

SOCIETY.

MEETING OF LADIES AID SOCIETY
The Ladies Aid Society of the First Christian Church met Thursday afternoon at the home of Mrs. Ed Kohl. The meeting was held with a song after which Mrs. Kohl read a portion of the scriptures and the members recited the Lord's Prayer.

Mrs. Rena Huffman presided over the business session in the absence of the president, Mrs. Ed Kohl. Mrs. Kohl was a visitor at the meeting. Mrs. Kohl served refreshments during the social hour.

HOME DEPARTMENT HELPERS MEET

The Home Department Helpers of the Baptist church met at the home of Mrs. Ed Johnson Friday afternoon. Rev. A. B. Brown read the Scripture lesson, followed with a discussion and circle prayers.

The next meeting will be held Friday, September 21 at the Ed Johnson home, and all women of the church are invited. Anyone having comforts to knit is asked to call 691.

The Friendship Village Home Economics Club will meet with Mrs. W. M. Patterson Thursday afternoon at one-thirty o'clock. Mrs. Joe Hahner will be the assisting hostess.

A social meeting of the Psi Iota Xi sorority will be held at the Rice Hotel Wednesday night at six-thirty o'clock.

A business meeting of the Delta Theta Tau sorority will be held at the home of Miss Patsy Teeple Tuesday night at seven o'clock.

The September section of the Presbyterian Ladies Aid Society will meet with Mrs. Bert Townsend on Mercer avenue, Thursday afternoon at two thirty o'clock.

The Zion Walther League will meet Wednesday night at eight o'clock at the Lutheran school.

COUNTY INSTITUTE TO BE HELD AT GENEVA

Plans for the Adams County Institute of the Women's Christian Temperance Union to be held at Geneva Thursday, September 20, were made at the meeting of the local union at the home of Mrs. Delton Pasewater recently. The institute will be

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By ELLEN WORTH

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Decatur Daily Democrat, "Fashion Center", Times Square, P. O. Box 170, New York, N. Y. (Editor's note—Do not mail orders to Decatur, Indiana.)

CLUB CALENDAR

Society Deadline, 11 A. M.
Miss Mary Macy
Phones 1000-1001

Saturday
M. E. Ladies Aid cafeteria supper, church, 5 to 7 p. m.

Monday
Pythian Needle Club, K. of P. Home, after temple.

Tuesday
Delta Theta Tau business meeting, Miss Patsy Teeple, 7 p. m.
N. and T. Club, Mrs. Clarence Weber.

Wednesday
C. L. of C. public card party, K. of C. Hall, 8 p. m.

Thursday
Zion Walther League, Lutheran school, 8 p. m.

Friday
Psi Iota Xi social meeting, Rice Hotel, 6:30 p. m.

Saturday
Friendship Village Home Economics Club, Mrs. W. M. Patterson, 1:30 p. m.

Sunday
Presbyterian Ladies Aid September section, Mrs. Bert Townsend, 2:30 p. m.

In two sessions, morning and afternoon.

The state convention of the W. C. T. U. will be held at North Manchester October 4 to 8 and Mrs. Pasewater will be the delegate from the local organization.

The Pythian Needle Club will meet at the K. of P. Home Monday night after temple. The hostesses will be Mrs. Erice Butler, Mrs. S. E. Hite and Mrs. Sam Shamp.

LADIES AID SOCIETY HOLDS ANNUAL PARTY

The annual Autumn party of the Zion Reformed Ladies Aid Society was held in the social rooms of the church Thursday afternoon. The rooms were beautifully decorated with crepe paper, a profusion of flowers, floor lamps and cages of canaries.

Mrs. C. M. Prugh presided over the program which included a group of songs by Mrs. Ben Schroyer, a piano selection by Miss Virginia Miller, songs by Mrs. L. A. Hothouse and readings by Mrs. Albert Mutschler. Mrs. Henry Neireiter sang a group of songs, and a clever playlet, "Yes, Lucy" was presented. Mrs. Ervin Miller took the part of Mrs. Jones; Mrs. Charles Brodbeck of Lucy; Mrs. Dallas Goldner, Frankie; Mrs. Alva Lawson, the assessor; Mrs. Tillman Gehrig, the second hand man. A luncheon was served following the program.

