

SOCIETY.

CLUB CALENDAR

Society, Deadline, 11 A. M.
Miss Mary Macy
Phones 1000-1001

Monday

Corinthian Class, Christian Sunday school, Mrs. Fred King, 7:30 p.m.; American Legion Auxiliary picnic for Knightstown children, Le-gion Memorial Park, 5:30 p.m.

Tuesday

Mt. Tabor Ladies Aid, Mrs. Cloice Rauch.

Tri Kappa, Mrs. Fanny Macy 8 p.m.

Adams County Farm Bureau Social and Education Department program, Monmouth.

Salem M. E. church ice cream social, church lawn.

Delta Theta Tau picnic, meet at home of Miss Helen Holthouse, 5:30 p.m.

Evangelical Dutiful Daughters class, Mrs. Fred Stauffer, 7:30 p.m.

Psi Iota Xi business meeting, Chamber of Commerce room, 7:30 p.m.

The Psi Iota Xi sorority, will meet in the Chamber of Commerce room Tuesday night at seven-thirty o'clock with Mrs. Fred Stauffer.

The assisting hostesses will be Mrs. Brie Roop and Mrs. Albert Johnson. The program committee will include Crystal Edgell and Mrs. Ott Kirchner.

The Root Township Happy Home Makers 4-H Club met July 25 at the Monmouth High School. Sewing demonstrations were given by Vera Behold, Irene Aumann, Betty and Marcia Garner, Margaret Moses Iris Hobble, and Charlotte Cook and Bernita Lytle; baking demonstrations by Charlotte Cook and Vera Behold, Bernita Lytle, and Thelma Smith; food demonstrations were given by Vera and Avonel Behold. Eighteen girls were present. This was the last meeting of the club for this year.

The Jefferson 4-H Club Blazers met July 25 at the Jefferson High School. The girls judged the dresses. The club is planning an outing in the near future. Those present were Gladine Mutchler, Helen Kenney, Kathryn Runkel, Cleola Brunner, Mrs. Sol Mosser, Deloris Dally, Cleo Wall, Mrs. Butcher, Kathleen Kenney, Catherine Mosser, Martha Butcher, Ruth, Helen and Dorothy Ineichen, and Fay Tambleson. The next meeting will be held August 1.

The Berne "We Strive to Do Our Best" 4-H Club met July 26 at Lehman's Park. One of the girls gave a health demonstration. The girls are planning to go on a camping tour to Blue Lake for a week. They plan to leave August 12. There were 22 girls present. The next meeting will be held August 2.

The Decatur 4-H Club met July 26 at the home of Gladys Doan. Each member brought the garments she had completed and exhibited them. A judging contest was held. Bernice Pickford will represent the club in the county judging contest. Pictures of the club were taken for use in the scrap book. There were 15 members present and this was the last meeting.

The Union Township Mother's Helpers 4-H Club met at the home of the Blair girls. A demonstration on beans was given by Martha Blair, and "Choosing and Laying a Pat-

tern" was the last meeting.

Mr. and Mrs. Walter Deitsch entertained at dinner Thursday for Mrs. William Bihlman Sr., Mr. and Mrs. Ray Euchler and daughter, Charles and Bud Lind, of Cincinnati, Ohio, Mrs. Kate Banard, John, Everett and Richard Taylor of New Orleans, and Mr. and Mrs. Martin Miller and Mr. and Mrs. Elmer Miller of this city. The party spent Tuesday evening at Fort Wayne at the Art Smith home.

UNION CHAPEL CHURCH CLASS MEETS FRIDAY

The A. B. C. class of the Union Chapel church met at the home of Mr. and Mrs. Lloyd Bryan at Monmouth Friday evening.

A program was presented by members of the class after which a social time was enjoyed. Refreshments were served by the hostess. The next meeting will be held at the home of Mr. and Mrs. Carl Chase the first Friday evening in September.

Those who attended were Mr. and Mrs. Sylvester Everhart, Mr. and Mrs. John Walters and daughter Betty, Mr. and Mrs. Arthur Shoaf, Mr. and Mrs. Earl Chase and Rev. and Mrs. Frank Engle.

The regular meeting of the Mt. Tabor Ladies Aid will be held Tuesday evening at eight o'clock at the home of Mrs. Cloice Rauch.

The Corinthian Class of the Christian Sunday school which will meet at the home of Mrs. Fred King, Monday evening at 7:30 o'clock.

The Tri Kappa sorority will meet Tuesday evening at eight o'clock at the home of Mrs. Fanny Macy.

The Beaulah Chapel Ladies Aid society will meet with Mrs. J. C. Grandstaff at Preble all day Wednesday, August 8.

