

# SOCIETY.

## Elaborate Decorations Mark The Second Annual Muscicle Blossom Tea

One of the most beautiful of recent parties was that given by the Woman's Home Missionary Society of the Methodist Episcopal church Friday afternoon, at the church.

The party was the occasion of the second annual musical Blossom tea sponsored by the organization. The church parlors were elaborately decorated to represent a flower garden.

Large branches from which clusters of vari-colored flowers, were arranged about the walls of the church and the entrance was marked with a garden gate and picket fence.

An arrangement of tall hollyhocks formed a background for the fence, and clusters of wisteria hung from the archway into the garden. In the center of the garden was an improvised rockery with a bird bath. Bright colored lawn furniture added a pretty note to the party and birds added their music to the happy air. Tables were arranged throughout the garden and were centered with pretty bouquets of flowers.

The large serving table was decorated with a lace cloth and decorated with artistic bouquets of summer flowers. A vine covered trellis formed the background for the table at which Miss Eloise Newton presided.

Preceding the garden party a musicale was presented in the church auditorium. The altar was decorated with tall white tapers and huge baskets of white lilies. Miss Helen Haubold played as the organ prelude, "Chanson" by Brind.

Little Miss Patricia Rose Edwards lighted the candles. Miss Lucille Wintererg of Berne sang "In the Garden of Tomorrow" by Pepper and "Trees" by Kilmer. Joe Daniels, in costume, gave two clever readings, and a trio composed of the Misses Helen Suttles, Edwina Shroll and Mary Kathryn Randall sang a group of songs, "An Old Garden," and "Magdalena Bloom." Miss Haubold was the accompanist.

Henry Busche played cornet selections, "Sweet and Low," "Annie Laurie" and "Drink to Me Only with Thine Eyes." Mrs. Walter Krick of Van Wert, Ohio, sang "Her Rose," by Coombs. "Dusk in June" by Foster, and "I Love You Truly," by Grieg.

Following the musicale the guests were invited into the garden where tea was served. The girls who served included the Misses Barbara, Jane and Phyllis Krick, Virginia Dolch, Agnes Nelson, Zula, Ruth and Vera Porter, Peggy Staley and Alice Kathryn Baker.

A number of out of town guests attended the party, including Mrs. Taylor, Mrs. E. M. Webb, Miss Lucille Wintererg, Miss June Martin and Mrs. D. J. Harkless of Berne; Mr. and Mrs. Walter Krick, daughters Patsy and Sarah and Mrs. G. Gouty of Van Wert, Ohio; and Mrs. C. A. Smith of Detroit, Michigan.

## Shirred Capelets Are Chic

By ELLEN WORTH

CAPELETS have captured the fancy of Paris, which is one reason why you will see so many of them this season. Another reason is their flattery—an essential attribute for afternoon chic.

For the soft, sheer frock you will require social afternoons, this is an excellent type. The capelet, with its front shirring is marvelously softening to the contours of face and neck—besides giving the shoulders breadth, which makes the waist and hips look smaller. The sleeves, you will note, are very smart, too, with their shirring that matches the collar. Beige sheer crepe, or gray. If you want a high fashion, will prove a refreshing change from your printed frocks. An Easy-to-Make fashion.

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## THE DIVIDED KINGDOM

SUNDAY SCHOOL LESSON FOR JULY 1, 1934.  
1 Kings 11:26-14:31.

By HARLOWE R. HOYT  
WALTER SCOTT



The reign of Solomon, while a brilliant period in the history of Jerusalem, ended disastrously for his people. Temples, cities, forts and palaces, were constructed by him. Forced labor was employed and taxes fell heavily upon the land. His seven hundred wives and three hundred concubines, many from foreign lands, brought idolatry into Jerusalem and weakened the faith in the one God.



The man destined to head the revolt against these conditions was Jeroboam, son of the widow, Zeruiah, and a member of the tribe of Ephraim. He was one of a contingent drafted by Solomon to work on the fortifications of Jerusalem. His skill and industry caused him to be promoted to the head of all the workmen. In this position, he heard the complaints of the workers and learned their troubles.



On an expedition outside the city, Jeroboam came upon the prophet Ahijah the Shilonite, who led him into a field. Removing his cloak, the prophet tore it into twelve pieces. He foretold that the ten tribes of Israel had fallen away from Solomon and that Jeroboam should rule all but two. Solomon learned of this prophecy and Jeroboam was obliged to flee in order to save his life.



Jeroboam had been too hasty in his actions and was forced to seek safety in Egypt, where he remained until the death of Solomon. The great ruler was succeeded by his young son, Rehoboam, son of Naamah, one of Solomon's pagan wives. He refused to listen to pleas of alleviation of the burdens and with his action, the kingdom became divided north and south. Henceforth it was Israel and Judah.