The regular meeting of the Ladies Aid Society was held in the church parlors on Wednesday afternoon with the Mesdames Albert Mutschler, Henry Knapp, A. R. Ashbacher and Dave Adams, the hostesses.

Devotions were conducted by Mrs. Prugh, and Mrs. Carl Baumgartner was the leader. Mrs. Dallas Goldner and Mrs. Ben Schroyer sang a vocal duet, "In the Hollow of His Hand," and Mrs. Schroyer played a piano selection, "Chimes." Two readings were given by Mrs. Carl Baumgartner.

Mrs. Dallas Goldner presided

over the business meeting in the absence of the president and plans were made to serve a cafeteria supper on Saturday evening, September 22. A delicious luncheon was served by the hostesses to the thirty persons present.

BETTY JEAN SUDDUTH PLEASANTLY SURPRISED

Miss Betty Jean Sudduth was surprised at a birthday party given at her home Wednesday evening. The guests included a group of her playmates.

At six o'clock a delicious supper was served to the following: Patsy May, Junior May, Billy Bollinger, Beverly Bollinger, Pearl Hilyard, Edward Deitsch, Agnes West and Betty Jean Sudduth. The evening was spent in playing games and music. Betty Jean received many birthday gifts.

WHAT FAMILIAR NAMES MEAN

WATCH THIS COLUMN DAILY

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HERBERT. The personal name "Herbert" is of Teutonic and Anglo Saxon origin, and means "army-bright."

HARDING. The family name "Harding" is of English origin, and means "the son of Hard." "Hard" was an old personal name meaning "hard," "brave," and "firm." An English document of the thirteenth century mentions a certain Hugh Harding and a Nicol Harding. This name has frequently been confused with "Hardwin."

GLADYS. The personal name "Gladys" is the Welsh form of "Claudia." "Claudia" is derived from the Latin adjective "Clausus" meaning "lame" and "crippled."

Modern Etiquette

By ROBERTA LEE

Q. What kind of invitations should be sent, inviting guests to a house party, or to an informal dinner or luncheon?

A. Informal notes.

Q. How much should one tip the chambermaid when staying at a hotel for a short time?

A. One dollar.

Q. Who makes the toast at the celebration of a golden wedding anniversary?

A. The eldest son; the eldest daughter if there are no sons.

PERSONALS

No cases of communicable diseases were reported in Adams county in the morbidity report for the week ending Saturday, September 8.

"Red" Roth has been employed in the mailing department of the Decatur Daily Democrat.

Mr. and Mrs. Theodore Good of Etna Green, Indiana, spent a portion of their honeymoon trip with Mr. and Mrs. J. M. Gaskel of this city. Mr. Cord is a nephew of Mr. Gaskel.

Mrs. Theodore McClintock and daughters Joan and Susan left Friday for their home in Boston, Massachusetts after having spent several weeks at the home of Mrs. McClintock's parents, Mr. and Mrs. C. D. Teeple.

Mr. and Mrs. Christian Macy and baby daughter left today for their home in Austin, Minn., after a two weeks visit here.

Mr. and Mrs. Dick Shaw have returned to their home in Shelby, Ohio later a couple of days visit here.

Miss Vesta Rich, teacher of Latin in the Monroe high school, Miss Catherine Conrad, Lester Bowers and Mr. and Mrs. Ward Hurtle of Van Wert, Ohio, spent Thursday evening of this week at the home of Rev. and Mrs. Harry W. Thompson. Miss Conrad was a college classmate of Mrs. Thompson and is an accomplished musician. The evening was spent in music and college reminiscences.

Walter Sudduth, 521 South Fifth street, who has been suffering from an infection of the leg is reported to be slightly improved.

Mt. Tabor M. E. Church
Dr. Fribley, district superintendent, will deliver the morning message. An important board meeting will be held following the morning service and everyone is urged to be present.

Clark's Chapel M. E. church. Preaching, 7:30 Est. L. M. Pierce, pastor.

NOTICE
I will be out of my office Saturday, Sunday and Monday.