For a Small Darling

By
ELLEN WORTH

EVERY mother likes to have lots of cool, cunning frocks for her little girl—but no woman likes to spend all her time sewing. That's why a frock like this one is so desirable, because it's cute and clever but so easy-to-make!

The charming caplet-collar is slashed at the neck in back and fastened there with tiny pearl buttons. The skirt is shirred beneath a straight yoke in back and front on either side of the front panel. Two rows of ruffles give a festive note to the full skirt and collar. Why not make this in white batiste for a party frock and in flowered voile for every day? Or in gingham with organdy ruffles?

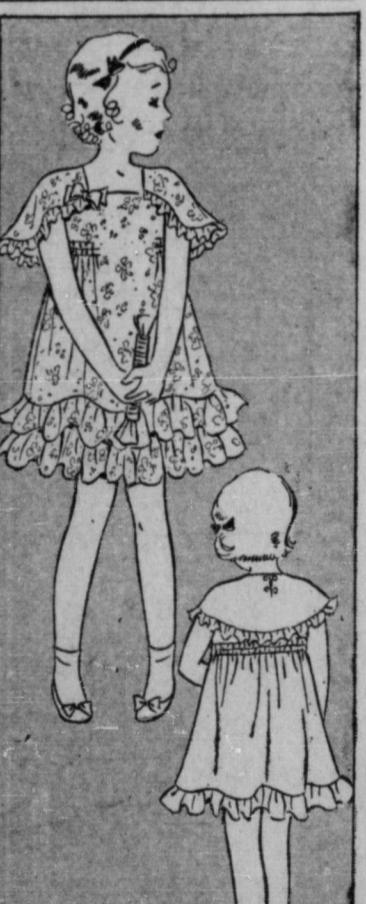
The new Fashion Book will help you plan your wardrobe. Send 10 cents for book.

Pattern No. 5638 is designed for sizes 4, 6, 8, 10 years. (Size 6 requires 3 yards 36-inch material.)

Send 15 cents in coin or stamps. Mail your order to this paper, care Fashion Center, P. O. Box 170, Times Square, New York. Print your name and address clearly and print pattern number, size or bust.

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CHURCHES

U. B. Mission Church
Rev. J. Clair Peters, pastor.

Christian Endeavor, outdoor service, Sunday morning, meet at church at 6 a.m.

Sunday School at 9:30 a.m.

Gospel message at 10:30 a.m.

Evangelistic services, 7:30 p.m.

Cottage prayer meeting Tuesday evening.

The general public is invited to this friendly and growing church.

societies will have their meetings at 6:30 p.m.

Public service, 7:30 p.m. Subject, "Things More Important Than Money." This will be an evangelistic service and will be held in the basement auditorium where it is cool.

The fourth and last quarterly conference will be held on Monday evening at 7:30 o'clock. Let all come with written reports.

The prayer meeting groups Wednesday evening.

The general public is invited to this friendly and growing church.

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First Baptist Church
A. B. Brown, pastor.

Sunday School, 9:15 a.m.

Morning service, 10:15 a.m.

Solo, "He That Keepeth Israel"—Mrs. A. B. Brown.

SERMON, "The Incomparable Places Christ Provides."

Solo, "Place Called Calvary"—Ralph Kenworthy.

Communion.

Junior Church, 10:15 a.m.

B. Y. P. U., 6:30 p.m.

Evening service, 7:30 p.m.

You are invited to the prayer band which meets at 7:15 p.m.

Message, "Christ And the Bible."

Home department prayer circle Tuesday, 7:30 p.m. at home of John Chronister.

Prayer meeting Wednesday, 7:30 p.m.

A cordial welcome to all.

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Gospel Tabernacle

Services tonight at the Tabernacle ten. Sister Walsh will bring the message. The public should hear this woman. Music under the direction of Miss Baggs. Young people's meeting Sunday at 7 p.m. Miss Walsh will bring messages at every service.

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First Christian Church
Rev. J. M. Dawson, pastor

Bible school, 9:15 a.m. William Kohls, superintendent.

Communion service, 10:15 a.m.

Preaching service, 10:45 a.m.

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St. Mary's Church

First Mass, 7:00

Children's Mass, 8:30

Last Mass, 9:45

Prayer Hour Friday eve., 7:30.

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First Methodist Episcopal

H. R. Carson, minister.

Church School at 9:30 a.m. in charge of W. Guy Brown. This is the only service of the day due to the pastor's presence with a group of young people at the Epworth Forest Institute.

Our people are urged to visit other churches and worship with them at either or both services.

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Presbyterian Church

George O. Walton, minister.

9:30 a.m.—Sunday School, Roy A. Dressler, superintendent.

Our school attendance has been above normal during the hot months, let us keep it so through August.

