, Pastor
 9:30 A. M. Sunday school. Doyle Lytle Supt.
 10:30 A. M. Morning Worship. Sermon by the Rev. M. T. Brandyberry of Ontario, California.
 2:30 P. M. "Singing Preachers Quartet" WOWO.
 7:00 P. M. Young People's service. Rev. Custer President.
 7:00 P. M. Junior Society. Mrs. Josie Pfister, Supervisor.
 7:30 P. M. Evangelistic service. Sermon by the Rev. M. T. Brandyberry.
 7:30 P. M. Wednesday. Regular midweek prayer meeting.

Zion Reformed Church
 Charles M. Prugh, Th. D., Minister
 Program for Annual Mission Festival
 Church School 9 A. M.
 T. L. Becker, Supt.
 Morning Worship 10 A. M.
 Sermon by the Rev. L. W. Goebel, D. D. President of the General Synod.
 Music by the combined choirs of the church.
 Afternoon Services 2:30 P. M.
 Address by Dr. L. W. Goebel, Special music by the Senior choir, and Mary Whittem, Fort Wayne soloist.

Pastors of nearby churches will take part in the service.
 Young People's Society 6 P. M. Leader, Donald Fruchte
 Topic, Alice Yost: "How the Books Were Copied."
 Monday, 6:45 P. M. Church school council.
 Monday, 7:30 P. M. Friendly Circle Guild.
 Tuesday, 7 P. M. Girls' Missionary Guild, masquerade party.
 Wednesday, 7 P. M. Young People's Choir, 8 P. M. Senior Choir.

Presbyterian
 George O. Walton, Minister
 9:00 Junior worship and bible hour. Mrs. W. A. Lower, superintendent.
 9:30 Sunday school. W. P. Schrock, superintendent.
 10:30 Morning Worship. Sermon "Supreme Virtues of Worship."

Rally Day will be observed Sunday, October 15. This day was postponed because of the work being done at the church. The secretary of each class is asked to meet for a short time at the opening of the Sunday School this Sunday.

A one day retreat of the women of the Fort Wayne Presbyterial will be held at the church October 20. Miss Hildegard of the Alpine Tennessee school will conduct a forum and address the Presbyterial. Dr. McLandress, the state director of religious education, will also take part.

Time is Changed
 The Society for the Propagation of the Faith announces that the nationwide radio program over Mutual Broadcasting System for Sunday, October 8th will commence at 12:30 p. m. Eastern Standard Time instead of 1 p. m.

Speakers:
 Most Rev. Francis J. Spellman, D. D. Archbishop of New York.
 Most Rev. Edward Mooney, D. D. Archbishop of Detroit, Mich.
 Most Rev. John J. Mitty, D. D. Archbishop of San Francisco, Cal.

Church of God
 Glen E. Marshall, Pastor
 The unified service begins promptly at 9:30 and closes at 11:20.
 An installation service will be held at the close of the sermon, at which time the Officers and Teachers for the coming year will be installed.

"Factors of success in God's work" will be the theme of the morning message.
 The District Young People's Rally will be held at the local church in the afternoon, beginning at 2:00 o'clock.
 Rev. A. Leland Forrest, pastor of the church of God in Lansing, Michigan will be the guest speaker. A special feature of the Rally will be the singing of the "Ambassadors," a quartet of men from the Anderson College and Theological Seminary. Hear them.
 Boys and girls meeting 6:50.
 Young People's Meeting 6:30.
 Evening service 7:30.
 Mid-week prayer service, Wednesday, 7:30.
 Men's Bible study hour, Friday

1940 CHRYSLER HAS NEW BEAUTY

Luxury, Economy, Beauty Combined In Restyled Chrysler

Completely redesigned and restyled, the Chrysler line for 1940 represents what the company considers its outstanding achievement in beauty. It is, in fact, an entirely new line, with beauty so definitely the motif that in all its advertising and sales promotion efforts the company refers to the cars as the "Beautiful Chryslers for 1940." Along with its improved appearance, the car has been bettered mechanically in many respects. The result is that it has an improved performance, added comfort, greater safety and superlative riding qualities to match its eye appeal.

Six models, comprising a total of 26 body styles are offered. These are designated as the Royal, Windsor, Traveler, New Yorker, Saratoga and Crown Imperial. The price range will extend from the low-medium price to one that covers the last word in luxury and passenger capacity.

The Royal is offered in the Three-passenger coupe, Six-passenger coupe, Six-passenger Victoria, Six-passenger sedan, Eight-passenger sedan and Eight-passenger sedan-limousine. The Windsor has all these body styles, plus a Six-passenger convertible coupe. Body styles in the Traveler are the Three-passenger coupe, Six-passenger coupe, Six-passenger Victoria, and Six-passenger sedan. In the New Yorker all these may be had plus a Six-passenger convertible coupe. The Saratoga comes in but one body style, a Six-passenger sport formal, with combination leather and cloth trim. The Crown Imperial, corresponding to last year's Custom Imperial, lists a Six-passenger sedan, Eight-passenger sedan, and Eight-passenger sedan-limousine.

Chrysler's "Cruise and Climb" transmission (overdrive) is offered as extra equipment at added cost in all models save the Royal and Traveler and is standard in the Crown Imperial. The famous Fluid Drive, introduced with such marked success last year in the Custom Imperial and later made available in the Imperial models, is offered in the New Yorker and Saratoga as extra equipment at added cost and is standard in the Crown Imperial. In all cases

7:30.
 The public is most cordially invited to all the services of this congregation.

where Fluid Drive is used, overdrive is essential.