Dr. Ben Duke 218-gst

Get the Habit — Trade at Home

CHURCHES

Church of God
Sunday School, 9:30 a. m.
Morning worship, 10:30 a. m.
Young Peoples' meeting, 6:45.
Evening evangelistic service, 7:30 o'clock.

Mid-week prayer service, Wednesday, 7:30 p. m.

First Methodist Episcopal
H. R. Carson, Minister.

9:30 Church School in charge of W. Guy Brown, Gen. Supt. Vacation is over and everyone is urged to get back into Sunday School. A fine increase in attendance was made last Sunday. Promotion time is near and every boy and girl on our roster should be in the last class sessions.

10:30 a. m. Morning Service of Divine worship. The Pastor will bring a message on the subject, "Bridging The Great Gulf," which will contain information in regard to the Unified Service which he has been asked to assist in starting. Our Church on October 7. Mrs. Clyde Butler will furnish special music.

6:00 p. m. Senior Epworth League devotional meeting. All young people of high school age or older are eligible for membership in the League and are invited to attend its meetings.

7:00 p. m. Evening service of worship. The meditation theme will be "The Perils Of Over-Caution." Friends and visitors in our city are cordially invited by the membership of this Church to attend any or all of its services.

First Evangelical
M. W. Sundermann, Minister

The regular services will be conducted at the First Church on Sunday Morning, opening at 9:15 and closing at eleven o'clock. There will be a worship service in every department of the Church School, under the leadership of the Sunday School Board classes with competent teachers, extend a hearty welcome to all ages. Following the lesson study the Rev. H. S. Frank, missionary of China will be the guest speaker.

E. L. C. E. Meeting at 6:15.

The evening service will be in charge of the Brotherhood of the church, who have a real surprise service to be given at seven o'clock.

Prayer Meeting on Wed. Night at seven.

Ladies Aid, Thursday 2:00 p. m.

Presbyterian Church
George O. Walton, minister.

9:30 a. m.—Sunday School. Mr. Roy Andress, superintendent. Rally Day will be observed the first Sunday in October, an interesting program has been arranged.

10:30 a. m.—Morning worship. Sermon, "A Supreme Purpose in Life." Our church service has been very well attended, let us keep it so.

The Fort Wayne Presbytery will meet Monday and Tuesday at Columbia City.

The Ladies Aid Society will resume their work this month and will meet next Thursday afternoon. A full attendance is desired as arrangements for the fall Young Peoples rally will be made.

The fall rally of the young people's presbytery will be held in Decatur, October 2. We are expecting a large number of young people from various churches in the presbytery. Dr. S. Callen of Fort Wayne will address the meeting. The ladies aid will serve supper.

Zion Lutheran Church
Paul W. Schultz, pastor.

Mission festival services in German, 8:30 a. m.

Mission Festival services in English, 10:30 a. m.

Sunday School and Bible class, 9:30 a. m.

Special envelope collection this Sunday.

U. B. Mission
Rev. J. Clair Peters, pastor.

Sunday School, 9:30 a. m.
Gospel Message, 10:30 a. m.
Christian Endeavor, 7 p. m.
Evangelistic sermon, 7:45 p. m.
Cottage prayer meeting, Tuesday evening.

Mid-week prayer service, Thursday evening at 7 o'clock.

First Baptist Church
A. B. Brown, pastor.

May we keep the first day of the week a treasured memory of the risen Lord Jesus Christ, who is worthy of our very best and nothing less.

Sunday School, 9:15 a. m. Ralph Kenworthy, superintendent.

Morning service, 10:15 a. m. "They that worship God must worship Him in spirit and in truth,"

says the Lord.

Solo, "The Heavenly Vision," by Mrs. A. B. Brown.

Message, "Attachment to Christ." Junior Church, 10:15 a. m. Where the children enjoy the service.

Mrs. Frank Young, director. B. Y. P. U., 6:30 p. m.

Evening service, 7:30 p. m.

The opening service in charge of the Young People. Message by the pastor, "Detachment From The World." Baptismal service.

Prayer meeting, Wednesday at 7:30 p. m.

Those who desire to attend the ninety-fourth session of the Salamonie Baptist Association, held with the Walnut Street Baptist church, Muncie, Ind., Sept. 19, please report to the committee. First session begins at 9:30 a. m.