10:30 a.m.—Morning worship.

Sermon by the pastor. During the summer months our morning worship will be dismissed promptly at 11:15 o'clock.

On October 2 our church will be the host to the Young Peoples League of the Fort Wayne presbytery.

A large number of young people will gather here in conference. The Ladies Aid will serve supper for the occasion.

There will be church service next Sunday morning at the usual hour.

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Zion Luthern Church

Paul W. Schultz, pastor.

Divine services in English, 10:15 a.m.

Divine services in German, 8:30 a.m.

Sunday School and Bible class, 9:30 a.m.

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Zion Reformed Church

Charles M. Prugh, minister.

Sunday School, 9:15 a.m. M. F. Worthman, superintendent.

Morning worship, 10:30 a.m.

Sermon by Rev. J. P. Tapy. The music for this service will be furnished by the Senior choir.

Tuesday, 5:30 p.m. at the Hanna Nutman Park—Joint picnic of the W. M. S., Girls' Missionary Guild, and Mission Band.

Wednesday, 7:30 p.m.—Girls choir.

Friday, 7:45 p.m.—Senior choir.

On Sunday, August 12th Dr. Prugh will again occupy the pulpit.

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First United Brethren Church

Dr. Charles J. Roberts, minister.

We are nearing the close of our conference year. All money for local and benevolent purposes should be in the hands of the treasurer not later than Sunday, August 19th to count in this year.

Sunday School, 9:15 a.m. N. W. Abbott, superintendent.

The annual election of officers for the Sunday School will take place on next Sunday. All should be here to vote.

Public service, 10:30 a.m. The Communion of the Lord's Supper will be observed.

The Junior Jewels, the Juniors, the Intermediates, the Seniors and the Adult Christian Endeavor So-

Helpers Of Humanity Are True Prophets Of The Lord

Story Of Elisha, Successor To Elijah, Who Excelled In Deeds Of Simple Helpfulness—The Final Test Of Real Religion.

by WILLIAM T. ELLIS

needs of this time. Like every other man who lives with open eyes, I could tell many tales of Christian workers who have seriously sacrificed themselves and their own resources in order to help individuals and God's cause.

Elisha first ascertained the facts like a modern trained social worker. He looked into the woman's possible resources. Alas! these consisted only of a single pot of oil. Thereupon Elisha wrought a wonder like unto the multiplication of the loaves and fishes by Jesus, and like the miracle wrought by Elijah for the widow of Zarepath. He bade the woman borrow from her neighbors all the empty vessels available. She should do it on a large scale: borrow not a few." For she was about to do business with a bountiful Lord.

Great Expectations

"He who asks porridge of the Lord should carry a large bowl," said John Bunyan. This widow gathered many empty vessels, to the wonderment of the lenders. She did not know that the bounty she was to receive was measured by her own faith in expectation. God is more willing to give good gifts to His children than they are ready to prepare to receive them.

From her small store of oil, the widow was bidden to pour into the larger vessels. How her hand must have trembled and her eyes opened wide in amazement as the little pot gave forth far more than its own contents. Was there no limit to this wonder? Yes; the limit of her ability to receive. She might have had more had she made preparation for more. The flow of oil stayed not until the last available vessel was full.

Even so, it was enough. Said Eliza, "Go, sell the oil, and pay the debt, and live thou and thy sons of the rest.

The Orthodoxy Of Good Works

"Helping lame dogs over stiles" may seem small service; and feeding one distressed widow's family may appear like petty business for a great prophet; but there is no greater evidence of the presence of God in the heart than this. No matter how intensely doctrinal a man's belief and preaching may be, if he is not a helper of his kind he is not orthodox. Jesus made social service the great test of acceptance at the Judgment Day. And He identified Himself with every recipient of a good deed.

In our Lesson chapter we have further incidents of the friendly homely, helpful spirit of Elisha—such as the raising of the Shunammite's son, purifying the poisoned pot of food and multiplying of the food for a hundred men. Afterward followed the great healing Naaman. All his life Elisha was a helper of his fellows—an illustrious predecessor of the kindly Christ, who deemed no service too small for His divinity. The poet portrayed up to be fed. Most ministers, thank God, are of the Elisha type. Whatever the state of the world, there are always human hearts to be helped. Such true ministers seldom "make" the front pages: but they are fully reported in the books of the recording angel.

Aside from one or two human outbursts—as in the case of the mocking youths devoured by bears—Elisha's ministry was one of serene usefulness. He had a passion for helping people. He is the type best represented by Jesus, who "came, not to be ministered unto but to minister." In fairness it is to be remembered that even the trumpet-toned prophets of a new social order give most of their time to a humdrum round of individual visits to persons in need. They earn their title of "minister."