

# Come To Church Sunday

## THE PARABLE OF THE VINEYARD

SUNDAY SCHOOL LESSON FOR APRIL 29, 1934  
Matthew 20:1-34.

By HARLOWE R. HOYT  
WALTER SCOTT



At the end of his ministry, as he travelled with his disciples, preaching and teaching the lessons of humility and faith, Christ spoke the parable of the vineyard. He told of a husbandman who had help in the market to aid him in garnering grapes. He agreed to pay each, one dollar for the day's work and took them to his home.

Not having enough men to gather the crop, the husbandman went again to the market place to find other workmen. These agreed to work for him and he promised to pay them what was right. Again, as the work progressed slowly, he sought more help at noon and these came to aid him. And finally, he went late in the afternoon and hired what stragglers were left there.

At last, the day ended and the grapes were all gathered. The husbandman called his steward to him. "Pay each of those who have worked for me this day," he commanded. "Beginning with those whom I hired in the morning and ending with those who came to the vineyard last. And to each of them, pay one shilling for their labor." This the steward proceeded to do.

When the wages were known, the men who had first come to the vineyard were loud in their exhortations. They had worked all day, they declared, and received no more for their toil than those who have come late in the afternoon. "Is it not lawful for me to do as I wish with my own?" the husbandman asked. So Christ taught that the last shall be first and first last.

First Baptist Church  
A. B. Brown, pastor

Christ founded the church. If you are not a counterfeit Christian, you will perform your sacred duty on the Lord's day. Disloyalty to the church is disloyalty to Christ.

Sunday school, 9:15. A unified service. Morning message: "The Prime Delight of Christian Love." Junior church, 10:15. B. Y. P. U. 6:30.

Evening service, 7:30. Stereopticon lecture by Mr. Wm. B. Liphard will be given—illustrated by colored slides.

Prayer meeting, Wednesday 7:30 p. m.

St. Marys Church

First Mass 7:00  
Childrens Mass 8:30  
High Mass 9:45  
Prayer Hour 2:00

First United Brethren Church  
Dr. Charles J. Roberts, minister

Sunday School, 9:15 a. m. N. W. Abbott, superintendent.

A well organized school with a good teacher for each grade.

Public service, 10:30 a. m. Christian Endeavor meetings, 6:30 p. m.

Public service, 7:30 p. m. Rev. A. F. Knepp, the conference superintendent, will be with us and preach upon: "Faith's Foundation."

E. L. C. E. at 6:15 Topic: "The Importance of Public Worship in Christian Living." Evening service, with sermon by the pastor at seven o'clock.

Prayer meeting groups Wednesday evening at 7:30 o'clock.

The Young Peoples choir will furnish the music for Sunday morning and the Adult choir for Sunday evening.

At the church night service on

evening.

On next Sunday we begin the every member enlistment for our finances for next year. Members are asked to be at home on Sunday afternoon when the committees visit your homes.

The public is most cordially invited to all the services of the church.

First Presbyterian  
George O. Walton, Minister

9:30 Sunday School. Mr. Roy Andrew, superintendent. Our contest will soon close but it is still possible for your class to win. Some classes were retarded because of late members. Let us come on time.

10:30 Morning Worship. Sermon "Behold I stand at the door and knock."

7:15 Wednesday evening, mid week service.

The annual meeting of the woman's presbytery of the Fort Wayne presbytery will meet next Thursday and Friday at the Bethany Presbyterian church at Fort Wayne. An interesting program has been arranged, all ladies are urged to attend.

First Evangelical Church  
M. W. Sundermann, Minister

Sunday School at 9:15. There will be classes for all ages, with a hearty welcome to all. Following the lesson study and pastor will preach upon: "Faith's Foundation."

E. L. C. E. at 6:15 Topic: "The Importance of Public Worship in Christian Living." Evening service, with sermon by the pastor at seven o'clock.

The Speckin party of Fort Wayne will have charge of these services. Special music. Everybody welcome.

Calvary Evangelical Church

Sunday School at 9:30 James Davis Suppt. Prayer and praise service at 10:30 conducted by the Class Leader. Worship, with sermon by Rev. M. W. Sundermann on Thursday night at 7:30. There will be an election of one trustee at this service.

First Christian Church  
Rev. J. M. Dawson, pastor

Bible School, 9:30 a. m. William Kohls, superintendent.

Communion service, 10:30 a. m. Sermon, 11 a. m. Sermon taken from the third chapter of Acts.

Evening service, 7:30 p. m. Sermon subject, "Nehemiah." The public is invited to these services.

Wednesday night at 7:30 there will be an election of a Board of Trustees.

Ladies Aid Meeting on Thursday at two o'clock.

BOBO M. E. CHURCH  
SPECIAL SERVICES  
Rev. L. L. Pierce, pastor

First Presbyterian  
George O. Walton, Minister

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HUMILITY  
By Harlowe R. Hoyt

It is a common trait of mankind to be self-seeking. Each of us labors not alone for the money that is to be made through our labor. In addition, each seeks recognition in praise and admiration of one's fellow men for a task well done. In this, oftentimes, is danger. For there is a likelihood for one to become self-seeking and arrogant.

Humility is a trait that must be nourished. There is danger in being too humble. Uriah Heep, most despicable of hypocrites propounded by Charles Dickens, had for his motto: "I am very humble." He was seeking through it. And the very trait he professed was not in him.

Then there is danger of not recognizing what humility really means. Humility is an understanding of one's self—realization as to comparative values. We may be able to do one single thing superlatively well, but we should not hesitate to recognize ability along this same line in others. Nor should we belittle them because we feel a pang of jealousy now and then. Humility means that we should receive praise gracefully and assimilate it so that it will not unbalance us to such an extent that we are unable to find that happy medium that means the well balanced man.