## CHURCHES

Zion Reformed Church  
Charles M. Prugh, minister

Sunday School, 9:15 a. m. Merwin Hostetter, superintendent.  
Morning worship, 10:30 a. m. Sermon by the Rev. J. P. Tapy, of Fort Wayne.  
The Girl's Choir will sing.  
No evening service.

Let us not forget the choir practices, the girls on Wednesday evening and the Senior choir on Friday evening at 7:45 o'clock.  
The minister for Sunday, July 1st will be student Wilson Bixler of Berne, Indiana.  
Word received from Rev. Prugh in Heidelberg, Germany, states that he is progressing nicely in preparing for his examination.

St. Marys Church  
First Mass, 7:00 a. m.  
Children's Mass, 8:30 a. m.  
High Mass, 9:45 a. m.  
Prayer Hour Friday evening, 7:30 o'clock.

First Evangelical Church  
M. W. Sundermann, minister

The Bible School will open at 9:15 a. m. with a worship service in every department of the school, under the direction of the Sunday School board. There will be classes in Bible study for all ages.  
Following the lesson study, the pastor will preach upon, "The Boomerang of Sin." This service will close at eleven o'clock.  
E. L. C. E. will have its service in the church basement at 6:45.  
At 7:30 the Women's Missionary

The House Divided  
By Harlowe R. Hoyt

Years ago in the old readers of early school days there was the story of the man who had seven sons who were always quarreling. He gave them a bundle of sticks and asked them to break them. They could not. So the father untied the bundle and snapped each stick separately. The moral, of course, was the familiar motto: "United we stand—divided we fall."

In our Sunday school lesson today we are discussing the breaking up of the kingdom of Israel. Solomon had lived a glorious reign—glorious in its achievements but disastrous in its after effects. Enforced labor, terrific taxation, idle rich and laboring proletariat brought the kingdom to the end of dissolution; and when he died and there was none strong enough to succeed him, the end came.

We of the United States have learned our lesson as to the house divided. We learned it when we first established our young colony with the hunger and cold of Valley Forge. We proved it again when North met South in the travail and horror of war at Antietam and Chickamauga. We stand a united country—but we still are facing such a condition as beset the land of Solomon after his death. We have indulged in an orgy of spending. We have seen the soldiers returned to idleness. We have seen the soup lines grow, home forfeited, dissatisfaction on every hand. And we have seen the beginning of an emergence from this disaster.

Our lesson today may be taken from that of Solomon's country. We must stand undivided—it is our one hope for a return to a lasting prosperity and a condition of living worthy the best traditions of the United States.

Calvary Evangelical Church  
Sunday School, 9:30 a. m. James Darr, superintendent.  
Following the lesson study, there will be a rehearsal for the Children's Day program. A most interesting Children's Day program will be given at 8 o'clock, sun time. The decorations, recitations, and music will feature a very interesting hour. The offering will go to missions.

Zion Lutheran Church  
Paul W. Schultz, pastor.

Divine services in English, 10:15 a. m.  
Divine services in German, 8:30 a. m.  
Sunday School and Bible class, 9:30 a. m.

Presbyterian Church  
George O. Walton, minister

9:30 a. m.—Sunday School. Roy Andress, superintendent. Do not neglect your Sunday School during the summer months.  
10:30 a. m.—Morning worship. Sermon by the pastor. During the summer our morning service will dismiss promptly at 11:15 o'clock.  
There will be a meeting of the Board of Deacons next Wednesday night for the purpose of organization, the place of the meeting will be announced later.

U. B. Mission Church  
Sunday School at 9:30 a. m.  
Morning worship at 10:30 a. m.  
No Christian Endeavor.  
Children's Day program at 7:30 p. m.  
Mid-week prayer service Thursday evening at 7:30 p. m.

Children's Day Program  
Song—"Come With One Accord"—Golden Gleamers.  
Responsive reading—Thomas Dague and Golden Gleamers.  
Invocation—Rev. J. Clair Peters.  
Recitation—"Welcome"—Joyce Ward.  
Recitation—"The Rose Bud"—Betty McGill.  
Solo—"Jesus Bids Us Shine"—Billy Bollinger.  
Recitation—"Not So Very Large"—Bobby Smitley.  
Exercise—"The Workers"—Junior Boys.  
Song—"Lead Us On"—Golden Gleamers.  
Recitation—"Mother"—Dorothy Ritter.  
Recitation—"No Unemployment"—Betty Jane Hilton.  
Song—"Jesus Loves the Children"—Children.  
Recitation—"A Sparrow"—Walter Suddith.  
Talk—Rev. Peters.  
Song—"Praise the Lord"—Golden Gleamers.  
Offertory.  
Exercise—"Golden Sunbeam"—Margaret Ritter, Mary Jane McGill, Dorothy Ritter, Joyce Ward, June Ward.  
Duet—"Gentle Saviour"—Gilbert Sisters.  
Bible Story—"Joseph"—Roger Ward.  
Recitation—"Magnet"—Dwight Felty.  
Recitation—"Forbid Them Not"—Margaret Ritter.  
Song—"In the March of Life"—Golden Gleamers.  
Exercise—"The Ruling Power"—Elvira Ward, Margaret Suddith, Esther Hinderlinger, Violet Ritter, Virginia Springer.  
Benediction.

