

Come To Church Sunday

Improved Uniform International LESSON

Lesson for January 5
MARY'S SONG OF PRAISE

LESSON TEXT—Luke 1:46-55.
GOLDEN TEXT—My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.—Luke 1:46, 47.
PRIMARY TOPIC—Why Mary Sang.
JUNIOR TOPIC—Why Mary Sang.
INTERMEDIATE AND SENIOR TOPIC—What Our Mothers Have Done for Us.
YOUNG PEOPLE AND ADULT TOPIC—A Mother's Vision and Influence.

Mary was a Jewish maid of the town of Nazareth. The first information we have of her is that she was engaged to be married to Joseph, a carpenter of the same village. It seems that the custom among the Jews was for betrothal to take place a year before marriage.

1. The Occasion of (Luke 1:26, 27).

1. Gabriel's announcement (vv. 26-37). During this interval of betrothal, God sent the angel Gabriel to announce to Mary that she was to be the mother of Jesus. Isaiah, more than 700 years before, prophesied that a virgin would give birth to a son, whose name should be called Immanuel, "God with us" (Isa. 7:14). Though at first perplexed, she accepted the announcement with remarkable courage and devotion. To be told that she was to be a mother was nothing startling for this was the normal desire of every married Jewish woman. Under the circumstances, she accepted motherhood at a tremendous cost. She was conscious of her virgin purity. She knew that to become a mother under such circumstances would expose her to suspicion and shame (John 8:41).

2. Mary's response (v. 38). Her faith was such that she responded with remarkable courage. She said, "Behold the handmaid of the Lord; be it unto me according to thy word." She accepted motherhood under those circumstances as God's command. It was made clear to her that the Most High would embody himself with humanity divinely begotten and that the resultant thing born would be holy and called the Son of God.

3. She visits Elizabeth (vv. 39-45). In her embarrassment she set out on a visit to an elderly kinswoman called Elizabeth. Having sought the sympathy and encouragement of her friend, her triumphant faith carried her beyond the misunderstanding, the scorn and shame which awaited her, and caused her soul to burst out in the most wonderful song of praise. This is called the "Magnificat" because of the first word in the Latin version, "My soul doth magnify the Lord." As pointed out by another, three features of her character stand out in this song.

a. Her purity of heart. Only a pure heart rejoices when God has come near.

b. Her humility. She forgot herself and gave her heart to God's praises.

c. Her unselfishness. She did not primarily think of the glory which should be attached to her, but the blessedness which would come on future generations through her.

II. The Content of Her Song (vv. 46-55).

1. For salvation (vv. 46-49). It was salvation for herself and others. There is no suggestion whatever in this song that she thought of herself as the mother of God. She praised God for the high distinction of being the channel through which the eternal Son of God was to make contact with the race and save it. This high distinction wrought humility in her soul. She knew that God was consummating his redemptive purpose through her.

2. For the divine character (vv. 49, 50). She praised God that he had almighty power, that he was absolutely holy and abundant in mercy.

3. For what the Savior shall accomplish (vv. 51, 52).
a. He was to scatter the rebellions, the unbelievers, and the proud. Though he is exceedingly merciful and patient, the time is coming when all who reject him shall be scattered.
b. He was to exalt the lowly. How wonderfully this has been accomplished through the centuries. Those who turn from sin and exercise faith in Jesus Christ are lifted up to places of honorable recognition.

c. He lifted the hungry. It is through Jesus Christ that good is gained for the hungry. Indeed, all blessings come through him.
d. He sent the rich away empty. By the rich no doubt is meant those who have arrogated to themselves importance because of the possessions which they have.

4. For God's faithfulness (vv. 53-55). His faithfulness is shown in keeping his promises. That which was about to be realized was the fulfillment of the ancient promise made in Eden and perpetuated through Abraham and his descendants.

Songs That Mothers Sing; And Greatest Of Them All

A Traveller's Glimpse Into An Oriental Usage; And Some Pertinent Observations Upon The Songs Of Today.