All models are similar in appearance, differing only in size and the quality and variety of trim and equipment.

Steering has been improved, through changes in the steering geometry and through the fact that the increased percentage of weight in the front end of the car naturally inclines it to keep going in a straight line. Roller bearings on the king-pin, ball king-pin thrust bearings and liberal use of anti-friction bearings in the steering gear reduce friction. On all models direct steering action with individual tie rods to each wheel minimize road shocks being transferred to the steering wheel. Rubber insulation further minimizes any vibration at the steering wheel.

Power plants have been improved for the complete line. Horsepower in the Royal and Windsor has been increased from 100 to 108. With premium fuel, the horsepower is raised to 110, and with a special aluminum head, to

115. This is developed at 3600 r.p.m. by an engine of 3 1/2 bore and 4 1/2 inches stroke, with 6.5 to 1 compression ratio. The piston displacement is 241.5 cubic inches. A new high-lift camshaft contributes to increased power and performance.

The engines in the Traveler, New Yorker, Saratoga and Crown Imperial are of 3 1/2 inch bore, 4 1/2 inches stroke and 6.8 to 1 compression ratio, with a piston displacement of 323.5 cubic inches. They develop 135 horsepower at 3400 r.p.m. In the Crown Imperial an aluminum head is standard, giving 137 horsepower.

The Superfinished aluminum alloy pistons of all engines are given a tin plating that resists scuffing and contributes to long life. This is a new development in the 1940 models. Each piston has four rings.

The transmission has been newly designed with the controls on the side of the transmission case, making possible the reduction of the tunnel in the front compartment, which now has a floor which is practically flat. New synchronizers make shifting easy and new tooth pointing on first and reverse gears makes engagement of the gears easier. The face width of first and reverse gears is wider to provide greater strength. All in all, the transmission is greatly improved and strengthened.

Trade in a Good Town—Decatur.

Latest Styles from Paris



Here are the latest Paris fashions for midday. Rubber suits and gas masks have replaced the "cute little things from the Rue de la Paix." The models here are members of a gas detection patrol, with duty of locating and eliminating possible poison gas after air raids.

HEADQUARTERS OF STATE'S FOREST FIRE-FIGHTING UNITS SHOWN BY MAP—REPORT FIRES BY TELEPHONE

PROPERTY	EXCHANGE
1. Morgan-Monroe State Forest.....	Martinsville
2. Brown County State Forest.....	Belmont
3. Lilly Tower.....	Belmont
4. Jackson County State Forest.....	Brownstown
5. Clark County State Forest.....	Henrys ville
6. Clark County Tower.....	Borden
7. Floyd County Tower.....	Lanesville
8. Harrison County State Forest.....	Corydon
9. Orange County Tower.....	Panli
10. Ferdinand State Forest.....	Ferdinand
11. Lincoln City State Park.....	Lincoln City
12. Pike County State Forest.....	Winstow
13. Martin County State Forest.....	Shoals
14. Greene County Tower.....	Cincinnati
15. McCormick's Creek State Park.....	Spencer
16. Muscatatuck State Park.....	North Vernon
17. Jefferson County Tower.....	Dupont
18. Jasper-Pulaski State Game Preserve.....	Medaryville
19. Winamac National Park Area.....	Winamac
20. Pokagon State Park.....	Fremont
21. Turkey Run State Park.....	Marshall
22. Shakamak State Park.....	Jacksonville
23. Frances Slocum State Forest.....	Peru
24. Wells County State Forest.....	Bluffton
25. Ripley County.....	Versailles
26. Montgomery County.....	Waverland
27. Tippah County.....	Lafayette

Twenty-seven fire towers and Civilian Conservation Corps camps, headquarters for forest-fire fighting units, were listed today by Virgil M. Simmons, commissioner of the Department of Conservation, as stations to which reports of forest fires should be made.

Scattered through the wooded sections of the state where the hazards of forest fires is greatest, these stations are subject to call day or night. Accompanying the map which shows the location of the forest fire stations, is the name of the telephone exchange to which the report should be made.

Trained observers are stationed in each of the towers and are equipped with instruments which

enable them to locate fires within their visibility range. Supplementing this force are trained fire-fighting crews in the CCC camps and the organization of fire wardens farmed throughout the wooded sections of the state. These crews have had special training in fighting forest fires, answering all calls day and night.

Due to the hazardous conditions prevailing—extended dry weather, low humidity, and the addition of early falling leaves to the vegetation already on the ground—requests have been made to rural mail carriers, state and county highway patrolmen and the game wardens to report all fires encountered in their travels. Inspection on where fire

reports should be relayed, have been furnished telephone exchanges within the areas where the forest fire protection program is in effect.

During the past two weeks a number of fires have occurred—many of them in the northern part of the state. Several thousand acres have been burned in this series of fires and a greater loss has been prevented only by the prompt action of the fire-fighting crews and volunteer helpers. Public cooperation in preventing fires, by not burning debris near wooded areas, by not throwing lighted matches or burning tobacco from motor vehicles and by taking every precaution with camp fires, will aid in the campaign to prevent greater economic losses from forest fires.