St. Marys Church.
First Mass, 7:00.
Children's Mass, 8:30.
High Mass, 9:45.
Prayer Hour and Benediction, 2.

Christian Church
J. W. Dawson, minister.

Bible School, 9:15 a. m.
Communion, 10:15 a. m.
Preaching, 10:45 a. m., subject, "The Victorious Life."

Preaching, 7:30 p. m., subject, "Going On To Perfection." The public is cordially invited.

Zion Reformed Church
Charles M. Prugh, Minister

Sunday School, 9:15 A. M. M. P. Worthman, superintendent.

Morning worship, 10:30 a. m. Organ Prelude.

"Holy, Holy, Holy."
Invocation — Response.

Hymn 369 "O For A Thousand Tongues."

Scripture Reading, I Tim. 6:1-12.

Gloria Patria
Prayer and Lord's Prayer.

Offertory
Anthem "The Heavens Resound"

Sermon "What Is Money and What May We Do With It?" — Mark 12 15, 16.

Hymn 233 "O Zion Haste".
Benediction

Doxology
Silent Prayer — Chimes.

Organ postlude.
Senior choir will sing.

Miss Lulu Gerber — Organist
Mrs. L. A. Hothouse —

Directress of Music

We extend a cordial welcome to all who worship here this day. It is our sincere hope that you will feel at home.

"The hour cometh and now is when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him." John 4:23.

Our Christian sympathy is extended to Mr. and Mrs. Gottlieb Stauffer. Mrs. Stauffer's sister, Miss Katherine Brown, passed away last Monday.

Calendar For The Week
Sunday Sept. 16

Mission Festival at Vera Cruz Reformed Church. Services at 2 and 7 P. M. Speaker—Rev. A. Stienecker.

Tuesday Sept. 18
7:30 p. m. S. S. Orchestra.

Wednesday Sept. 19
7:30 p. m. Men's Brotherhood Meeting. Rev. Prugh will speak. Special music.

Next Sunday
9:15 a. m. Sunday School.
10:30 a. m. Morning Worship.

Mission Festival at St. Luke's. Reformed Church.

Note These Dates
Wed. Sept. 26 Special Mid-Week service.

Sun. Sept. 30 Men's Congress, Huntington.

Sun. Oct. 7 Fall Communion.
Sun. Oct. 14 Annual Mission Festival.

The Minister of this church will be at home every week-day afternoon between the hours of two and three at which time he will be glad to see anyone who wishes to consult with him. This arrangement is made for the convenience of those who wish to make personal or telephone calls.

Our best wishes go with the following young people who have left for college this week: Lewis Litt, erer and Roland Reppert, Heidelberg College; Bernadine Kolter, Indiana Central College.

Gospel Tabernacle
We must all break the grip of the world and get into the battle line for God.

Bible school 2:30, Harley Ward, superintendent.

Evening services 7:30, with message by the pastor-evangelist.

Services tonight at 7:30. Next week services will be held Tuesday, Thursday and Saturday. The tabernacle building is progressing nicely. All wishing to donate work are asked to be at the lot, corner of Seventh and Marshall streets, Monday morning.

If you want your Dollar to buy unheard of values, see C. D. Teeple's Quitting Business Sale.

Menaced By Foe' Old Nation Turned To Prophet Of Faith

Romance Of Defeat Of Assyria By Supernatural Forces When Threatening Jews — Relation Of Religion To National Safety — What Sort Of God Have We?

By WILLIAM T. ELLIS

One of the whacking big words that theologians, philosophers and other highbrows are fond of using is "anthropomorphism." It means "like unto man." It is applied to the character of God. "Moderns" snort when they use it, affecting to despise an infant, any mind that thus regards God as personified. Our "emancipated" day preachers to think of the Almighty—if there really is such a Being—as a Primal Force, a Cosmic Intelligence, a First Cause. We are too wise and too big, they assert, to entertain the thought of a personal Deity.