By WILLIAM T. ELLIS

Not until I went into Arabia could I understand the naturalness of the songs which Bible women sang. It seemed incredible that ordinary persons should burst into spontaneous poetry of a high order. Equally I had challenged the reasonableness of grand opera. In my stubborn ignorance I insisted "People do not express themselves in any such flowery fashion. They speak their sentiments; they do not sing them."

My eyes were opened when I found Syrian and Arab men and women bursting into impromptu songs on all sorts of occasions. I once floated down the Tigris River on a goatskin raft; and for one stretch my raftsmen was a young Arab whom I called "Lothario." As we passed groups of Arab women filling their water jars at the river bank, he would burst into improvised love songs, offering to share with them his treasures—my possessions, really; whereupon they sang back, more melodiously and equally to the point.

A Village Maiden's Song

After that month on the Tigris I never again questioned the reasonableness of the songs of Mary and Hannah and Deborah and Miriam. That is the ageless way of the East. People there naturally burst into original songs upon every sufficient occasion. The quality of the song is determined by the knowledge and ability of the singer.

In awe and wonder over the miraculous thing that had befallen her, as she had been informed by the Angel Gabriel, Mary fled down into Judea (lovely Ain Kairn is the traditional town) to her kinswoman Elizabeth, as one woman naturally seeks another's counsel and comfort. There the expectant mother of John the Baptist greeted her with a rapturous outburst that is itself a song. In reply, Mary uttered with the "Magnificat," so named from the opening words in the Latin version.

Out Of A Full Heart

Countless critics have been skeptical of the ability of a simple village woman to express spontaneously, such lofty sentiments. Nor have they sensed the fact that this Song of Mary, mostly paraphrases of Old Testament passages came from a rare spirit, whose soul was surcharged with the noble utterances of Scripture.

An ignorant girl, or a coarse-spirited girl, could naturally never have sung the "Magnificat"; but Mary was the most highly favored among women, the one chosen to be the mother of the Messiah. Upon her had descended that wonder of wonders which we recite in the Apostles' Creed: "I believe... in Jesus Christ our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary." Mystery and awe surrounding this supreme miracle of time: that when God chose to reveal Himself to a waiting world, He chose this sensitive, godly village girl to be the mother of His only begotten Son. Small wonder that all Christendom hails Mary as chief among women.

The Songs That Mother Sang

Mary was ready when her overwhelming call came. Only she could have uttered the "Magnificat." Our thoughts are turned to the young womanhood of our own day.

The International Sunday School Lesson for January 5 is: "A Mother's Song"—Luke 1:46-57.

day, as we ponder this great song. The reason better lyrics are not coming from the popular composers of today is that the writers are ignorant—often ungrammatical—and low grade men. They have not in themselves the stuff of which real poetry is made. And this generation of young people is humming and whistling and singing these transitory tunes, to the debasement of their own spirits.

What are the girls of today to do for lullabies to sing to the babies of tomorrow? That is really a more important question than many of the ponderous problems debated by professional educators. For the songs that mothers sing do more to shape the character of a nation than the lectures of the college professors. Our mothers sang to us the dear and unforgettable songs of faith, which many of the younger generation do not know.

Are the babies of the future to be brought up on "hot-cha" tunes, or feverish "mummy" songs, or moaning "blues"? Or will the new mothers try to lull the children to sleep by blowing smoke rings for them? We shudder to think of a generation of mothers who cannot sing to their children songs that are worthy to be remembered.

Mary, the beautiful maiden with a spirit even finer than her face, a girl whose soul had depth and strength, comes to us down the centuries to admonish the girls of a frivolous generation. She exulted in God; she exalted God. So all nations call her blessed. She is the eternal summons to a religious spirit on the part of all womanhood.

A Poem: A Prophecy

Wise and reverent students of this immortal song agree that the latter part of it, beginning at verse 51, is prophecy of the mission of Mary's Son, yet to be born. Jesus was destined to translate into actuality the hymn of His mother.

In tune with the times is the social note in the "Magnificat." It shares with the great Hebrew prophetic utterances the idea of a world of justice and righteousness yet to come. Already.

