

# Come To Church Sunday

Improved Uniform International LESSON

Lesson for November 15  
THE HEROISM OF CHRISTIAN FAITH

LESSON TEXT—Acts 21:12, 13, 27-34; Romans 9:1-5.  
GOLDEN TEXT—Greater love hath no man than this, that a man lay down his life for his friends. John 15:13.  
PRIMARY TOPIC—On the Castle Steps.  
JUNIOR TOPIC—ON the Castle Steps.  
INTERMEDIATE AND SENIOR TOPIC—Taking Risks for Christ.  
YOUNG PEOPLE AND ADULT TOPIC—Risking All for Christ.

We now come to the close of the third missionary journey of Paul. As he came to Jerusalem for the last time in his eventful life he was warned by a prophet, Agabus at Caesarea, that if he went up to Jerusalem he would be bound and given over to the Gentiles.

Heroism of the highest and noblest type has characterized the followers of Christ in all times. Paul was not one to be deterred from what he believed to be God's will by the probability that he would suffer. Like all who follow the Lord Jesus Christ in truth he was

1. Fearless, in Practice as well as Theory (Acts 21:12, 13, 27-34). Many there are who sing, "I'll go where you want me to go, dear Lord, I'll be what you want me to be," or smoothly repeat consecration vows, who are frightened away at the slightest difficulty, and who feel that they must have been mistaken about the Lord's will for their life at the first indication that his guidance would interfere with their comfort or convenience. No such cowardice or vacillation was found in Paul.

In the first place, he did not intend to have a holy purpose weakened by disheartening talk. How many young men and women have left a place of sacred meeting with God, leaving with the purpose of serving Him in the foreign mission field, and then permitted an uninterested friend or relative or employer to talk them out of it.

In the second place, we find Paul carrying through his purpose. When he came to Jerusalem he was counseled to enter the temple to take a Nazirite vow, and thus to satisfy his enemies. Some have commended Paul for thus pacifying those who withstood him, others strongly condemn him for yielding. His purpose was good, but his act led to unfortunate results. An infuriated Jewish mob saw him in the temple and wrongfully accused him of defiling the temple by bringing a Greek into this holy place.

A riot ensues, and Paul would have been killed had not the Roman captain and his band rescued him. Was Paul afraid? He immediately turned his arrest into an unsurpassed opportunity to give a testimony and to make a defense of his ministry (See Acts 21:40-22:22). He admonished others to "be instant in season and out of season" (II Tim 4:2); he practiced what he preached. He constantly urged faith in God, steadfastness in the midst of trials; he gave full proof of these things in his own ministry.

In all this he did not seek his own glory, or any honor for his own name. The Christian hero knows nothing of heroism for publicity's sake; he does not serve with an eye on the "grandstand." Paul was actuated by a deep and a genuine

II. Concern for the Salvation of His People (Rom 9:1-5).

The Christian worker who knows nothing of "great sorrow and unceasing pain" in his heart over the plight of the unsaved does not follow in the Pauline succession, nor does he know the heart of the Man of Sorrows.

Paul surely did not wish himself separated from Christ, but was so deeply moved that he said he "could wish" it if it were not wrong—in order to save his brethren.

Do we need a revival of compassion in our churches, and in our own hearts, a yearning over the multitudes about us who are as sheep without a shepherd?

## A Deep Firm Faith

No one is happy who has not a deep firm faith in some ideal far beyond this world, in some law of majesty, beauty, goodness, harmony, superior to the apparent, mean, ugliness, evil discord of the present dispensation. How difficult it is to live the life of the spirit thoroughly, to be permanently interested in the eternal things, the durable relations! That is why many of us are not happy. The soul needs a refuge from things that pass like a show, to some reality about them and beneath them. This I feel with all the force I have.—John Addington Symonds.

## Opportunity

You never miss an opportunity of giving innocent pleasures, or helping another soul on the path to God, but you are taking away from yourselves forever what might have been a happy memory, and leaving in its place pain or remorse.—Frances Power Bobbs.

# Jerusalem Riots Reveal One Patriot's Heroism

Turbulent "City Of Peace" Runs True To Type Today—Exciting Story Of Mobbing Of Apostle Paul—Passionate Patriotism Of The Jew.