## Sunday School ? QUESTIONS ?

### The Divided Kingdom

- QUESTIONS
- 1.—What period and place does this lesson cover?
  - 2.—What was the outcome of the reign of Solomon?
  - 3.—Who was Jeroboam?
  - 4.—What position did he gain under Solomon?
  - 5.—What prophecy did Ahijah the Shilonite make?
  - 6.—What was the result of this?
  - 7.—Who succeeded Solomon?
  - 8.—What sort of a person was he?
  - 9.—What action did he take in regard to the unrest of his people?
  - 10.—What did this result in?

- ANSWERS
1. Today's lesson covers the end of Solomon's reign, his death, and the succession to the throne of Rehoboam, 982 B. C.
  2. Solomon left his kingdom in a state of bankruptcy. In addition to building the temple, he built other temples, forts, cities and palaces, with forced labor. His people were taxed to the last penny. Many of his wives and concubines were pagans whom he wed for purposes of state and they brought their heathen rites to Jerusalem, undermining Christianity.
  3. Jeroboam was a member of the tribe of Ephraim. We first learn that he was impressed into labor by Solomon when his mother, Zeruiah, was a widow.
  4. Brought to Jerusalem to help complete the fortifications left unfinished by David, Jeroboam proved himself an able man and soon was appointed overseer of the workmen. This gave him an opportunity to learn of their discontent and troubles and to understand their bitterness at their lot.
  5. When Jeroboam was outside Jerusalem he met the prophet Ahijah the Shilonite. Ahijah took his new cloak and tore it into twelve pieces. Ten of them he told Jeroboam represented the ten tribes which he was to help free from their bitter oppression.
  6. Elated at the prophecy, Jeroboam so conducted himself that news of the plan came to Solomon's ears. He would have slain Jeroboam, but that man fled into Egypt, where he remained until Solomon's death.
  7. Solomon was succeeded by Rehoboam, his son by Naamah, an Ammonitess, a heathen.
  8. Rehoboam's early training had made him iniquitous, licentious, and wholly unfit for the great responsibility he assumed.
  9. The northern tribes were unwilling to accept Rehoboam as ruler unless he promised to mitigate their condition. Jeroboam returned from Egypt to head them in the movement. Rehoboam refused to listen to them, promising that he would treat them more severely than did his father.
  10. The land was divided, north and south, Israel and Judah.

## Treasure and the Pearl of Great Price.

The Adult choir will furnish the music.  
Prayer meeting groups Wednesday evening, 7:30 o'clock.  
This is the week of the Young Peoples convention and training school at Oak Wood Park.

Church of God  
Glen E. Marshall, pastor  
Sunday School, 9:30 a. m.  
Morning worship, 10:30 a. m.  
Young Peoples meeting, 6:45 p. m.  
Evening service, 7:30 o'clock.  
Mid-week prayer service Wednesday, 7:30 p. m.  
All are cordially invited to attend the services of the church.

Methodist Church  
Church School at 9:30, Guy Brown, Gen. Supt.  
Morning service of Divine Worship at 10:30 in charge of the new pastor, the Rev. H. R. Carson. His theme will be "The Magnetic Christ." Special music by the Chorus.  
Senior Epworth League devotional meeting at 6:00 p. m.  
Evening Worship Service at 7:30. The Pastor will speak on a timely subject, "Four Anchors in a Time of Storm."  
A cordial welcome awaits regular attendant or newcomer at any or all of these services.

First Baptist Church  
A. B. Brown, pastor  
Sunday School, 9:15. Ralph Kenworthy, superintendent.  
Morning worship, 10:15. Subject: "The Supreme Factor in Christ's Program."  
Solo by Ralph Kenworthy.  
Junior church, 10:15. In charge of Mrs. Frank Young.  
B. Y. P. U. 6:30.  
Evening service, 7:30. Message

## WHAT FAMILIAR NAMES MEAN

WATCH THIS COLUMN DAILY  
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AMBROSE. The family name "Brozin" is of French origin, being a diminutive form of "Ambroise." "Ambroise" and its English equivalent "Ambrose" are ultimately of Greek origin, and mean "immortal."  
AMELIA. The personal name "Amelia" is ultimately of Teutonic origin, and means "work."  
ANNE. The personal name "Anne" is a shortened form of the Hebrew "Hannah," which means "merciful" or "gracious."

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## The BLACK FUNERAL HOME

## House for Sale

The home of the late James A. Barkley at 229 Grant street will be so'd at the office of Lenhart, Heller & Schurger at 10 o'clock Saturday, June 30, to settle the estate. The property is open for inspection at any time.