"He hath put down princes from their thrones, And hath exalted them of low degree."

Beneath the superficial signs of the times, seeing eyes may discern evidences of the inevitable sway of Jesus Christ and His teachings over a world in the re-making.

She Told It To The Doctor
We are entering upon a six months course of Lessons, in the Sunday schools, in the Gospel of Luke. More about him in later studies. At the moment, the question naturally arises, "How did Dr. Luke know these intimacies of Mary's life, the things she had hidden in her heart?"

I think it was at Ephesus, where Mary had gone to live with John, the beloved disciple, that she opened the storehouse of her memory, with the freedom that one uses only in talking with physician. Then, as now and ever, the physician was counselor and comforter, as well as healer. Thank God for all the high minded doctors of medicine, who exercise a ministry to spirits, as well as to bodies.

SEVEN SENTENCE SERMONS

A noble deed is a step toward God.—J. G. Holland.

God wants me to work: He asks service of me, not comprehension.

—Josiah Royce.

Do the work that's nearest. Though it's the dull at whites, Helping when we meet them, Lame dogs over stiles.—Anon.

Seize what is highest, and you will possess what is in between.—Old Proverb.

It shall come to pass, that before they call, I will answer. Isa. 65:24.

This world that we're a-livin' in Is mighty hard to beat; You git a thorn with every rose—But ain't the roses sweet?

If any man fancies that there is some easier way of gaining a dollar than by squarely earning it, he has lost the clue to his way through this mortal labyrinth, and must henceforth wander as chance may dictate.—Horace Greeley.

CHURCHES

Eighth Street United Brethren
Rev. Luke Martin, Pastor
Sunday School at 9:30 a. m.
Thomas Dagne Supt.
Gospel Message at 10:30 a. m.
Christian Endeavor at 6:30 p. m.
Mrs. Myers leader. Followed by Evangelistic Sermon.

Tuesday evening beginning at 8 p. m. there will be a watch service, come join with us and watch the old year out and the new year in. Regular mid-week prayer meeting Thursday eve. at 7:30 p. m. Frank Johnson, class leader. You are welcome.

This is the last Sunday in the old year and you are cordially invited to be present at 9:30 A. M. to join us in the Unified Service of worship and study to think of how we may make the new year a better one.

The Pastor will bring a New Year's message on the subject, "Ring the New Year's Bells," and the Girls Chorus will furnish special music. Church School classes convene at 10:35 and close at 11:15 A. M.

The Senior and Intermediate Epworth Leagues will meet at 6:00 P. M. and all young people are cordially invited to attend.

A beautiful Christmas Cantata entitled "The Christmas King" will be presented by a chorus of twenty-seven voices from Monroe, under the direction of the Rev. E. S. Morford at 7:30 P. M. Note the change in time. An appreciative free-will offering will be received.

First U. B. Church
H. W. Franklin, Pastor
The Revival Meeting commences Sunday evening Jan. 5.

The choir under the leadership of Bernie Franklin will render the Christmas Cantata "The New Born King" Sunday evening at the Liberal United Brethren Church, Wren, Ohio.

The Otterbein Brotherhood will hold their December meeting in the basement of the church Thursday evening Jan. 2. The supper will be a beef steak fry. A good program is being prepared. And it will be the election of officers.

Bible Study Monday evening at 7 o'clock.
Call session of the Quarterly meeting after church Sunday evening 7 o'clock.

Sunday School—9:15. Roy Mumma Supt.
Morning Worship—10:30 New Year Sermon by Pastor.
Christian Endeavors—6:00.
Sunday Evening Worship—7:00. Sermon, "Our Part in making a Better World" by Pastor.

First Evangelical Church
M. W. Sundermann, minister
Sunday School will open under the leadership of the Sunday school superintendent of the Evangelical church of Celina, Ohio, at 9:15 a. m. He will conduct the school according to his own idea, as he

thinks a school should be conducted. The regular teachers will present the lesson study. At 10:15 the worship service will be in charge of the Rev. B. E. Koening, of Celina. He will conduct this service according to his method, and preach the morning sermon. The final announcement of the Decatur-Celina contest will be made.
E. L. C. E. at 6:15 p. m. Topic, "My Hope for the New Year."
Evening service at 7:00 o'clock, with sermon by the pastor upon, "The Need of Christ for the New Year." The pastor and superintendent will also report their visit to Celina.