By WILLIAM T. ELLIS

I have been in Jerusalem when every strategic street corner held a group of British soldiers armed with riot sticks, standing ready for an expected outbreak, such as is so vividly portrayed in the passages which are today's Sunday School Lesson. For months past, the old "City of Peace" has been witnessing scenes like this. Jerusalem in tumult runs true to type.

This is a purely oriental scene that we study today. Nowhere else are the passions of mobs so quickly aroused and over such apparently trifling incidents. The excitable oriental temperament of Jews and Arabs is hard for a westerner to understand.

With contemporary bloody riots dotting the news from Asia, Europe and America, we must pause to consider the unreasonableness of mobs. They always represent the lowest level of their members. They are an abdication of reason and fairness and justice. I have seen many riots and revolutions, and I know that, whatever their motive, they always give expression to the baser passions of mankind. The Anglo-Saxon way, of recourse to law and to arbitration, is the more civilized way.

The Man Who Went Ahead  
Our doughty friend, Paul, hero of these lively chapters, was returning from his third missionary journey, bearing gifts from the Gentile Christians to the poor brethren in Jerusalem. Of his thrilling adventures hitherto, we have been studying during recent months. Now we approach the climax of his stirring life.

In the parting, amidst tears, with the elders of Ephesus, we catch a moving glimpse of the great-hearted personality of Paul. He was more than a preacher; he was a loyal, loving man. People were not to him a congregation; they were personalities. Christian work never professionalized this foremost of thinkers, teachers and leaders.

Wistfully, we contemplate the intense fellowship of that first generation of Christian. It must be great to be loved as Paul was loved. At Caesarea, after he had reached that port of Jerusalem—nowadays entirely unvisited by tourists—his friends thronged him with eager entreaties not to risk his life. They had been given a vision of the dangers and imprisonment that awaited him. Paul's answer was sublime: "What do ye weeping and breaking my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." Here was a man who went ahead on his mission, disdainful of danger. No battle field courage excels that displayed by this weary warrior in a nightly emotional hour.

Tolerance That Was Futile  
Arrived at Jerusalem, Paul was given a great welcome by the brethren. Then James and the elders, cautious ecclesiastics, proposed a gesture that would show to the Jews Paul's good standing as an orthodox Jew. Their plan was that he should join with four men who had taken upon themselves a vow, and that he should fulfill the temple requirements involved. Tolerant and accommodating, Paul agreed.

But in vain. The Jewish pilgrims to the Passover from Asia, doubtless members of earlier mobs that had dealt brutally with him in their home cities, saw Paul on the

"The Sunday School Lesson for November 15 is 'Paul Mobbed in Jerusalem.'—Acts 21:12-23; 40; Rom. 9:1-5."

On the day of victory no fatigue is felt.—Arab Proverb.

When He giveth quietness, who then can make trouble?—Job 34:29.

streets of Jerusalem with a Greek Christian. They raised the hue and cry that he had profaned the temple by taking a Gentile into its sacred courts.

To this day, no known Jew is allowed in the Haram, the sacred enclosure of the Mosque of Omar that was once the temple area—though I have met liberal Zionists there, who had not the orthodox Jew's fear of profaning the Holy of holies. In like manner today, no Jew is admitted to the Church of the Holy Sepulchre, if known; though there again I have met them. Nor is any Jew admitted to the mosque over the graves of Abraham, Isaac or Jacob, at Hebron; or to the monastery of Mount Sinai. Intolerance and religion still go hand in hand in the land that three faiths call holy.

An Old Mob Scene  
Only one who knows Jerusalem as I do can understand how quickly a mob may be gathered, on the slightest pretext. The outcry against Paul soon ran through all the narrow streets of the city. "All Jerusalem was in confusion—and bent on killing Paul."

He was dragged out of the temple, and through the streets, amidst a shower of stones, such as he himself had once complacently watched, as they were directed against the martyr Stephen. Despite the pain and the blood, I am sure the old hero had sweet thoughts of the identity of his experience with that of Jesus, as he heard the throaty crowd cry "Away with him!"

But Rome was violently on guard. Like their British successors, the Roman soldiers were ready for mob outbreaks. So they rushed roughly into the melee, sparing no heads in the process, and rescued the prisoner. They did not know what the fuss was all about, but they could not have the "pax Romana" disturbed.