Of course, these "advanced thinkers" have to concede that the God of the Old Testament is an anthropomorphic God. So is the God of the New Testament; for Jesus seemed mostly concerned to portray God as a heavenly Father; and He taught us all to pray "Our Father who art in Heaven." The high-water mark of Old Testament teaching is "Like as a father pitied them that fear Him." The New Testament's peak is a cross whereon the Son, dying cried "Father."

Indeed, the only God with whom our ancestors have done business for two thousand years is a personal God; One who is attentive to the cries of His children; Who answers their prayers and overrules their affairs. If God is not thus personal, and concerned with human life, then His very existence is a matter of indifference to mortals. It is because we believe that God knows and cares, hears and answers, that we obey Him and love Him, and leave our lives in His keeping. The Father-conception of God is not small; it is the largest possible. It takes a greater God to be personally interested, as Jesus taught in the life of every human being than it took to set the universe whirling in space. No diviner interpretation of the Deity is possible than set forth by Jesus who came to show us the Father.

History And God
This truth is the basis of our present Lesson. Judah was menaced by Assyria, the most powerful kingdom of the time. God intervened to care for His people and to deliver them. That is the whole story.

There were highbrows and intellectuals and worldly-wise in those days, who felt themselves above the considerations of simple piety. Their "practical" plan was to make an alliance with Egypt against Assyria. They were the counterparts of our present-day statesmen who rely upon armaments and treaties to protect and promote their nations' heedless of the state of mind of the people. There is a pungent contemporaneity about Isaiah's word, "Woe to them that go down to Egypt for help, and say, 'We will be safe, because we have Egypt as our ally.'"

Let no man say that preachers have nothing to do with the present world crisis. It is true that they should refrain from discussing definite measures of which they have no real knowledge. But in such times as the present it is the high duty of the minister of religion to bring to bear upon current problems the eternal truth of the will of God. We need spiritual trustees more than we need a brain trust. In a confused era, the call is loudest for those who clearly see and bravely indicate the paths of righteousness and religion. The one voice which our day most wants to hear is that which can say, "Thus saith the Lord." God give us Isaiahs!

Our Modern Assyrias
Modern moral and spiritual guides will not hesitate to point out the perils which reside in our contemporary Assyrias. What are the real forces which threaten civilization and our own nation?

Mostly, these prophets of disaster are vague in their ominousness. We look to our true prophets to particularize.

Various bugaboos have been lifted to frighten mankind—technocracy, corporate power, the sensational growth of large private fortunes, the subjection of farmers and workmen into the status of peasantry, the irruption of Asia's hordes, the decline of individualism, etc. Any or all of these may be grave perils; but none is the real Assyria that threatens us.

Doom will come, if it comes—and I am not fearful—when men and women slump from the spiritual conception of life, and from a sense of responsibility to a Supreme Being who holds both individuals and nations to accountability for their conduct. If the Divine teachings of man's brother responsibility to man, and of obedience to God's will as the supreme obligation of life, fade out from human consciousness, then we shall sink into the slough of sensual selfishness, and of a brutish "every-man-for-himself" manner of life. Assyria will then have devastated us.

Movings Of The Deep
Certainly the scene is all set for the modern Isaiahs. In the United States and Canada, even more than in the rest of the world, there are profound stirrings of human sentiment. The depths of life are moving. Fear is a factor. The sense of fairness, and of concern for the common well being is a still greater force. A questing to know the true way of the better life is also widely evident. Never were ears so alert to hear the voice of true prophets. This is the supreme hour for the teachers of religion with a clear message.

Overwhelmingly, people want peace—international peace, and that deeper causative peace which is the human spirit's highest reward. They need to catch the full import of Isaiah's word, as true now as when spoken, more than twenty-five hundred years ago, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee." That is the Golden Text of the present Lesson. It is also the golden truth for the present time.

SEVEN SENTENCE SERMONS
Things refuse to be mis-managed long.—Emerson.

Our grand business is not to see what is dimly in the distance, but to do what is clearly at hand.—Carlyle.

Lord, grant us grace to love thee so.

That, glad of heart and glad of face,

At last we may sit high or low.

Each in his place.

—Christina Rossetti.

Content is the philosopher's stone that turns all it touches into gold.—Old Proverb.

I am the door: by Me if any man enter in, he shall be saved, and shall go in and