The revival meeting will begin on January 6th, under the leadership of Rev. E. F. Roesti of Evansville, singer and preacher.

St. Mary's Church
First Mass 7:00
Children's Mass 8:30
High Mass 9:45
Prayer Hour 2:00

Zion Reformed Church
Church School 9:15 A. M.
Chas. Brodbeck, Superintendent.
Installation of officers and teachers.
Morning Worship 10:30 A. M.
Sermon "The Church Looks at Itself."
Young Peoples' Society 6:00 P. M.
Evening Worship 7:30 p. m.
Annual Memorial Service.

Presbyterian
George O. Walton, Minister
9:30 Sunday School. Mr. Roy Andrews, superintendent.
10:30 Morning worship. Sermon "The Unbroken Path."
5:30 Choral Society and Christian Endeavor.
The workers council will meet next Friday evening at seven o'clock.

First Baptist Church
Homer J. Aspy, minister.
9:30 a. m.—Bible School. C. E. Bell, superintendent.
10:30 a. m.—Junior Church.
10:30 a. m.—Morning worship.
Prelude, "Prelude"—Chopin.
Call to worship.
Doxology.
Invocation.
Gloria Patri.
Hymn 8—"Holy, Holy, Holy."
Prayer.
Solo—"Jesus"—B. D. Ackley.
Edwinna Shroll.
Offertory "Consolation".

Mendelssohn
Hymn 23, "When Morning Gilds the Skies."
Sermon.
Hymn 215 (Olivet) "My Faith Looks Up to Thee."
Communion service.
6 p. m.—Baptist Young People's Union.
7 p. m.—Evening service.
Hymn 137—"Trust and Obey."
Hymn 172—"He is a Wonderful Saviour to Me."
Prayer.
Quartet, "Dear Lord and Father of Mankind"—Frederick C. Maker.
—H. M. Shroll, Edwinna Shroll, Ralph Kehworthy, Rev. Aspy.
Scripture reading.
Hymn 190, "When We All Get to Heaven."
Offertory.
Hymn 240, "We're Marching to Zion."
Sermon.
Hymn 271, "Only Trust Him."
Benediction.
Silent prayer.

The mid-week prayer service will be held Tuesday evening instead of Wednesday and will be in the form of a watch night service. A short business session will be held before the service of

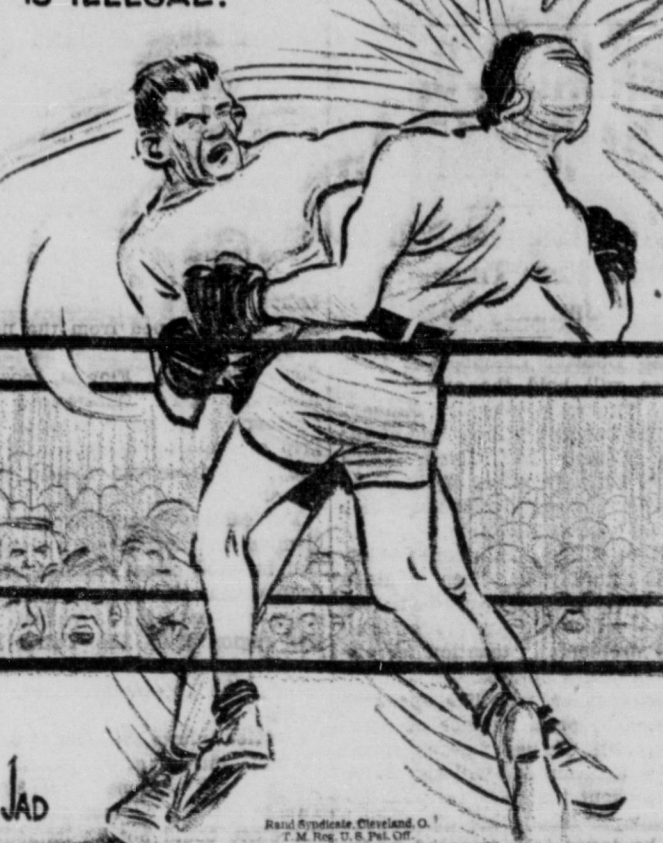
Zion Lutheran Church
Paul W. Schultz Pastor
Divine services in English 10:30
Divine services in German 8:30
Sunday school and Bible class 9:30 a. m.
Elyvester Eve services Tuesday 7:00 p. m.
New Year's services Wednesday 10:00 a. m.