Bruised, battered and bleeding, Paul might have been expected to be concerned chiefly over his own deliverance from death. Not he. The hero of the cross was one of those world-serving souls who lived for greater objectives than his own welfare. No craven "safety" motto for him. His life ambition was to preach the Gospel of Christ. So as he was being hurried into the Castle of Antonia for safety, he got permission to speak from the stairs to the mob below—and preached a sermon!

One Patriot's Passion  
They might kill him, but Paul loved his people to the end. His passion for his own Jewry is shared today by multitudes of Jews. In a passage from his letter to the Romans, which is part of today's Lesson, he flames forth into an extreme expression of this devotion.

There is a Jewish question abroad in the world today, thanks largely to Hitler and to Zionism; and it is restraining and sobering for Christians to read Paul's words of loyalty. Here was a man willing and eager to "give his life for his country," as the common phrase has it.

## SEVEN SENTENCE SERMONS

Courage leads to heaven, fear to death.—Seneca.

Let us be silent that we may hear the whisper of God.—Emerson

Into each life some rain must fall. Some days must be dark and dreary.—Longfellow.

On the day of victory no fatigue is felt.—Arab Proverb.

When He giveth quietness, who then can make trouble?—Job 34:29.

Be strong!  
We are not here to play, to dream to 4:15.  
We have hard work to do, and loads to lift;  
Shun not the struggle; face it: 'tis God's gift.—Maithe Babcock.

Have a purpose in life and having it, throw into your work such strength of mind and muscles as God has given you.—Carlyle.

**CHURCHES**

**Eighth St. U. B. Church**  
L. J. Martin, pastor

Sunday School, 9:30 a. m. Gerald Brodbeck, superintendent. Sermon, 10:30 a. m. by pastor. C. E. 6:30 p. m. Laurence Michel, president.

Rev. G. M. Sill, presiding elder of Rockford, Ohio, will preach at 7:30 and following that there will be communion service.

Monday night at 7:30 will be the quarterly conference business session at the church, Rev. Sill, presiding. This was formerly announced for Saturday night but it stands corrected.

Thursday night at 7:30 o'clock, mid week prayer service. Roe Wynn, leader.

**Christian Church**  
Kenneth Timmons, pastor.

Bible School, 9:15 a. m. Communion, 10:30 a. m. The church board will meet Thursday evening at 7:30 p. m. Every member is requested to be present.

**Zion Reformed Church**  
Charles M. Prugh, minister

Church School, 9:15 a. m. Chas. Brodbeck, superintendent. Special exercises in observance of Home Missions day.

Morning worship, 10:30 a. m. Sermon, "Reviving the Spirit of Religion." The Girls' choir will sing.

Young People's Society, 6 p. m. Monday, 7 p. m.—Meeting of the official board.

Wednesday, 2:30 p. m.—Ladies' Aid Society.

Wednesday, 7 p. m.—Mid week service.

Preaching mission opens Sunday, Nov. 15th.

**First Evangelical Church**  
George S. Lozier, Pastor

9:15 a. m.—Sunday School. Mr. Earl Fuhrman, superintendent.

10:10 a. m.—Worship Service. Sermon theme: "The Conditions for a Revival"

6:15 p. m.—Intermediate and Senior Christian Endeavor meetings.

7:00 p. m.—Evangelistic Services. Sermon theme: "Dead or Alive?"

6:00 p. m.—Monday—Father and Son Banquet.

7:30 p. m.—Tuesday—Wednesday—Thursday—Friday—Evangelistic services.

3:00 p. m.—Saturday—Mission and Meeting.

The public is invited to attend the Evangelistic services which will be conducted this week, and which will be held at the Decatur "Eight-Day" reaching mission, beginning with November 15th.

**First Methodist Episcopal Church**  
Herman R. Carson, Minister

Church Notes

9:30 A. M. Opening of Nursery. Children's Church and Meditation Period in the Senior Worship Service.

We continue the Covenant Campaign and will call the names of pastors of our Church during the period 1900-1912. The Pastor will speak on "The Mediator of the New Covenant." Special music will be provided by the Girls Chorus, under the leadership of Mrs. Dan Tyndall.

10:35 A. M. Church School study classes under the supervision of Mr. Walter Krick. Dismissal at 11:15 A. M.

6:00 P. M. Senior Epworth League

gue devotional meetings, Frederick Carson, leader.

7:00 P. M. Evening Service. Pastor's subject, "Unexpected Light," another message on the sermon series, "Covenant-Keeping Men." A cordial welcome awaits you at these services.