If we are not too humble, our friends will recognize us as our true worth. If we are not self-seeking, they will credit us with our accomplishments without questioning us for they will love us for the things we do and the manner in which we look back upon our accomplishments.

Be neither humble nor self-seeking. Be wise.

Sunday School  
QUESTIONS ?

The Parable of the  
Vineyard

QUESTIONS

1. When and where did the incidents of today's lesson occur?

2. What parable did Jesus relate to the disciples at this time?

3. What was that parable?

4. What conclusion did Jesus draw from it?

5. What happened as Jesus and His disciples continued on their way to Jerusalem?

6. What request did Salome, mother of James and John, make of Jesus?

7. What did Jesus answer?

8. How did the disciples receive this request?

9. What did Jesus say to them in reply?

10. What followed this incident?

ANSWERS

1. The incidents of today's lesson occurred in March, 30 A. D., in Perea and Jericho.

2. As the group traveled along the road on their way back to Jerusalem, Jesus told them the parable of the vineyard.

3. A husbandman desiring help for his vineyard engaged men to work all day for a shilling. Three times, as the day passed, he hired more men, the last group as late as 5 p. m. When the time came to pay them, he paid all alike, declaring that he had a right to do as he pleased with his own.

4. Peter had asked what reward was to be given those who had worked with Jesus from the beginning.

5. The parable was an answer that all who followed him, would be rewarded in equal measure, if they but professed him and served God.

6. As they continued on their way, Jesus told them of the approaching crucifixion and the subsequent resurrection.

7. Salome, wife of Zebedee, and mother of James and John, came to Jesus with the request that in his kingdom her two sons might sit on either hand of him.

8. "Can you drink the cup I am to drink?" Jesus asked. "We can," they said. "To sit on either hand is not mine to give," he replied. "It is for them for whom it hath been prepared of my father."

9. When the other disciples heard of this request, they were indignant and outspoken in their anger against the two.

10. The group continued on its way until they reached the outskirts of Jerusalem.

DOLLAR FALLS  
BELOW PARITY

(CONTINUED FROM PAGE ONE)

Japan would be welcomed. But as Geneva is but the shell of the organization, and its members have their own problems in the far east, there was some speculation whether a "strong stand" could be adopted.

In its efforts to curb Japan's penetration into Manchuria, the league suffered a severe defeat and loss of prestige it could ill afford. Now, with Japan having announced its withdrawal from the league, and taking the position that the league has no concern with Japan's affairs, the league's position is made doubly difficult.

Initiative in raising the entire far eastern problem at the May 14 meeting was expected to come from Wellington Koo, Chinese minister at Paris. Even before the Japanese pronouncements of this week Koo had intimated that he would make every effort to bring China's troubles up before the committee.

Until the latest developments, it had been indicated that the meeting would be one in which some delegates demanded that as a practical matter, aside from the diplomatic niceties, league members ought to recognize Manchukuo.

But now, with league officials believing that Japan is defying the world, the feeling was that an approach toward recognition would only be a confession of helplessness.

Also the league as a body is

anxious regarding its own plans

for reconstruction of China. The

Japanese pronouncements

apparently included such plans in those

over which Japan intended to

assert the right of censorship.

Stork Lost This Race

Hartford, Conn.—(UPI)—The stork doesn't always win the race. An eight and one-half pound baby was born to Mrs. Michael Dellaripa while she was being taken to a hospital in a taxicab.

## Political Announcements

### Democrat Ticket

#### County Ticket

County Treasurer  
Truman H. Goldner  
of French Township  
Democratic candidate for  
County Treasurer.

County Treasurer  
John W. Blakey  
of Union Township  
Democratic candidate for  
County Treasurer.

County Treasurer  
Delmore Wechter  
of St. Marys Township  
Democratic candidate for  
County Treasurer.

County Treasurer  
Jeff Liechty  
of Berne  
Democratic candidate for  
County Treasurer.

County Sheriff  
A. A. "Stubby" Lehman  
of Berne  
Democratic candidate for  
County Sheriff.

County Sheriff  
Tillmon "Tibi" Gehrig  
of Decatur  
Democratic candidate for  
County Sheriff.

County Sheriff  
George Fosnaugh  
of Kirkland Township  
Democratic candidate for  
County Sheriff.

County Sheriff  
Dent Baltzell  
of St. Marys Township  
Democratic candidate for  
County Sheriff.

County Sheriff  
Benj. Eiting  
of Washington Township  
Democratic candidate for  
Trustee of Washington Township.

County Sheriff  
Elmer (Red) Anderson  
of Hartford Township  
Democratic candidate for  
County Sheriff.

County Sheriff  
Dallas Brown  
of Root Township  
Democratic candidate for  
County Sheriff.

County Sheriff  
John W. Dickerson  
of Geneva  
Democratic candidate for  
County Sheriff (Second Campaign).

County Sheriff  
Ed P. Miller  
of Decatur  
Democratic candidate for  
County Sheriff.

County Sheriff  
Frank Fortney  
of Pleasant Mills  
Democratic candidate for  
County Sheriff.

County Sheriff  
Samuel Bentz  
of St. Marys Township  
Democratic candidate for  
County Sheriff.

County Sheriff  
Joseph A. Colchin  
of Decatur  
Democratic candidate for  
County Sheriff.

County Sheriff  
F. J. "Fat" Schmitt  
of Decatur  
Democratic candidate for  
County Sheriff.

Clerk of Adams County  
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