Trade in a Good Town — Decatur

LEGALLY SPEAKING

by JAD

PRIZE FIGHTING ANYWHERE IN OHIO IS ILLEGAL.



The way fight promoters get around this statute is to call their prize fight a boxing match. Strangely enough, the law forbidding prize fighting in Ohio has been in operation for a good many years. For violation thereof the prize fighters are subject to imprisonment from one to ten years.

Gospel Tabernacle

And the sword shall come upon Egypt and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. Ezekiel 30:4.
Bible classes 9:30 a. m.
Preaching 10:30.
Evening service 7 p. m.
Everybody welcome to all services. The new board of directors will take office January 1. They are

Mary Steele, Harley Ward, Orval Suddith, Gerald Brodbeck and John Cook.

Test Your Knowledge

Can you answer seven of these ten questions? Turn to page Four for the answers.

1. On what river is the city of Dedham, Mass.?
2. In Greek mythology, who was

WANTED TO BUY—150 lbs. hogs weighing 75 to 110 lbs. Will give 10c pound. Call C. Harvey, Monroe 16.

WANTED—Lady to keep middle aged preferred. J. H. Minx, Willsboro, Ohio, 142.

FOR RENT

FOR RENT—Close in, nicely finished room, connecting with shower. Telephone 282.

FOR RENT—Modern home, reasonable. A. D. Suttles.

MARKET REPORT

DAILY REPORT OF LOCAL AND FOREIGN MARKETS

Brady's Market for Decatur, Decatur, Hoagland and Williams. Close at 12 Noon.

Corrected December 28

No commission and no yardage. Veals received Tuesday, Wednesday, Friday and Saturday.

100 to 120 lbs. \$9.50; 120 to 140 lbs. \$9.70; 140 to 160 lbs. \$9.90; 160 to 180 lbs. \$10.10; 180 to 200 lbs. \$10.30; 200 to 220 lbs. \$10.50; 220 to 240 lbs. \$10.70; 240 to 260 lbs. \$10.90; 260 to 280 lbs. \$11.10; 280 to 300 lbs. \$11.30; 300 to 320 lbs. \$11.50; 320 to 340 lbs. \$11.70; 340 to 360 lbs. \$11.90; 360 to 380 lbs. \$12.10; 380 to 400 lbs. \$12.30; 400 to 420 lbs. \$12.50; 420 to 440 lbs. \$12.70; 440 to 460 lbs. \$12.90; 460 to 480 lbs. \$13.10; 480 to 500 lbs. \$13.30; 500 to 520 lbs. \$13.50; 520 to 540 lbs. \$13.70; 540 to 560 lbs. \$13.90; 560 to 580 lbs. \$14.10; 580 to 600 lbs. \$14.30; 600 to 620 lbs. \$14.50; 620 to 640 lbs. \$14.70; 640 to 660 lbs. \$14.90; 660 to 680 lbs. \$15.10; 680 to 700 lbs. \$15.30; 700 to 720 lbs. \$15.50; 720 to 740 lbs. \$15.70; 740 to 760 lbs. \$15.90; 760 to 780 lbs. \$16.10; 780 to 800 lbs. \$16.30; 800 to 820 lbs. \$16.50; 820 to 840 lbs. \$16.70; 840 to 860 lbs. \$16.90; 860 to 880 lbs. \$17.10; 880 to 900 lbs. \$17.30; 900 to 920 lbs. \$17.50; 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