**Presbyterian**  
George O. Walton, Minister

9:30 a. m. Sunday School. Mr. W. R. McCoy superintendent.

10:30 Morning worship. Sermon by Rev. Walton.

6:00 p. m. Young Peoples Society. At this meeting the young people will serve a light lunch, after which new officers for the organization will be elected. Plans will be made for an intensive study of the life of St. Paul.

Monday night a laymen's banquet will be held for the laymen of the Presbytery of Fort Wayne. All men from the local church who wish to attend the banquet are asked to call 130 and transportation will be provided. The banquet will be held at the Bethany Presbyterian church. Rev. W. McCay of Elkhart will be the speaker.

There will be a meeting of workers committee of the Sunday School and church at the Manse Wednesday evening.

A Father and Son banquet will be held at the church Friday evening November 20.

**First Baptist Church**  
Homer J. Aspy, Minister

9:30 A. M. Bible School. Mr. C. E. Bell, superintendent.

10:30 A. M. Junior Church. Mrs. Frank Young, superintendent.

10:30 A. M. Morning Worship. At this service the pastor will speak "The Ministry of Sharing."

6:00 P. M. The Young People's Chorus will rehearse.

7:00 P. M. Evening Evangelistic Service. The pastor will bring the message following the special music.

Wednesday evening the Mid-the Church parlors at 7:30. This Week Church Night will be held in the course of the Evangelical Teacher Training Association on the Old Testament Law and History. These classes are open to the public. Credit is given those who follow the prescribed study and take the examinations.

The Preaching Mission in our own church begins next Sunday and will continue throughout the week of November 15-22. Services will be held at the church each evening. The past will speak on some of the great questions confronting the world today. The great topics of the Bible will serve as the basis of the sermons. This is a time of heart-searching and deep thinking for every professing Christian in our community.

**Church of the Nazarene**  
Paul Brandyberry, Pastor

9:30 Sunday School, Harley Ward, supt.

10:30 Morning worship. Theme: "The Danger and Cure for Carality."

6:45 Young Peoples Society. Theme: "The Holy Spirit Our Comforter." Mrs. Orvil Sudduth, leader.

7:30 Evening worship. Theme: "What Are Some of the Pre-requisites of a Good Soldier?"

7:30 Wednesday. Prayer meeting. "The harvest truly is plentiful, but the laborers are few." Matt. 9:37. Christ's challenge to all Christians. Are we going to meet this challenge?

We cordially welcome you to these services

**Church of God**  
The Sunday School hour opens at 9:30, with Manley Irwin, superintendent in charge. Worship period for the entire school. Classes convene at 9:50. Every member of the school should feel the importance of being present in this service. Let us work together for a good attendance on this Lord's Day.

Morning Worship at 10:30. The message will be brought by the pastor. Message subject: "Prayer, its importance and place in our lives."

The church will be open all afternoon from 1:30 till service time for prayer. Any one may feel free to go to the church at any time and pray as long as they like. This special afternoon of prayer is in behalf of the meeting now in progress.

Evangelistic service at 7:30 with Evangelist H. F. Allen bringing the message. The revival services will continue into next week.

The public is most cordially invited to attend the services of this church.

**Zion Lutheran Church**  
Paul W. Schultz, Pastor

Divine services in English 10:30. Divine services in German, 8:30. Sunday school and Bible class, 9:30 a. m.

Missionary society meets Wednesday at the home of Mrs. Phil Kuhn, 2 p. m.

Three reels of moving pictures will be shown by the Jr. Walther League Monday and Tuesday evenings in the school hall.

**First U. B. Church**  
There shall be a large Sunday School attendance Sunday to hear the noted Sunday School man, Jay Cogan, he will speak on Sunday School work at 10:30 a. m., and at night will lecture and show slides of the Otterbein Orphan's and Old People's home.

Fort Wayne district conference at Zaneville United Brethren church Friday, Nov. 13. Starts at 9:30 a. m. and closes at 3 p. m. Dinner served at the church at noon.

Adams county Sunday School convention at the Reform church at Berne, Monday, Nov. 9. Three delegates should be selected to attend.

Preaching mission services begins at this church Sunday, Nov. 15 for one week. The other churches of the city will have a

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**SALE CALENDAR**

**Roy S. Johnson**

**Auctioneer**  
Decatur, Ind.

Claim your sale date early as I am booking sales every day.

Nov. 9—Henry Buettner, 4 mile east and 4 mile north of Decatur. Closing out sale.

Nov. 10—Floyd Smitley, first farm south of St. Paul Church on County Farm road. Closing out sale.

Nov. 11—Graham and Parrish, 1 mile north and 1 mile east of Monroe. Large stock sale.

Nov. 12—Carl Crow, 3 mile west of Van Wert, Ohio. Closing out sale.

Nov. 13—Decatur Community Sale.

Nov. 14—Krick & Sprunger, 2 mile east of Decatur.

Nov. 17—Corra Humerickhouse, Admr., 80 acre farm and personal property, 2 mile North and 2 1/2 mile West of Rockford, Ohio.

Nov. 18—Vilas Luginbill & Dr. D. D. Jones, 1 mile south, 1 mile east of Salem. Closing out sale.

Nov. 19—Wm. Kirkland, 1 mile east and 2 mile south of Middleberry, Ohio. Closing out sale.

Nov. 20—Decatur Community Sale.

Nov. 23—Everett & Burdge and Gettys Farmer, 4 miles North and 1/2 mile east of Unlandale.

Nov. 24—William Hart, Union City, Ind. Registered Percheron horses and complete closing out sale.

Nov. 25—Frank Moser, Admr., 120 acre farm, 3 1/2 mile Northwest of Geneva and 1/4 mile Southwest of Berne.

Nov. 27—Decatur Community Sale.

Dec. 1—Graham and Ross, 4 mi. East of Decatur on Piqua road, closing out sale.

Dec. 2—Henry Cumbeast, 6 miles East of Willshire, closing out sale.

week's meeting at the same time.

Anniversary day Sunday, Nov. 29. Program committee will meet Sunday evening after church.

Sunday School, 9:15 a. m. Glen Hill, superintendent.

Morning worship, 10:30 a. m. Guest speaker, Jay Cogan.

Christian Endeavorers, 6 p. m. Evening worship, 7 p. m. Lecture on Otterbein home.

Bible study Monday, 7 p. m. Orchestra practice Wednesday, 6 p. m.

Choir practice Wednesday evening after prayer meeting.

Prayer meeting Wednesday evening, 7 p. m.

**MARKET REPORTS**  
DAILY REPORT OF LOCAL AND FOREIGN MARKETS

Grady's Market for Decatur, Berne, Craigville, Hoagland and Willshire. Close at 12 Noon.

Corrected November 7.

No commission and no yardage. Veals received Tuesday, Wednesday, Friday and Saturday.

100 to 120 lbs. \$7.20  
120 to 140 lbs. 7.65  
140 to 160 lbs. 8.20  
160 to 180 lbs. 9.05  
180 to 210 lbs. 9.25  
210 to 250 lbs. 9.35  
250 to 280 lbs. 9.95  
280 to 310 lbs. 8.45  
Roughs 8.00  
Stags 6.50  
Vealers 10.00  
Ewe and wether lambs 8.25  
Buck lambs 7.25  
Yearling lambs 4.00

**FORT WAYNE LIVESTOCK**  
Fort Wayne, Ind., Nov. 7.—(U.P.)—Livestock: Hogs, 15c higher.

225 to 250 lbs. \$9.70  
200 to 225 lbs. 9.60  
250 to 275 lbs. 9.45  
180 to 200 lbs. 9.50  
275 to 300 lbs. 9.35  
160 to 180 lbs. 9.40  
300 to 350 lbs. 9.10  
150 to 160 lbs. 9.00  
140 to 150 lbs. 8.75  
130 to 140 lbs. 8.50  
120 to 130 lbs. 8.25  
100 to 120 lbs. 8.00  
Roughs, \$8.25; stags, \$6.75; calves, \$10.50; lambs, \$8.75.

**LOCAL GRAIN MARKET**  
Corrected November 7.

No. 1 New Wheat, 60 lbs. or better \$1.07  
No. 2 Wheat, 55 lbs. 1.06  
Oats 40c  
Soy Beans, No. 2 Yellow 1.14  
Old Yellow Corn 1.25  
New No. 4 Yellow Corn 1.15  
Rye 70c

**CENTRAL SOYA CO.**  
Soy Beans, No. 2 Yellow 1.14

**N. A. BIXLER**  
OPTOMETRIST

Eyes Examined - Glasses Fitted  
HOURS  
9:30 to 11:30 1